

ANNIVERSARIES MARKED BY METHODIST CHURCHES

Ridout and Dundas Street
Center Sunday Schools
Mark Occasion.

SPECIAL PREACHERS Pupils Receive 200 Raikes' Certificates For Good Attendance.

Two Methodist churches in the city celebrated Sunday school anniversaries yesterday, Dundas Centre and Ridout street. At both churches special musical services had been arranged, and the orchestras of the Sunday schools were used to provide the music. Special preachers also had been secured for the day. There were large congregations at both places, and Ridout street has the satisfaction of having 531 children, the largest number which has ever attended one service in that church. At the morning service in Dundas Center church, Rev. D. C. MacGregor, D.D., preached on the miracle of the loaves and fishes from the story in John's gospel. Having drawn a word picture of the day spent by Jesus on the lakeside at Capernaum, he drew attention to the boy whose five loaves and two fishes were used by Christ to feed the five thousand. Dr. MacGregor said that after the vast crowd had been fed that the boy, whose lunch had been nothing more than a sandwich and a loaf, had also had the honor of supplying what had fed the others.

Should Lead Child.

To parents and teachers, Dr. MacGregor said: "Remember that it was Andrew in this story who found the boy with the loaves and fishes, and who brought him to Christ. So also it was Andrew who brought the Greeks to Christ and Peter as well. You may well model your own action on that of Andrew, who was the cause of so many people coming to know Christ. It is your duty to bring your boys and girls to Jesus. It is not so much what you tell them that matters as what you show them by your lives. In every home there is a seat of judgment, and it is yours to fill. He who sits in that seat is your sons and daughters, and you are judged by what you do not by what you say or advise.

"A father is always a hero to his young sons. There is always the element of hero worship in the adoration of a small son for his father, so see that you live up to the very exacting ideals set you. As for the mothers of the children, I would ask them to think of the things that make the usual conversation at their tables and in their houses. Is it business and money making that are the essential topics, or is it the things of life, the things which you set the standard in your homes, and you are responsible for what is thought and believed in them by the children.

"As for the teachers, their supreme duty to the children is to lead them to Jesus. A teacher must not only lead but also teach. He must lead them to Jesus. Leading him to know Jesus is the most important thing that a Sunday school teacher has to do. In the same way," he said, "you boys and girls in the Sunday schools can give your lives to Jesus. He who gives his life to Jesus in order that He might save the world. You have the opportunity of giving your lives to Christ."

Annual Report.

The annual report of C. E. German, Sunday school superintendent for Dundas Centre, was given in figures: Average attendance each Sunday, 312, an increase over 1923. Total amount raised for all purposes \$1,255.77, of which \$1,000 was given to the church. The attendance percentage for officers was 90, for teachers 88, for the junior department 75, and the intermediate department 73. The Dundas school made up of 17 officers, 43 teachers and 423 pupils, of which four are Chinese. It was announced at the morning service yesterday by the secretary of the school that two of the Chinese boys had learned to recite from memory four chapters of St. John, which was considered a remarkable feat and was applauded in the church when announced.

Rev. J. E. J. Millard was the preacher at night. The musical program included, besides anthems, the following songs, "Just For Today," Miss Hilda Low, "If I Can Live," Lloyd Butler, "Just As I Am," Mrs. Edward Wyatt, and a trumpet solo, "Magnolia Serenade," by B. Kennedy. At the evening service an appropriate musical program was given by Almon Cahill (bute), Leonard Hayman (violin), and Elmer Slaughter (piano).

FIRST METHODIST.

Rev. Bruce Hunter, B.A., of the First Methodist church, speaking in the afternoon to the Sunday school at Ridout street Methodist church, took the phrase "Rose of Sharon" as a description of Christ for his text. He said that just as the rose was everywhere, so was the personality of Jesus. "The rose is like the personality of Christ," he said, "in that it grows everywhere, you will find it a perfect character, and you will find it an attractive and magnetic character. When Jesus spoke of the rose as the Rose of Sharon he used a term that was an exact analogy and a lovely picture. You children in the Sunday school should think of the rose as the personality of Jesus, and when you see a rose think of Christ and yourself and try to become more and more like Him in every way you can."

LICENSE PLATES STOLEN.

Mr. Moore, Kerwood, reported to High Constable Wharton this morning that the license plates had been stolen from his car at Kerwood on Saturday night. The plates are numbered 88-340. The local police and the license office have been notified of the theft.

514 Every Day

The report of Frank Baird superintendent of the Ridout street Methodist church for the year shows that the average attendance for 1924 at Sunday school was 355. The highest number for any one Sunday was 514, which was yesterday's attendance. Two hundred Robert Raikes certificates were distributed yesterday by the school to pupils. These certificates are given to pupils attending on 42 Sundays in the year. This Sunday school is now in the second place in the city as far as the number of certificates. The assistant superintendent is C. M. Trace.

THEATRE GUIDE

Alice Terry in "Sackcloth and Scarlet."

LOEW'S

Gay Lombardo's Royal Canadian orchestra and two other acts of vaudeville.

Paramount film "The Little French Girl."

BAPTISTS TO HOLD 52ND ANNUAL MEETING

Middlesex and Lambton Association To Meet On
May 26, 27, 28.

Arrangements have been completed for the fifty-second annual gathering of the Middlesex and Lambton association of Baptist churches, circles and bands at Egerton street church on Tuesday, Wednesday and Thursday, May 26, 27 and 28. Rev. Thomas Bingham of Parkhill is moderator, and Rev. Thomas Doolittle of Forest, clerk.

The Tuesday morning session will see the registration of delegates, appointment of committees, roll call of circles, and afternoon and evening sessions. The Wednesday morning session will be devoted to the business of the association, while Mrs. (Dr.) C. L. Huffman of Forest, director of missions, will review the work of that department.

General Program.

On Tuesday evening home and western missions will be featured by Mr. E. Lapinski, Polish missionary, of Hamilton, and Dr. C. C. McLaurin on western missions. There is a possibility that Rev. H. H. Bingham of Calgary will be on the program for Tuesday evening.

Wednesday will make the beginning of the general associational program, including devotional exercises by Rev. J. Murphy of Worey, moderator's address by Rev. Thomas Bingham, and an address of welcome by Rev. Thomas Bingham of Egerton street, with response by Rev. Brown of Poplar Hill. New pastors in the association will be introduced by Dr. Bowley Green of Talbot street. Western missions will be reviewed by Dr. C. C. McLaurin, and the annual sermon will be given by Rev. Wm. Rathby of Petrolia. In the afternoon Dr. J. H. Farmer of Toronto is to speak on social service, and Charles Smith of Montreal on Grande Leigne work, and W. C. Senior of Toronto will explain the plan of finance and stewardship. Others on the program are R. R. McKay and Superintendent.

Motor Trip.

The rest of the afternoon will be given over to a motor trip to points of interest in the London area. The evening meeting will be addressed by Capt. Ralph Smith of India and Rev. C. H. Schutt.

Devotional exercises Thursday morning will be led by Rev. J. H. Moore of Arkona. Others on the program are Dr. J. H. Farmer, Rev. Wm. Rathby, Mr. Klipp, editor of the Canadian Baptist, and Dr. G. C. McLaurin. The afternoon session will have its place in the afternoon session, led by Miss Perry of Toronto, while Rev. J. R. Sloot of Chatham will speak on the work of the church edifice board. "The Need of the Hour" will be the theme of an address by Rev. J. H. Sillmon of Adelaide street church.

The closing service Thursday evening will have two addresses, one by Rev. R. R. McKay of Sarnia, the other by Rev. W. H. Laughton of First Baptist church, Bramford on "Call to Service."

NEW TOWN-PLANNING REPORT NEARLY READY

Edwin Smith, Commission Chairman, Will Be Given Plan in Few Days.

BEING REVISED Zones Cut From Seven to Four—Need of Changes Not Immediate.

London's town planning scheme will be presented to Edwin Smith as chairman of the town planning commission tomorrow or within the next few days by Horace L. Seymour, Mr. Adams' assistant on this plan. On Saturday, Mr. Adams, Mr. Seymour, the city engineer and Alderman Smith held a consultation on the proposed plan. Several changes in the plan were suggested, discussed, and will be included in the plan as it will be presented to the commission eventually. Mr. Seymour is busy today with these changes and with details of the finished plan. Mr. Adams, who was in the city in connection with laying out the grounds of the University of Western Ontario, has returned to New York.

"One thing which we have done in the plan in the way of a change is to reduce the number of zones from seven to four," said Mr. Seymour this morning. "In this way the plan is considerably simplified. The plan calls for a middle way between elevated tracks and subways on the road and is aimed at the best possible project with the most economical arrangement for the city."

The plan will be discussed by the commission later in the year, it being felt that there is no immediate need for putting it into effect. The plan has been a long time under consideration, and it is felt that it is now time to give it a thorough analysis before recommending its adoption by the city.

LONDON IDEAL SITE FOR CHILD CRIPPLES

Concluded From Page One.

ahead and form a point of contact between the parents of the crippled child and those who are to help that child. We must make the people know that it is not a disgrace for a child to be crippled, because it can be remedied. We must make it our work to go out and bring these cases in.

Economic Value Is Great.

"You ask if the work is worth while, and I answer that it is. The values are economic, humanitarian and spiritual, and perhaps the economic feature is the one that you are most likely to understand. Every time you take a child from the debit side of the national register and put him over on the credit side, you are saving the country a great deal of money. Every time you can turn a helpless, dependent person into a producer you have registered a great success. In London you have a population of about 70,000, so when I say that the number of people who are three to each thousand of population you can see what it means, and London is the logical center to reach out to the rest of the world. The institutions you have the personnel. It is for that reason that I would like to see London become the center of the world for the crippled child. Not many of your crippled children will be sent off to Montreal for treatment, a few of them may be sent to Toronto, but the vast majority of them will be reached here. In our institution in Elyria, Ohio, we have treated 1,300 cases in the last fourteen years.

Society Has Developed.

The International Society for Crippled Children is the movement that has grown out of the participation of Rotarians in this work. It is a movement that is growing in scope and is reaching out to the world. The first step is to bring the crippled child close to his own home as possible. The second step is to have a local club of people who are interested in the work. The third step is to have a local club of people who are interested in the work. The fourth step is to have a local club of people who are interested in the work. The fifth step is to have a local club of people who are interested in the work. The sixth step is to have a local club of people who are interested in the work. The seventh step is to have a local club of people who are interested in the work. The eighth step is to have a local club of people who are interested in the work. The ninth step is to have a local club of people who are interested in the work. 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