

So the case remains at this writing. Mr. Moore may probably continue to serve a congregation in this city, but as yet we know not where nor how. He is more popular to-day as a minister, and more beloved as a man, than he ever was before, and should a place be found in which to preach, he will have the largest Protestant congregation in the city.

We have given the facts in this case that the truth may be known, and Anti-Masonry revealed in its own hideous deformity. We may add that Bro. Moore is the Eminent Commander of Hanselmann Commandery of Knights Templar, No. 16, and is one of the most efficient and impressive workmen in that station we have ever met. Under his administration the true character of the Order was brought out, and he aims to make the members what the profession indicates—TRUE SOLDIERS OF THE CROSS.

It is proper we should add that this Anti-Masonic element is confined to a very few of the members of that Church; and that the membership and congregation at large, though few or none of them are Masons, are the fast and undeviating friends of Mr. Moore, and would gladly retain him as pastor of the Church. The whole difficulty, as we are informed originated with some half-dozen disciples of Blanchard, and the fruits of their conduct show "how great a fire a little matter kindleth," and how much evil, bigotry and ignorance produce.—*Cincinnati Masonic Review*.

1 OBLE MASONIC THOUGHTS.

Above all, a personal fidelity, absolutely incorruptible, should be the characteristic of every Mason; and none should gain admission to your Temples, who are not so organized and tempered that, whatever emergency may arise, there shall be no sacrifice of one jot or tittle of the faith they have plighted at your altars. There can be no divided fealty or devotion among us. I am one of those who demand of my Masonic Brethren exactly what I propose to give to them in return—a loyalty to my vows which no earthly influence can shatter or impair. I demand that the moral standard of the ancient brotherhood shall be steadily advanced—raised higher and higher, and yet higher—until the golden period shall come again, when the simple name of Freemason shall be a guarantee of manhood, faithfulness, and integrity. Let us not be content with any half-way excellence. The genius of our Order demands all the perfection attainable, and in these respects, at least, humanity is capable of absolute perfection.

No man is so constituted that he cannot be true and faithful, and he who, possessing the faculty, will not exercise it, is unworthy material, to be cast out without compassion or delay. Let me admonish you again to look more to quality and less to quantity; and not to forget that in the character, not in the number, of your Brethren is to be found the strength, the influence and the capacity of the Brotherhood. I submit to you, in illustration of this view, the simple proposition, that it would be better, infinitely better, that there should be but one hundr