

rica fall to feel these good effects. All persons born in the third week in May will now prosper and gain in their trade, &c.

JUNE.

Mars leaves Taurus on the 10th and Venus is therein. This leaves Ireland in a less excited condition. Mars, Jupiter and Mercury have now possession of Gemini, which rule, among other places, the city of London. Some exciting scenes will occur therein, and in the west of England. These events will fall out near the middle of the month and about the 25th day. Let the fire engine men be on the alert, for mischief will certainly ensue. In the

United States and in Egypt there will be many troubles also, and many serious fires also. Sardinia, Belgium, and other places, partake of this very troublesome influence. The Sun in opposition to Saturn, on the 16th day, will add to these troubles and bring danger to schools and places of public amusement. The 18th is also a very evil day, in the above named places. All persons born on or near the 15th (including Zadkiel himself) will have to beware of these Saturnine influences at this time and during the next year of life. They bring losses, colds, vexation by elderly people, and in general a very weak state of health.

THE BIBLE IN SCHOOLS IN THE UNITED STATES.

In Cincinnati the School Board lately passed an order to exclude from the public teaching of that city the Bible, religious books and sacred music. The ground of this action, of course, was to get rid of the difficulty about separate schools, by excluding from the teaching any thing that could be objectionable to any class of religious thinkers. The Board was divided, the majority being twenty-two and the minority fifteen in number. Of the majority there were ten Republicans and twelve Democrats; of the minority twelve were Republicans and three Democrats. The religious professions of the two parties were as follows:—For the exclusion, three Protestants, ten Catholics, eight Free Thinkers, and one Jew.—Against the exclusion, thirteen Protestants, one Free Thinker, and one Jew. The respective leaders were both clergymen, the Rev. A. D. Mayo, Unitarian, was for the retention of Bible reading; and the

Rev. Thomas Vickers, *more* Unitarian, as we suppose, was the champion for rejecting it. We do not see any statement as to whether the Catholics who made up the great bulk of the majority vote were ready to accept the exclusion of religious teaching as a settlement of the question of separate schools. If they did their vote was a reasonable one from their point of view; if not, one can hardly see why they should have acted as they did. It seems, however, that the question is not yet settled, inasmuch as an injunction has been obtained, restraining the Board from carrying out its resolution. The ground of this application is a clause in the constitution, or perhaps its preamble, affirming that religion is essential to good government. This declaration of the constitution is held by the petitioners to create a barrier to the execution of the resolution. The decision has not been given.