

blankets, and the hope of long life again revives.

Tattooing the arms, hands, breast, legs and feet was practised by inserting pulverized charcoal into the newly punctured skin.

The men as well as the women pierced their ears. I have seen as many as four holes in an Indian's ear, as an indication the man had been well brought up. The septum of the nose was also perforated, and a ring was worn in it by the women. The women had also a curious practise of perforating the under lip, into which was placed a bone or a piece of silver. This perforation was afterwards so enlarged that the bone inserted would turn the lip over. This was a mark of high rank in the tribe. Persons of low rank were allowed to make only small openings in the under lip. To speak of the inferior size of the lip was a mark of derision. An old woman in reproaching a young woman would not speak of her youth and inexperience, but of the inferior size of her lip.

There were several orders among their medi-