

Naudee, who is now married and has I believe, two children. St. Paul's Toronto, used at that time to support David Nahwegahbowh (stand in the middle). He stayed two or three years in the Home and learnt bootmaking. St. Peter's and Church of the Redeemer, Toronto, used between them to support poor John Rodd who died and whose grave is in our little cemetery. All Saints', Toronto, supported Caroline Bolton, a half-breed girl belonging to Garden River, who is now married. St. Mark's, Niagara, supported Jacob Wabahsenoqua, who is still living at Garden River, but only remained one year at our Institution. St. Luke's Toronto supported Tom Wigwous, a boy who ran away and I am sorry to say has turned out badly. St. George's, St. Catherine's used to support Elsie Mhneduwahsing of Manitoulin Island. This girl remained a long time with us, and when the Wawanosh Home was opened went there for a short time. She is now quite grown up and has been out to service. St. Thomas', Hamilton, supported Betsy Corning, who has since died. Tecumseth Sunday School supported Mary Ann Jacobs. She also remained a long time with us, but is now married and living in the States.

All the children that I have mentioned above are those who were with us at the first opening of our Institution before that terrible fire took place which laid our first Shingwauk Home in ashes.

It will be pleasant I think to you to see how, even so long as seven years ago, we were dependent in so large a measure on the Sunday Schools of Canada for the support

of our Indian children, and it is, I think, greatly to the credit of the above mentioned Sunday Schools that in nearly all of them the Sunday collection is still made for our work and an Indian child is still supported. The children, I suppose, in those Sunday Schools are almost entirely changed since seven years ago. Those who were in the infant class then are probably now either in the highest classes or have left the school, and yet your interest does not flag, and you are still thinking of and providing for our Indian children.

In another letter I shall hope to tell you something about our present Homes: and I think it would be a good plan if, after reading this letter to you, your Superintendent would kindly invite some of you to ask questions either about our Homes in general or about the particular child whom you support, and then for these question if suitable to be sent to us, and I would try and answer them in my next printed letter.

I remain

your sincere friend,

EDWARD F. WILSON.

#### WAWANOSH HOME.

Mr. J. Woodford Smith, St. Mary's	\$1.00
St. John's Ch, S. S., Ormocto.....	1 20
Mrs. Parkin's Class, Cathedral S. S.	
Fredericton.....	1.25
Miss Mary Armstrong and Class,	
Ch of Good Shepherd, Fairville.	1.45
St. Paul's Ch. S. S., Greenwich.....	3.10
St. Paul's Ch. S. S., Caledonia, Ont.	2 07
Master R. & C. Rourke, \$1.00: Mr.	
J. DeLong, 50c.; Miss M. Mc	
Laren 50c.; Dr. S. Daly, 50c.,	
St. Martins.....	4.00

\$14 07

Contributions in full..... 151.57

Contributions should be addressed  
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 T. E. Dowling, Carleton, S. John, N. B.