

that we have tried to take in as many as possible, giving them some of the housework to do. The question is, how are we to fit them to make a living after they leave us? This we are trying to solve. During the term most of the meetings have been removed from the churches to houses. Miss Hart says the women speak much more freely since the change has been made. Smallpox has interfered greatly with this work during the term. Visits made by Bible-women, 475; by Miss Hart, 25; by Miss Cushing, 32; number of meetings held, 81; number in Bible School, 5; baptisms, 6; requests for baptism, 12.

SHIDZUOKA.—The school work has been very encouraging. Not only have the girls been diligent in their secular studies, but they have shown much interest in the study of the Bible. Three are engaged in Sunday School work. A Sunday School has also been opened in the school, for outsiders. This has an average attendance of 20, children and adults. The school girls are the teachers. The reports of the Bible-women show faithful visiting. A number of souls have been awakened. There are four candidates for baptism. One new Sunday School has been opened in the city with an average attendance of 20, and we hope soon to open another.

In Kofu, the weekly meeting in charge of the Japanese has been well attended. Forty-five meetings have been held in the country. The Sunday evening meeting for non-Christians has been full of interest and well attended. Occasional meetings have been held in Isawa, where two years ago an entrance could not be gained. There are five Christians there. The "Society of Christian Women" has decided to aid in the support of a Bible-woman to the extent of 50 sen a month. There have been five baptisms this term.

KANAZAWA.—The meetings at Nagamachi church have had an average attendance of 10, with as many as 19 at some. The services at the two preaching places last one and one-half hours. During the first half hour, twice a month, Old Testament history is taught; once a month we have a prayer meeting, and once a month a class meeting; the second half hour is given to teaching "The life of Christ," the last half hour to singing. The two Sunday Schools go on as usual, but some are prevented from attending by the Buddhist priests. The Evangelist has opened preaching places in three of the neighboring villages. We hope ere long to have women workers ready for these places.