

porch-side are three pairs of gothic windows with three and a half on the vestry side.

The East and West ends have fine large gothic windows of three and five lights, surmounted in both cases by smaller ornamental portions to complete the larger gothic outlines. All are filled with tinted cathedral glass executed by Messrs. Castle & Son, Montreal, and give much satisfaction. Each has a suitable coloured ecclesiastical emblem in the centre. The porch—which is on the North side and near the West end—has a pair of small windows on each side inscribed with these texts: "O come let us worship." "Enter into His gates with thanksgiving." "Keep the door of my lips." "Pray for the peace of Jerusalem."

The chancel windows have at present emblems of the Holy Communion, but these are to be replaced by memorials to the late Bishop Williams, Bishop Mountain and Bishop Stewart, all three of whom are still remembered by some old residents of this Mission. A roomy basement contains a good furnace. Close by the entrance and near the corner is a drum heater, very useful, as people come in on cold days. The font is to be placed between the door and the vestry at the West end. Seats will be provided for two hundred people. Those for the Choir face one another on a raised platform.

The opening Services were as follows:—

Hymn 395 A. and M., as a Processional. Special dedicatory Prayers by the Bishop. Hymn 396, part 2. Shortened Evening Prayer said by the Incumbent. Special Psalm 95. Lesson St. John III, 11 to 22, read by Rev. Albert Stevens. The *Magnificat*. Prayers for clergy, congregation and all sorts and conditions of men. Special thanksgiving said by the Bishop. Prayer of St. Chrysostom and grace. Financial statement, acknowledgment and notices by the Missionary in charge. Hymn 239. The Bishop's address from the Text "God so loved the World." Offertory during the singing of Hymn 242. Concluding Prayers and Benediction. First verse of hymn 379 as Recessional. The offertory amounted to \$18.22. The Congregation numbered one hundred and fifty-five, and included friends from Waterville, Eustis, East Hatley and Fitch Bay. The roads were good and the weather gloriously fine. Bright auguries, it is to be hoped, of the future. Funds are needed both to meet present obligations and for completion.

Correspondence.

To the Editor of the Quebec Diocesan Gazette.

DEAR SIR,—My work for the last three years has been temporary Mission Services among the scattered members of the Church in the counties of Nicolet, Arthabaska, Yamaska and Maskinongé.

Up to September there were 8 members of the Church at St. Leonard, where Service was held. Lately the opening of the Forestdale Mills has brought in about forty Church people, and I have appointed a Service for New Year's Day. St. Bartholomew's Church, Nicolet, has been restored and the remnant of a Congregation there have a monthly Service on Sunday with frequent ministrations.

Eight souls at Stanfold, a small Congregation at Bulstrode Tannery, consisting of the families of Messrs. Farley & Sons' employees, at Madington Falls Mr. Wood and family with some employees on the Railway, these with visitors, make up about eighty souls resident for a longer or shorter period during the year.

In Yamaska County there is a small Congregation at River David, assisted during the summer by Mr. Wurtele and family, of Sorel. The cemetery there, consecrated by the second Bishop Mountain, is kept in beautiful order, and there is some hope of a small chapel being built.

The Abenakis Springs Hotel has a large number of guests from May to October. The proprietor with his family remains for the whole year and he is always ready to further the work of the Church. The St. Francis Indian Mission is looked after by the Diocese of Montreal.

On the North Shore, in the County of Maskinongé, we have St. James' Church, at Louiseville, one of the oldest in the Diocese. There is still here a Congregation of about fifty, the greater portion of whom reside at St. Ursule, distant eight miles from the Church, where a parish school has been lately re-opened, assisted by the Church Society. There are also many guests at the St. Leon Springs Hotel, during the summer, and on the confines of the lower land which separates us from the Diocese of Moosonee, Mr. Simpson, of New York, and Mr. Stevens, of Montreal, have lodges with quite a number of residents during the hunting and fishing seasons, who pass through Louiseville and sometimes are interested in the Church and her Services.

Yours faithfully,

THOS. S. BALL,

Travelling Missionary.

Dec., 1893.