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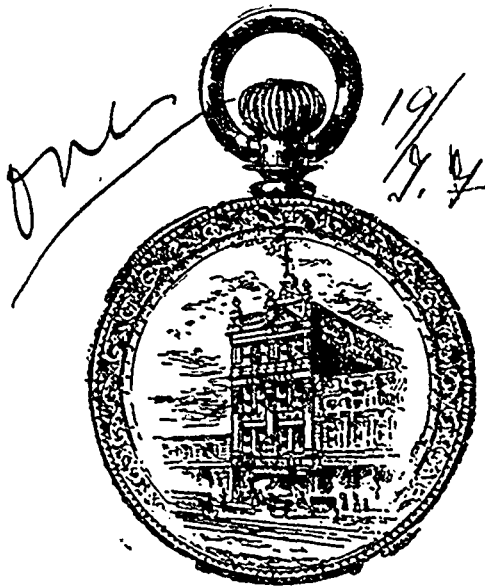
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NOTICE
AUGUST 1891
OF
THE GENUINE
WARTSHORN

Ministers and Churches.

The congregation of Ratho and Innerkip presented Rev. W. A. McKay, Woodstock, with a purse of \$50 for his services during their vacancy.

The Presbytery of Montreal met on April 3 at Valleyfield and inducted the Rev. J. E. Duclos, B.A., as minister there. Mr. Duclos is a graduate of the Presbyterian College, Montreal, was licensed by Montreal Presbytery and was recently labouring at Portage du Fort, Quebec.

At a special meeting of Brockville Presbytery the Rev. A. Macgillivray intimated his acceptance of the call from Bonar Church, Toronto. The Rev. Dr. Kellock was nominated Moderator of the Synod of Montreal and Ottawa. A call to the Rev. D. J. Hyland from Fitzroy Harbour will be disposed of on the 14th inst. at Prescott.

At the observance of the Lord's Supper in Chalmers Church, Woodstock, on March 29, forty-seven persons were received into the full fellowship of the Church. Special services were held for the two previous weeks, and Rev. Mr. McKay was assisted by several members of the Presbytery and by Rev. Mr. Wade, of the Episcopal Church, and Rev. Mr. Kerby, of the Methodist. A majority of those received were young men.

We learn that Rev. R. and Mrs. Wallace have just arrived with a party of 180 children for distribution among Christian families in Ontario. There are many such who could easily make room for one of these little fellows in their home. They rapidly become useful, fetch up the cows, water the horses, learn to drag and milk and quickly repay the care and attention given them. By writing to Marchmont Home, Belleville, all particulars regarding them can be learnt.

At the conference on missions held by the Presbytery of London at Glencoe on March 9, it was unanimously resolved that this conference recognizes with joy and gratitude the great and precious fruits of our Home and Foreign Missionary work and cheerfully owns our obligations to persevere in the same with renewed zeal and enterprise. We further feel called upon to acknowledge the urgent duty of the Church to enter at the earliest possible day upon measures for the evangelization of the large and increasing Chinese element within our borders.

The Young People's Society of St. Enoch's Presbyterian Church, Toronto, held its closing meeting for the winter session on Tuesday evening week and was a great success. Although the weather was very unfavourable a large number was present. The honorary president, Rev. G. C. Patterson, occupied the chair, and those present were treated to a literary and musical treat. Those taking part were Miss Laval, Mrs. Martin, Mrs. McFayden and Messrs. Selby, Hall and Major. A feature of the evening was a spirited debate arising out of the following resolution: "Resolved, That love has more influence over man than fear." The affirmative was supported by Dr. Shields and Mr. H. Martin, and the negative by the president, Mr. Macintyre, and Mr. Murdoch. After quite a lively discussion the supporters of the affirmative were declared the victors. This society is to be congratulated on the progress it has made since its recent inception. The Church has just passed its first anniversary and the society has about sixty members at present. A hearty vote of thanks was tendered Miss Fisher who has been untiring in her efforts on behalf of the society as organist and also to those outside the association who have contributed to the entertainment of the members on different occasions. After suitable remarks by the much-esteemed pastor, the meeting was brought to a close by the doxology and benediction.

The Rev. Dr. Cochrane, Convener of the Home Mission Committee, writes: Will you permit me to say, for the information of Presbyteries and congregations in the Western Section of our Church, that according to the estimate submitted by Dr. Reid at the Committee meeting last week, the Home Mission Fund will close the financial year with an indebtedness of \$6,000, and the Augmentation Fund with something between \$500 and \$1,000. This estimate is based on the supposition that \$7,000 may yet come into the Home Mission Fund and \$4,000 into the Augmentation Fund. In view of this unpromising state of affairs, the Committee, in revising the grants, passed the following resolution: "The Committee resolved to notify Presbyteries and missionaries that while the grants made are the amounts which, in the judgment of the Committee, are necessary for the efficient working of the fields, this Committee can only disburse the money placed at its disposal by the Church, and earnestly appeals to Presbyteries to adopt means to secure largely-increased contributions on behalf of the fund from congregations within their bounds." I still cherish the hope that before April 30, when the accounts are closed, both funds may show larger receipts than the most sanguine expect. Meanwhile, congregations that have not sent their contributions, or others that can augment what they have already sent, should do so at once. There is also ample room for the exercise of individual liberality on the part of our wealthier members, that our mission stations and augmented congregations may not suffer.

BOARD OF FRENCH EVANGELIZATION.

At a meeting of the Board held on March 18 the report submitted by the treasurer showed that the following amounts are still required before the 30th of April next in order to close this year, as has been the case in former years, free from debt:

| | |
|--|-----------------|
| Ordinary French Evangelization Fund | \$9,628 |
| Pointe-Aux-Trembles Ordinary | 1,835 |
| Boys' Building and Farming, etc., (including Building) | 3,808 |
| Coligny College. Ordinary Fund | 3,443 |
| Building Fund | 1,814 |
| Total | \$18,714 |

In regard to the state of the funds great anxiety was felt and it was unanimously resolved to make a special appeal for contributions so as to meet the indebtedness and render unnecessary any reduction of the work. In doing so the Board desires to express its heartfelt thanks to all the congregations, Sabbath schools, Woman's Missionary Societies, Christian Endeavour Societies and friends generally who have thus far provided the means; and, in the present emergency, would confidently ask for their further practical sympathy and help in this field of the Church's work which the Lord is evidently blessing. It is plain, however, that, unless the sum of \$18,714 is provided at the date indicated, the Board will be reluctantly forced to limit its work by withdrawing its missionaries from some of the fields already occupied.

Contributions should be addressed to the treasurer, the Rev. R. H. Warden, D.D., 198 St. James Street, Montreal, and may be designated to any particular department of the work. It should be kept in mind that no money, unless specially so designated, can be used for Coligny College.

D. H. MACVICAR, D.D., LL.D.,
Chairman.

S. I. TAYLOR, Secretary.
198 St. James Street, Montreal,
March 21, 1891.

KNOX COLLEGE CLOSING.

The closing exercises of Knox College took place in the convocation hall of the College last week, Principal Caven in the chair. On the platform were: Dr. McLaren, Parsons, Proudfoot, Clark, Middlemiss, Sir Daniel Wilson, Professors Thomson and Black and Rev. Mr. Wallace. The hall was completely filled with visitors.

The Rev. Dr. Caven in his opening address dwelt principally upon the work of the College. There were more attending the classes this year than at any time during the history of the College. They had been visited by typhoid fever, but by divine mercy all had recovered. There were at present 130 students in the city: eighty in Theology, thirty in the Preparatory Course and the rest in the University Course preparing for the ministry. It had been said that there was an overabundance of ministers. In his opinion that was impossible. If a man felt that he was called by God to preach the Gospel he should obey that call to the best of his ability. Since they last met together Mr. Thomson had been appointed and has strengthened the staff by his valuable labours. Dr. Proudfoot, instead of lecturing half the Session was now lecturing during the whole Session. Their library should be endowed as the college libraries in the States. The alumni were at present doing their utmost to raise the necessary amount of money to extend it, and make it more in accord with the standing of the college. He regretted to say in its present condition it did not reflect credit upon them. After generally outlining the policy of the College the speaker read out the following names of those who had received scholarships and those who led in the subjects mentioned, for the first, second and third year:

Scholarships—First year, Central Church, Hamilton, scholarship, \$60, E. L. Hunt, B.A.; Eastman scholarship, \$60, W. G. W. Fortune, B.A.; J. B. Armstrong scholarship, \$50, D. Carswell; Goldie scholarship, \$40, N. Morrison, B.A.; Gillies, I. scholarship, \$30, T. H. Mitchell, B.A.; Gillies, II. scholarship, \$30, G. W. Logie; Dunbar scholarship, \$30, P. McL. Forin.

Second year—Cameron scholarship, \$60, J. McNair, B.A.; Knox Church, Toronto, I. scholarship, \$60, N. Lindsay, B.A.; Knox Church, Toronto, II. scholarship, \$60, A. Graham; Logbrin scholarship, \$60, J. H. Davidson, B.A.; Torrance scholarship, \$50, H. S. McKittrick; Heron scholarship, \$30, W. H. Grant, B.A.

Third year—Bonar Burns scholarship, \$80, J. W. McMillan, B.A.; Fisher scholarship, I. \$60, W. W. Craw, B.A.; II. \$60, D. M. Buchanan, B.A.; (no name) scholarship, \$50, W. Morrin, B.A.; Bayne scholarship, \$30, Joseph Elliott, B.A.; Cheyne scholarship, \$30, P. E. Nichol.

Special Prizes—Clark prize, I. New Testament Greek, Lange's Commentaries, W. H. Grant, B.A.; Bryden prize (the five points in Calvinism), \$30, W. W. Craw, B.A.; Smith scholarship, \$50, J. D. Edgar; Bayne scholarship, \$50, W. G. W. Fortune, B.A.

First names in subjects mentioned—First year—Theology—Exegetics, W. G. W. Fortune, B.A.; Biblical History, E. L. Hunt, B.A.; Apologetics, E. L. Hunt, B.A.; Church History, Neil Morrison, B.A.; Systematic Theology, D. Carswell; O. T. Literature, E. L. Hunt, B.A.

Second year—Theology, Exegetics, John McNair, B.A.; Apologetics, John McNair, B.A.; Church History, John McNair, B.A., and N. Lindsay, B.A.; Systematic Theology, N. Lindsay, B.A.; Homiletics, N. Lindsay, B.A., and John McNair, B.A.; O. T. Literature, John McNair, B.A., N. Lindsay, B.A.

Third year—Theology—Exegetics, D. M. Buchanan, B.A., and W. W. Craw, B.A.; Church History, D. M. Buchanan, B.A.; Systematic Theology, J. W. McMillan, B.A., J. S. Conning; Homiletics, D. M. Buchanan, B.A., W. W. Craw, B.A., W. Morin, B.A., J. McMillan; O. T. Literature, J. W. McMillan, B.A.

Principal Caven then formally presented certificates to the graduates, extending to them individually the right hand of fellowship. Each youthful divine was received with rounds of vigorous applause from the benches in the rear, where the students were congregated to do honour to their comrades. The names of the graduates were: Messrs. Hugh Brown, D. M. Buchanan, A. Carrick, B.A., W. W. Craw, B.A., J. D. Edgar, H. Foster, B.A., Joseph Elliott, B.A., W. M. Haig, J. M. Miller, W. Morris, Murdoch McKay, G. M. McEachern, D. B. Mareh, J. F. Conning, James McMillan, J. W. McMillan, B.A., F. O. Nichol, P. E. Nichol, H. A. Percival, T. H. Rogers, B.A., R. J. Hunter, B.A., A. McIntyre.

At the conclusion of presentation of diplomas, Principal Caven addressed the graduates.

Rev. Mr. Wallace, B.D., presented, *in absentia*, the name of Rev. W. H. Ness, of Nova Scotia, for the degree of B.D., which was formally conferred by Principal Caven, with a brief explanation of Mr. Ness' life-work.

Sir Daniel Wilson, who has always been in attendance at the closing of Knox College whenever it was in his power to be present, delivered a powerful address, especially directed to the graduates and students present, on the prevailing agnosticism of the age. It was a peculiar pleasure to him to note the advance of Christian culture throughout America. In the olden times it was not so much headed as it is to-day, when the greatest philosophers of the day were agnostics. Knox College is doing a great work in preparing young men for the great religious battle. It was a sad sight to see a great Christian like Gladstone in a religious discussion with the great philosopher Huxley. Gladstone was a politician, and was not a match for Huxley. It was time for Christians, not only to put on the armour of faith, but carry with them the shield of education and knowledge.

Rev. Dr. Armstrong, of Ottawa, on behalf of the alumni, presented Principal Caven with an address, couched in the most kindly and affectionate language, expressing their deep regard for him, and their gratitude to the Great Head of the Church for sparing him to them for so long and faithful a period of service. He has been connected with Knox College for a quarter of a century.

Principal Caven's reply was brief but very affecting, dwelling upon the memories of distinguished and beloved colleagues and friends now long gone to their rest.

In the evening speeches were delivered by Rev. Dr. Armstrong, of Ottawa; Rev. R. P. McKay, Rev. R. McLaren and others at the Bloor Street Presbyterian Church.

KNOX COLLEGE ALUMNI.

The regular spring meeting of the Knox College alumni was held last week at Knox College. Rev. John Somerville, of Owen Sound, presided, and among those present were Revs. J. R. S. Burnett, Alliston; J. S. Hardy, Ayr; Dr. McMullen, Woodstock; G. E. Freeman, Deer Park; W. A. Martin, W. Burns, W. A. Hunter, Robert Wallace, R. C. Tibb, W. G. Wallace, J. A. McDonald, Toronto; R. M. Hamilton, Eglinton; Prof. Thomson, Toronto; R. Pettigrew, Glen Morris; S. H. Eastman, Oshawa; Nixon, Smith's Falls; John Mutch, John Neil, Toronto; P. Strath, Innerkip; J. Argo, Norval; R. H. Abraham, Burlington; D. C. Johnston, Beaverton; Kippen, Claremont; R. Thynne, Markham; R. P. McKay, Toronto; R. D. Fraser, Bowmanville; J. Campbell, Granton; I. Currie, Kintyre; R. Hamilton, Motherwell; J. McD. Duncan, Tottenham; D. M. Ramsay, Lonsdale; J. G. Shearer, Hamilton; W. J. Clark, London; J. Walt, Laskay; J. B. McLaren, Columbus; Alexander Gilray, Toronto; A. A. Mitchell, Waterloo; O. U. Campbell, Uxbridge; Donald Currie, Wallaceburg.

A number of committee reports were presented and adopted making changes affecting the association and the college. It was decided to admit to membership in the association ministers in the Presbyterian Church who had never attended Knox College, whose names had been recommended by the Executive Committee and adopted by a three fourth vote.

Rev. John Mutch presented a report proposing to petition the senate to modify the B.D. course so as to admit of specialization. It recommended that the first part of the course remain unchanged, but that men be allowed to take an option in the second part between that department as at present constituted and one or more departments of special theological study selected from a number to be specified by the senate.

A discussion arose upon the possibility of founding a wide intercollegiate monthly review. Many

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