ine ine dincultues with which he may we to contend, or to understand and count for what would otherwise have mained a mystery. This interchange ideas, this multiplication of our powers observation, this means of increasing r knowledge, cannot be enlisted in the vancement of agricultural practice so ag as those following that pursuit con-nue to do so in the comparative isola-nt to which it is calculated to give e. I argue, therefore, that the pursuit other arts, tending as it does, to ing men together, is favourable to that terchange of thought so necessary to a pid increage of knowledge, while that farming being calculated to keep them art, is not conducive to that end-nues, new ideas, or innovations on I established customs, are always slow make way in an agricultural ocm-inity.

'I'o Business Men.

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