## Among Our Neighbors.

WEYMOUTH BRIDGE.

It is with feelings of the deepest sympathy that we record the untimedeath of the beloved wife and infant babe of Mr. Sydney St. Clair Jones, which occurred at their home Monday evening at 5.30. The sad intelligence was a shock to their hosts of friends in town and surroundings. Mrs. Jones was perhaps more widely known and universally liked than any lady here. The illness which resulted in her death was only a few days' duration. Monday an infant was born, which, we are sorry to record died, complications involving the heart ultimately developed and her condition became serious. Doctors Hallett and the careful nursing of Mrs. McNeil, of Barton, everything was done to save her life, but despite all, she tiled at the careful nursing of Mrs. McNeil, of Barton, everything was done to save her life, but despite all, she tiled at the matter and method of the matter and met 5.30 Monday evening, Feb. 26th. Mrs. his preaching, for in the moral sphere Jones, age 39 years and four months, he was perhaps without a peer as a kind and loving husband, mother, him, and yet he beat the world. three sisters, Mrs. Harrison Jones, of of relatives and friends to mourn her pire," into this heterogeneous and fac- Educator and a Deliverer.

friends attended to see the last and were appalling. bid goodbye to all that was mortal of one whom they had loved in life. The following are the floral offerings: of the grossest type, restless speculastar roses and carnations, Mrs. S. G. ed his deepest interest. Black, Halifax; wreath lilies, carnahyacinths and carnations, Mr. and Mrs. C. A. Ryan; cross lilies and hyacinths, Mr. and Mrs. Carl Steiner: hyacinths and carnations, Mr. and Mrs. H. Taylor; cut flowers, Mrs. H. S. Hoyt: cut flowers, Mrs. W. F. Jour-

We loved thee well, but Jesus loved Good night, good night, good night. Mr. Jones and relatives have our

warmest sympathy in their sad be-

BEAR RIVER.

(Telephone.) Wm. Reed, Bridgetown, was in town

Rev. H. F. Adams preached in the

Baptist church here Sunday morning Howard Crosby left for Montreal Monday to enter the Salvation Army

Training Home. home in Boston Wednesday 21st. She has been spending the past five

months with her mother. S. S. George L., Capt. Lewis, made an exhibition of herself, her speed, steering qualities, etc., in Bear River, Friday last. She is a nice looking

visiting Mrs. F. A. Chalmers the past few days, returned to Clementsport Friday. She was accompanied by Mrs. Chalmers and her daughter Mildred. Mr. and Mrs. F. A. Chalmers entertained a number of their young friends at a "candy pull" on Tuesday evening. They were assisted in receiving by Mrs. Arthur Parker, of Clementsport.

CARLETON'S CORNER.

Mr. and Mrs. M. C. Foster visited

5th inst. Mr. and Mrs. James Dodge and family leave today for Yorkton, Assiniboia, where they will make for themselves a new home. Their loss will be much felt in the community and every one joins in wishing Mr. Dodge

every success in his new venture. A pie social will be held in the school house, on the night of Friday, the "wisdom of God," and could do the "wisdom of God," and could do Greeks foolishmess.

The Jews looked rather for a milimore for man than any human power than a looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for a milimore for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man than any human power than the looked rather for man t

Own Doctor Religious Activites.

What the Churches and Allied Or

County Over.

Our Weekly Sermon.

By Rev. W. H. Langille, in Provi

dence Methodist Church.

Bridgetown.

the Greeks foolishness: but unto

But this Paul had the courage to

Corinthians 1: 23, 24,-But

If he tells vou to take Ayer's Cherry Pectoral for your severe coach or bronchial trouble, then take it. If he has anything better, then take that. But we know what he will say; for doctors have used this cough medicine over 60 years. preach Christ crucified, unto the Jews a stumbling block, and unto

whose wedding bells rang merrily over proclaimer of gospel truth, and yet he meaningless and powerless too. a year ago for her marriage to Mr. had every personal disadvantage to Paul would preach salvation for dying was stronger than the strength of ney Jones, of this town, was the contend with—a discovned and broken men he must preach "Christ cruci- men, and Christianity has demonstra beloved daughter of the late John and dispised Jew, just taken down fied," not Christianity or creed, but ted how the weak things of the king-Goodwin. She was a consistent and from the infamous cross, was the christ; not even the crucifixion, but dom confound the mighty.

Active member of St. Thomas church, theme of this little man who went circum the Christ that was crucified, not his the gospel on the active member of St. Thomas church, theme of this little man who went cirthe Christ that was crucified, not his and a woman beloved by all for her cuiting the then civilized world. He life and character and example only, world have already been marvellous kindness and hospitality. The vacancy had every organized power, and every but his dying for our sins according to has changed barbarism into civilshe leaves in St. Thomas' choir will advance of human knowledge and to the scriptures, that we through his ization, broken the fetters of slavery also be difficult to fill. She leaves a science known to that day against death might attain unto eternal life. and accomplished moral and social him, and yet he beat the world.

Into that old city of Corinth with

My did Paul preach Christ cruciFed? Why do we in the beginning of seemed utterly impossible. Weymouth, Mrs. Fred Ely, of Newark, its six hundred thousand inhabitants, he twentieth century make it the So also in the history of individuals. Men who have sunk so low be-Lubec, Maine, who arrived Wednesday merchants, philosophers, ex-soldiers, courses; because that blood stained neath the power of degrading vice to attend her sister's funeral, and one retailers and agents of vice," into this cross and its sacrificial victim sust that their friends have despaired of brother, Mr. O. Goodwin, proprietor of the Goodwin Hotel, besides a host of the Goodwin Hotel, besides a host of the Roman Em-

Dishonesty and drunkenness, sensuality of the deepest dye, and idolatries of the grossest type, restless speculaunknown before. Here we see his justice. "Gazing thus our sin we see. Wreath calla. lilies and hyacinths, tion and inflated vanity abounded on tice requiring an atonement, his holimother of family; cross hyacinths and every hand. But with all their faults ness sanctifying a people, his truth "Sin, which laid the cross on thee, roses, Mr. St. Clair Jones and family; of head and heart these Greeks arous- preserving inviolate his word, and his "Love, which bore the cross for us. wisdom reconciling seeming contrarie-To the intellectual restlessness of ties. Here we have the mightiest extions and hyacinths, B. L. and C. O.

MacDonald; cross lilies, N. B. Jones,
lations Paul would not pander for a

Mr. and Mrs. H. B. Eilleul; cross Mr. and Mrs. H. B. Filleul; cross moment. He is determined to discard understand. Here all the varied rays

and held up the cross of Christ, although Jewish pride of heart and neay; cut flowers, Mrs. John Jour-Greek pride of intellect spurned con-

Lay down thy weary head on Jesus' of a dispised and persecuted minority, or to undertake the advocacy of the side of a dispised and persecuted minority, or to undertake the advocacy of the side of a dispised and persecuted minority, or to undertake the advocacy of the side of a dispised and persecuted minority, or to undertake the advocacy of the side of a dispised and persecuted minority, or to undertake the advocacy of the side of the a cause that is unpopular, just as it was not easy to say: "I am a Method-chains of indulged blust and evil habist," in the days of George III., or or to hold up your head and say: "I am a Protestant," in the days of George is to deepest or is: "O wretched man that I am, who shall deliver me from the this dead body?" and the Catherine de Medici. It also meant preaching of the cross is God's grace, and the cold shoulder of the world to declare one's self a disciple. In view of all this is it any wonder

that the cross is invested with a powf the Galilean Christ in the days its slumber? The marvel is, not that To, when he identified himself with the men are moved at all, but that all primitive church and began to preach are not instantly melted and subdued 'Christ crucified," and he, the rab- by it. God's own son dying upon the binical scholar, the cultured Hellenest, cross to save us. We easily form that must have felt it galling at times, to sentence by grouping so many words, find that the life which he had vol- but do we grip its mighty meaninguntarily adopted was continually the very thought is colossal, it is bringing him into open disrepute, overpowering, and human language droops under it. Can such a gospel be even among his intellectual and morreceived with indifference? Is it sup-

al inferiors. But he had chosen deliberately, and with the lear of God poseable? Is it possible? before his eyes, and the reality of a saved experience in his heart, no pow- me? It towers pathetically and suber on earth could now make him hmely over the vast area of human swerve from his heaven-born purpose. life. It throws its shadow athwart our I. The apostolic theme - "Christ devious way. It occupies an honorable crucified," a theme which called forth and prominent place in our creeds, the very best powers of the apostle's our worship and our songs. It has head and the warmest affections of been converted into an idol before his sympathetic heart, and armed which the superstitious kneel. It is exwith this theme and its related doc- hibited in conspisuous places, or on trine, Paul went among all classes, to lofty buildings. It has been depicted the cultured and refined, to the great on banners which have waved over centres of the world's thought, Jew- cruel, licentious, and desolating ar ish, Roman and Greek, and as an am- mies. It has been wrought into the bassador of this truth, he bowed as vestments of a bloody soldiery. It has with Samson's strength upon the pilleven become an instrument of personal lars of their false philosophy and in adornment. But what is it to us: It is bred prejudice, and uprooted the either the wisdom of God or the foolideas which had given fruitage in ishness of men; either an instrument their social, commercial and political by which the carnal; wain, revengeful and selfish self is crucified, or, it is What a striking contrast between the heaven's most scathing and direful topics of this day and the theme of Paul, and how apparently weak the of the human heart. To the believer instrument by which this transforma- it is the centre of a glorious system

tion in social and moral life is to be of truth, his deliverance from hell and effected, but the preacher knew that the pathway to heaven. the gospel and its cross had been at 2. The prejudice it provoked: To the tested to be the "power of God" and Jews a stumbling block, and to ine

the 9th. The proceeds of the sale at to go towards improving the interior of the school house and making a school garden. At the close a short entertainmebt will be given by the school and others. Come one, come all, and we will promise you a good the cross of the school and by the school and we will promise you a good the cross of the school and suffering and humiliated Messiah was out the cross Christianity becomes to go towards improving the intertor of the school house and making a school garden. At the close a short entertainmebt will be given by the gospel. The converging point of the school and flourish of arms, and not by ignoring and death. The notion of a suffering and humiliated Messiah was out the cross Christianity becomes

rock of offence."

The Greeks, full of the all-sufficiency toical wisdom and virtue, regarded with supercilious contempt any re-ligion that did not conform to their

received by the "common people."

who would if they could expunge the seene of Calvary from the gospels of ever decrying the "theology of blood," but to those who have received it, it has proved to be "the power of God unto salvation to every one that

III. The effect of this gospel is "power."-This power does not con-

of relatives and friends to mourn her loss. The funeral took place from her home Thursday, March 1st, at 2.30.

Services were conducted by the Rev.

Mr. Cummings, in St. Thomas church.

A large number of relatives and the loss and large number of relatives and the loss and large number of relatives and la

"Learn thy love while gazing thus:

\*By Pastor J. Clark.)

Mrs. C. A. Kyan; cross lines and nyacinths, Mr. and Mrs. Carl Steiner; wreath hyacinths and carnations, Mr. and Mrs. H. L. Jones; cut flowers, Mr. Heroically Paul kept to his theme

neay. The interment took place at St.

Peters cemetery in the family lot.

Sleep on beloved, sleep and take thy rest,

Lay down thy warry head on Jesus'

Greek pride of intellect spurned contemptation in the same of intellect spurned contemptation in the same way of the same way of the same way, or agency.

3. The cross is moreover a Deliver to the same degree.

Good does not bid us copy some er.—We have been "sold under sin,"

Don't Sell Your Produce

BUT HOLD Until you find out market prices are in St. When you have Butter, Eggs, Pork, Vegetables, Apples, Small Fruits, Poultry, Game, etc., etc., write for

> J. G WILLETT, 3 North Market Wharf. St. John, N. B.

CHURCH SERVICES

Parish of Bridgetown.

HURCH OF ENGLAND.—Rev. E. Underwood, beeses esesso ST. JAMES' CHURCH, BRIDGETOWN. St. James' Church, Bridgerown.
Sunday School every Sunday at 9.45 a. m.
Rector's Bible Class in the church at 10 a. m
onall Sundays except the 1st in the month.
Sunday Services: 1st Sunday in the month.
7.00 p. m. All other Sundays at 11 a. m. and
7.00 p. m.
Holy Communion: 3rd and 5th Sundays at 8
a. m., 2nd and 4th Sundays at 11 a. m.
Week day service in Schoolfroom on Friday
7.30 p. m.; other times according to notice. ST. MARY'S CHURCH, BELLEISLE.

St. Peter's By the Fea-Young's Cove. 1stSunday in month, 2-30 p. m.
During the Summer and Autumn—2nd Wednesday following the first Sunday at 7.30 p. m.
Other times according to notice.
All seats free and unappropriated.

METHODIST SERVICES.

PROVIDENCE CHURCH BRIDGETOWN-Rev W H
Laugille, pastor. Sunday services at 11 a.m.
and 7.00 p.m., Sunday-school at 10 a.m.
Prayer-meeting every Wednesday evening
at 7.30; Epworth League-every Friday evening at 7.30, Strangers always welcome.
Granville: Preaching every Sabbath at 11 a.m.
and 3 p.m., alternately. Prayer meeting
every Tueeday at 7.30 p.m.
Bentville: Preaching every Sabbath at 11 a.m.
and 3 p. m., alternately Prayer-meeting
on Thursday at 7.30 p. m. METHODIST SERVICES.

## How Red Rose Tea is Grown

TEA is a native plant of Northern India. Transplanted to Ceylon it lost much of its strength and richness, but gained in fragrance and delicacy. That is why Ceylon tea is not a strong tea.

That is why I blend Indian and Ceylon teas

together-that is how the strength and richness, fragrance and delicacy of Red Rose Tea are secured—that is why Red Rose Tea has that "rich

Red Rose Tea is good Tea

T. H. Estabrooks
St. John, N.B., Toronto, Winnipes

Property Transfers,

Miller G. C., to A. W. Allen & Co., factory at Middleton. Keith Chas. W., to Daniel M. Charl-

ton, Williamston, property at Wil-Keith, property at Williamston.

ban's Cemetery. erty at Granville.

Casey Ansel G., to J. Edward Keans, Clarke Bros., to Avard Burrill, pro-

Walker J. O., to Cornelius R. Walker property at Carleton's Corner. Clarke Bros., to Avon Sanford, prop erty at Clements.

Langille David C., to Edson Saunders property at Wilmot. Grimm Jas. C., to Robert Irvin, property at Springfield. Cameron Eliza T., to Abbie Van Ruskirk, property at Bear River. Young Isaac, to Alida and Abbie Young, property at Middleton. Langille David C., to Seward S. Stev

ens, property at Wilmot. Stoddart Omar, to Robert Swallow property at Stoddartville. Prince George B., to Major C. Roop et al property at Springfield. Dodge James L., to Alden G. Walker, erty at Clements

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MEN'S RUBBERS WOMEN'S RUBBERS MISSES' RUBBERS. CHILDREN'S RUBBERS. BOYS' and YOUTH'S RUBBERS, All sizes and Styles.

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highest Grade Groceries At Cowest Market Prices

> February purchasers will have much reason for Entire satisfaction.

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