

THE NEXT ANNIVERSARY.

THE approaching Anniversary of the American Bible Union, which occurs on Thursday, the 4th of October next, and marks the period of the sixth year of the organization of the Society, promises to be a season of unusual interest to all who may enjoy the privilege of participating in the exercises of an occasion heretofore so full of spiritual enjoyment and edification. It will be held, like all the Anniversaries that have preceded it, in the Meeting House of the First Baptist Church in the City of New York, corner of Broome and Elizabeth streets. The usual business meeting, at which officers and managers are chosen will be held at nine o'clock, A. M., on the day above named. The public exercises will commence at ten o'clock, the same day and place, and meetings, beginning at such hour as may be agreed upon, will be held for two days, or longer, in the morning, afternoon, and evening. Attention will be given to the accommodation of the friends of Revision from abroad, who may desire to be present, and they are requested to register their names at the Bible Union Rooms, as early as practicable, after their arrival in this city.—*New York Chronicle.*

PRESBYTERIANS IN SCOTLAND.

The divisions of the Presbyterians in Scotland, though often alluded to, are but little understood. In the reign of Charles II. there were two parties in the Church of Scotland—the Revolutionist and the Remonstrants. The first accepted a license from the king; the second would accept of no compromise. These corresponded with the parties that ever since existed—Moderates and Evangelicals. In 1733 a dispute arose respecting the settlement of a preacher, which resulted in a controversy and a secession, which took the name of Seceders. In 1747 the Seceders became divided on the question of taking the Burgher's oath, and were separated into two sects, called Burghers and Anti-Burghers. The Established Church was again divided in 1775 on the question of the settlement of a pastor, when a sect went off and took the name of Relief Presbyterians. In 1800 the Burghers were again divided on the question of uniting the civil and ecclesiastical authority, and the seceders took the name of Associate Synod of Original Seceders. In 1821 the Burghers and Anti-Burghers, under the title of the United Associate Synod, united