

Church News.

LONDON, April 12.—Two additions last week, by confession and baptism.
T. L. FOWLER.

HAMILTON.—One received here by letter recently.

BEANSVILLE.—We hear that the churches at Beansville and Smithville have engaged a preacher between them.

EVERTON, April 10, 1893.—Three added here by letter since last report.

"The Canadian Mite" of April 1 contains an excellent report concerning the "health, conduct, application and improvement" of Robert M. Morton. Robbie is a son of Bro. R. Morton, of Everton, and all will be encouraged and pleased to hear such a good report.
P. B.

GRAND VALLEY, April 11.—Bro. J. D. Moore commenced filling regular appointments with the churches here and at Marsville on Lord's day, March 19. One added here since last report by confession and obedience. We find our new house of worship comfortable, our average attendance good, and we look hopefully to the future.
GEO. TOUGH.

CECIL STREET, TORONTO, April 3.—Since last report we have had two immersions—one from the Sunday school and two added by letter. Our Y. P. S. C. E. meets after church on Sunday evenings and we find a marked improvement in the attendance and life of the meetings. We are about forming a Junior Endeavor Society, which we hope to have in running order before long. Bro. Crook has been appointed superintendent.
L.

BETHANY, W. Va., April 4.—DEAR BRO. MUNRO: Have just closed a two weeks' meeting at Brilliant, Ohio, where I began as their regular minister, Feb. 1, going out every week from here. We had a very good meeting, the house being crowded to the doors every night and often many turned away for want of room. There were 39 additions, 31 of whom made the good confession and were baptized. The church is in splendid condition, and as we closed with a crowded house and very deep interest we expect a continued turning to the Lord. We all desired to continue the meeting, but I could not leave my studies longer. We are all greatly strengthened in the promises of the Lord, which say that "I will not permit my word to return unto me void." Bro. Charles Darsie conducted the singing for me in a manner that called forth the admiration and delight of all. He is a good singer and has been of incalculable assistance to us in this great gathering.
W. G. CHARLTON.

The May Collection.

During the seven years since we met at Everton to consider the best means by which we might do more for the furtherance of the cause of our Master, great progress has been made. We have more faith in the ultimate success of the reformation for which we plead. There is a deeper and increasing interest taken in the things which pertain to the kingdom of our Redeemer. This is encouraging, and is to us an evidence that God has accepted our feeble offerings and has blessed our labors.

The work is more encouraging each year. There are so many open doors that the Board is often in a strait, hardly knowing whether to take the responsibility of, in faith, promising as-

sistance, or the responsibility of refusing it.

We have endeavored to carry on the work given to us at the Annual Meeting, in so far as continuing assistance to the points named, but we are in need of funds—more need than usual—to discharge these obligations.

We feel sure that you are all interested and that you desire to be co-workers in this good work. Now we do not dictate, but we ask that every one will give as God has enabled him. If each one would just give what he is able, the anxiety of the Board would be entirely relieved.

Now don't wait until you are able to give a large sum; give what you can now and God will bless your offerings and you. In Ontario I believe we are a liberal people. Comparing our numbers and ability with what we are doing in all departments of church work, we can thank God and take courage. Brethren, money is needed; try to make the May collection this year the largest we have ever given.

HUGH BLACK.

Co-operation Notes

BOARD OF MANAGERS.—Pres., Hugh Black, Rockwood; Vice-Pres., John Campbell, Erie Mills; St. Thomas; Rec. Sec., J. W. Kilgour, Guelph; Cor. Sec., Geo. Munro, Hamilton; Treas., John McKinnor, Everton; R. Winchell, Bowmanville; Thos. Whitehead, Walkerton; John Black, Rockwood; Edward Tolton, Orange; Enos M. Campbell, Toronto Junction.

All contributions to the funds of the Co-operation should be sent by registered letter to Post Office Order to Geo. Munro, Cor. Sec., 85 Wellington St. North, Hamilton, Ont.

FORM OF BEQUEST.

The following clause, if inserted in a duly executed will, may be used in making a bequest to the Co-operation:

"I give and bequeath to the Co-operation of Disciples of Christ in Ontario, the sum of _____ dollars, for the use and purposes of the said Co-operation."

Space does not allow us to state many principles of law involved in making a good and valid will; but if you cannot secure the services of a competent solicitor, observe strictly the following legal formalities as to execution in Ontario:

The testator must select two persons to witness his will, both of whom must be present at the same time and see him sign it, and the witness must each sign as witnesses in the sight and presence of the testator.

The attestation clause which they sign might contain a statement that this was done.

CONTRIBUTIONS.

George Williams.....\$5 00
R. Windatt.....5 00
S. S. Lobo.....2 00

Churches desiring assistance from the Co-operation for the year June 1st, 1893, to June 1st, 1894, are required to fill up the forms referred to in last paper. These forms will be furnished upon application to Cor. Secretary.

The usual circular letter concerning the May collection and the annual meeting will be sent to churches, Sunday-schools and young people's societies in a few days.

The annual meeting will be held in Everton, beginning Thursday, June 1st. Bro. Z. T. Sweeny, of Columbus, Ind., has promised to attend as chief speaker. Full particulars and programme will be published shortly.

GEO. MUNRO, Cor. Sec.

The Sunday School.

Sunday School Committee of the Co-operation of Disciples of Christ in Ontario.—J. A. Aikin, Chairman; E. B. Barnes, J. D. Stephens.

All matter intended for publication in this department should be sent to J. A. Aikin, Orangeville, Ont.

Blank forms are being sent to the superintendents of the Ontario Sunday-schools, to be filled out as indicated thereon. The statistics desired are for the year 1892. We sincerely hope that the officers will be prompt in giving the desired information. These words may be read by some superin-

tendents whose schools are not on last year's list. There are more than twenty-eight schools among our sixty-five churches in Ontario, I am sure, and any one—preacher, teacher or superintendent—who is not sure that his school is on the list, should send the superintendent's name to the chairman of this committee.—J. A. A.

Pioneer Preachers.

HAMILTON, April 12, 1893.

DEAR BRO. MUNRO: Our late Bro. James Kilgour and I labored together in evangelistic work continuously for one year, besides holding meetings to gether occasionally. Our year's work began in the fall of 1892. Our first meetings were held in Elora. From Elora we went to Berlin, where there was then a small church; thence to North Easthope in Perth Co., and to Windham, in Simcoe Co., at all of which places we preached the Gospel. We were then invited by Father Bentley to visit Dorchester. Bro. E. Sheppard was then teaching school in that locality. From Dorchester we proceeded to our homes in Etomosa. Leaving our cutter, we took to our saddles and journeyed to Beansville. Bro. Kilgour remained there and preached, while I went on to Jordan to hold meetings. We next went to Wainfleet, where we preached about two weeks in a school-house. From Wainfleet we moved on to Rainham, where also we spoke the word of the Lord in a school-house. We then turned our steps homeward, passing through Hamilton and Dundas. Bro. Kilgour spoke for the brethren in Hamilton on the Lord's day, and I for those in Dundas. We also spent a few days in the Pine Woods, near to where Freeleton now is.

Our next work was in Erin, where we labored five or six weeks in April and May. A great interest was aroused; fifty-four were added to the church. The brethren, fearing that the people were becoming too much excited, advised us to close the meetings. This we reluctantly did. I am persuaded now that we made a mistake.

We then went to Churchville, in Esqueving Township, and held some meetings; thence to Toronto Township, and spent about ten days. After that we remained in the township of King over two Lord's days; then we held meetings in both the front and rear of Pickering. We then labored in Oshawa until the June meeting in Bowmanville, at which meeting we were the chief speakers, and there was a large attendance.

We also attended the June meeting at Jordan. We had a very fine interest, and forty were baptized. From Jordan we proceeded to Prince Edward Co., where we preached two or three weeks. We then returned home and remained there until after harvest.

When harvest was over we went down to Wainfleet. There we found the late A. S. Hayden. Together with him we carried on meetings and quite a number obeyed the Gospel. Rainham was our next point. We there preached two weeks, and baptized a goodly number, and the brethren were so much encouraged that they built a house that fall. We visited Jordan again on our way home, and also labored some time in Erin and Esqueving that fall.

Our next tour was northward to the Georgian Bay region. We first labored in Owen Sound and then in Meaford and in Collingwood Township, after which we went to Bro. J. D. Stephens, at Tally-ho, near the town of Collingwood, and there finished our year's labor. It may interest the readers of the EVANGELIST to know that for this service we each received \$300. It was understood that out of this we should

pay our own travelling expenses, and we made up in the winter the time we spent at home in harvest. Bro. Kilgour and myself got along very comfortably together in our travels, and in our labors to spread the truth of the Gospel.

ALEXANDER ANDERSON.

Program

Of the World's Congress of the Disciples of Christ, at Chicago, Sept. 13 and 14, 1893:

Wednesday, Sept. 13.

FORENOON—PRESIDENT, T. P. HALEY, MISSOURI.

The Church of Christ in the First Century. H. W. Everest, Kansas.

Christian Union. F. D. Power, Washington, D. C.

The Reformation of the Nineteenth Century. C. L. Loos, Kentucky.

AFTERNOON—PRESIDENT, T. W. PHILLIPS, PENNSYLVANIA.

The Office of the Holy Spirit. J. H. Garrison, Missouri.

The Unity Proposed by Christ Contrasted with Denominationalism. A. I. Hobbs, Iowa.

The Church and the Masses. W. D. Owen, Indiana.

EVENING—PRESIDENT, W. F. BLACK, ILLINOIS.

The Higher Criticism. A. Procter, Missouri.

Thursday, Sept. 14.

FORENOON—PRESIDENT, J. C. KEITH, CALIFORNIA.

Scripture Immortality. J. S. Lamar, Georgia.

The Influence of the Nineteenth Century Reformation on Christendom. B. W. Johnson, Missouri.

Christianity the only Solution of the Problems of the Age. B. J. Radford, Illinois.

AFTERNOON—PRESIDENT, W. B. CRAIG, COLORADO.

The Creed that Needs no Revision. E. V. Zollars, Ohio.

The Church and the State. B. A. Hinsdale, Michigan.

The Promise of Christian Union in the Signs of the Times. B. B. Tyler, New York.

EVENING—PRESIDENT, A. W. CAMPBELL, WEST VIRGINIA.

The Church of the Future. W. T. Moore, England.

To the preparation of the above program the local committee has given not a little careful and candid thought. The suggestions made by not a few members of the Advisory Committee, as to the subjects and speakers, have been considered and utilized in a large measure. We hope it may contribute in some degree to the good of men and the glory of God.

J. W. ALLEN, Chairman.

N. S. HAYNES, Sec.

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OUR SPECIAL OFFERS FOR 1893

1. Anyone now a paid up subscriber, who wishes to present a friend or neighbor with the EVANGELIST for one year, may do so by sending us 50c.

2. Should our agents or other friends, who are soliciting subscriptions, find any brethren or sisters who are anxious to have the EVANGELIST, but not able to pay for it, if the names and addresses of such persons are sent to us, we shall put them on our complimentary list, and give them the paper one year for nothing.

3. By the kindness of J. M. Warner, proprietor of the Hamilton Carpet Sweeper Manufacturing House, we are able to offer to anyone sending ten new yearly subscriptions to the EVANGELIST a Grand Rapids Carpet Sweeper, the retail price of which is \$3.50. This offer will hold good throughout the year.

4. We have great pleasure in making the following offer to all subscribers to the EVANGELIST, old and new: For \$1.25 we shall give the EVANGELIST for one year, and a copy of "On the Rock; or Truth Stranger than Fiction." "On the Rock" until recently was only issued in cloth binding, and sold for \$1.50. The edition we offer is bound in paper—good, tough paper, though—and sells for 40 cents a single copy. "On the Rock" is one of the most popular and most useful books ever written by a Disciple. This is an opportunity to procure it for a trifle.

5. We are very anxious that "On the Rock" should have a large circulation in Canada this year. It is admirably adapted to the religious situation in this country at the present juncture. We should like to place a copy of it in every home the EVANGELIST visits, and in every family in the brotherhood in our land, and we are confident that it would be of great benefit to the cause of Christ were it widely distributed among our religious neighbors. To further such distribution we make this offer: If any paid-up subscriber will send us 50 cts. with the name and address of some person, not a Disciple, we shall send that person the EVANGELIST for three months, and a copy of "On the Rock."

GEORGE MUNRO,

86 Wellington St. North, HAMILTON, ONTARIO.