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(Continued from 6th page)

notwithstanding the fact that the shortage of men for the ministry is without precedent in recent years. Obviously the Church in the Colonies ought not to willingly accept a lower ideal, and this Diocese must see that it would be a grave responsibility to send into the Ministry men, who by reason of their inadequate equipment would, in the not distant future, be regarded as unacceptable and unemployable in the mother Church. It is unthinkable that anyone would recommend the adoption of a standard here that would eventually brand our men as so inferior in education to the men trained in England that they could not, should necessity arise, exercise their ministry in an English Diocese.

As in England, so with us, our growing need of priests should not lead us to yield to the temptation to accept a lower standard than the demands made upon the Church render imperative. The difficulties to be faced are necessarily formidable. But the part which our own College has to take in facing these difficulties has already received the careful consideration of the College authorities. Instead of burdening you with too much detail I recommend members of the Synod to obtain and read for themselves the new Prospectus of Queen's recently issued. I will only add that in this matter of a duly qualified ministry we do not lose sight of the many obstacles to be met with. They will require the utmost consideration and mature thought, and we feel, too, that our future as a Church depends largely upon the way they are faced and solved.

WORK OF THE CHAPLAIN TO THE PUBLIC INSTITUTIONS.

Convinced of the urgency of the need of a Chaplain who could give full time to caring for the inmates of the Hospitals and other Public Institutions, the Synod four years ago made the necessary financial provision for such an appointment.

The work of the Chaplain has increased with each succeeding year. A summary of the duties performed during the past two years will make this abundantly clear:

Individual visits,
July-Dec., 1922 . . . 6,602
Jan.-Dec., 1923 . . . 10,464
Jan.-June 20, 1924 . . . 5,959—23,025
Celebrations of Holy
Communion
July-Dec., 1922 . . . 128

Jan.-Dec., 1922 . . .	191
Jan.-June 20, 1924 . . .	102—293
Communications made July-Dec., 1922 . . .	746
Jan.-Dec., 1923 . . .	1,069
Jan.-June 20, 1924 . . .	547—2,362
General Services July-Dec., 1922 . . .	70
Jan.-Dec., 1923 . . .	109
Jan.-June 20, 1924 . . .	58—237
Funerals July-Dec., 1922 . . .	9
Jan.-Dec., 1923 . . .	13
Jan.-June 20, 1924 . . .	8—30
	26,075

The Institutions visited are ten in number, viz: the General Hospital, the Fever Hospital, the Home for Aged Women, the Penitentiary, the Poor Asylum, Sudbury Hospital (for ex-Servicemen), the Asylum for the Insane, the Sanatorium, St. Clare's Hospital, and the Grace Maternity Hospital.

With the exception of the last named, which had not then been opened, the visits paid to each of these Institutions during 1923 were as follows: The General Hospital, 299; The Fever Hospital, 142; the Asylum for the Insane, 69; the Poor Asylum, 69; the Penitentiary, 60; the Home for Aged Women, 12; Sudbury Hospital, 45; the Sanatorium, 93; St. Clare's Hospital, 14; making a total of 893 visits paid.

OUR ORPHANAGE.

The fact that there are in our Orphanage about 70 fatherless children dependent upon the charity of members of the Church is a sufficient reason for bringing the claims of the Institution before the Synod.

Two-thirds of the children come from the outports.

There is apparently an impression abroad that as the Orphanage is situated in St. John's, and is under the care of a Board of Managers residing in the city, and that very few appeals are made for its maintenance, that therefore little difficulty is found in carrying it on, and that ample funds are forthcoming.

It is true that, thanks to the energy and enthusiasm of those who have been responsible for financing the Orphanage, it has been possible to carry on without incurring any large indebtedness. But the accounts show that this assured income is quite insufficient. In recent years the Managers have had to rely upon the results of an annual Garden Party for a very large sum. The risk is too great. A stormy day might easily cause a decrease in the proceeds of 50 per cent. At least \$11,000 of the annual expenditure of \$17,000 has to be raised by either public subscription or

by such means as the annual Garden Party. It should also be remembered that special efforts of this kind are liable to lose effectiveness from various causes. Enthusiasm wanes, enthusiasts pass away, other claims intervene. In short we should not have to rely upon so great an extent as at present upon so uncertain a source of income. If the whole Diocese could be induced to share the burden the amount needed could easily be raised every year.

The Sunday School Orphanage League was organized for this purpose. But it is to be regretted that of more than 200 Sunday Schools enrolled in the League more than 50 per cent. of the number sent in no contribution in 1923, and a similar number failed to contribute in 1924. A revival of interest in this direction is necessary. It is not expected that large sums can be found by many of the smaller schools in poor localities, but if they were given the opportunity I feel that the majority would contribute gladly for orphaned brothers and sisters. The Orphanage ought surely to make its own appeal.

MISSIONS.

There is reason to fear that the inclusion of the Home and Foreign Mission Fund in the Budget has to some extent at least caused the Missionary idea to become obscured. It is true that almost simultaneously with the adoption of the Budget plan the Diocese has begun to take a definite, if small share of the work in the foreign Mission Field by making itself responsible for the stipends of this way we give more than formerly to foreign work. But it is open to doubt whether our interest is as wide as formerly. However faulty our methods were a few years ago; however true it may be that in pleading for Missions we stressed the foreign side in our speeches and the House raised in our way of spending what we raised, there was a growing sense of obligation. Are we now faced with "arrested development"? Has the work Missions as applied to parts of our own Diocese the same power of appeal as heretofore? We used to feel that in the H. and F.M.F. we had a veritable sheet-anchor for the Diocese. Webster defines a sheet-anchor as "the largest anchor of a ship, which in stress of weather is sometimes the seaman's last refuge to prevent the ship going ashore."

More than once the H. and F.M.F. proved to be worthy of that definition. If it can no longer be regarded in that light we should see to it that our sense of obligation to the whole missionary cause is not allowed to suffer eclipse. I feel strongly that the missionary idea must be stressed, whether we use the money raised for Missions within the Diocese, or to send the Gospel to other lands. "Look not every man on his own things, but every man also on the things of others" is an Apostolic injunction which contains the principle which is the saving salt of the Church. I regard it as a distinct loss—a narrowing and impoverishment of the mental and spiritual outlook—that missionary services and instructions are not so general as was once the case. They did help materially to broaden our vision of the work in which the Church is engaged; they enlightened zeal; they promoted enquiry; they elicited sympathy; they gave point to intercession. If other plans provide for collections for Missions, they do not necessarily ensure a continuance of means whereby the missionary spirit may be deepened and developed. My brethren of the clergy, may I rely upon your earnest efforts to rekindle into flame the dying embers of missionary enthusiasm?

SIX years ago when I had for the first time the opportunity and privilege of delivering the opening address to the Synod, I spoke as one whose knowledge and experience of the Diocese had been gained solely as a missionary or parish priest. My viewpoint was that of a man who, for 30 years had to meet as best he could the difficulties and trials incident to a clergyman's lot in Newfoundland.

During the past six years, as Bishop many and great opportunities have been afforded me of adding to the experience of earlier days, and of acquiring a more intimate acquaintance with the needs of the Church and of the people committed to her charge. If the priest is to be a "messenger, a watchman, and a steward of the Lord," a fortiori must the Bishop, because of his greater responsibilities seek to fulfil in larger measure, if he can, the duties that pertain to so weighty a charge. He should on such an occasion as this intimate to those who represent the flock committed to

his care what appear to him to be the things that need special emphasis if we are to fulfil our trust. This I have tried to do in the present address. And now as I close I will add an expression of certain convictions that have taken shape in my mind as the result of close contact with our common work: (1) The Church must always aim at putting first things first. We who work in her and for her must not allow ourselves to be drawn aside and spend our strength upon issues that do not really matter in the long run. The Church here is poor, but all the wealth in the world would not make her really rich if she lost her spirituality. She had far better prefer to remain poor if her work has to depend for its support upon questionable methods of raising funds. No perfection of organization, no correctness in the details of worship, no mere numbers of adherents, can ever take the place of that living union and communion with her Head who is the Lord Jesus Christ, very God and very man, born of the Virgin Mary through the operation of the Holy Ghost, dead, buried, risen again, ascended, glorified, reigning at the Father's right hand, and inspiring His body with the life-giving Spirit. First things must be put first.

(2) If we are to solve our problems I suggest that we need to make greater use of the power of intercession. It is futile for us to attempt to hew our way through the thorny tangle that besets our path with bare hands and only our puny human capacities. Intercession releases the illimitable power of God. This is ours, as and when we plead that it may be given. (3) We have need constantly to seek the guidance of God's Holy Spirit in the work in which we are engaged. Otherwise our deliberations here, instead of forwarding will retard the work of the Church. Our outlook will be narrow, our vision blurred by selfishness and self-interest, or marred by human passion. There is no doubt at all that the Church in this Diocese is faced with perhaps the most severe testing time in her experience. She needs more than ever inspired prophets, not for the purpose of foretelling what is going to happen in days to come, but to lead our people to do what is demanded of them. She needs men filled with the Holy Spirit that they might have courage and fortitude to bear the unpopularity which has ever been the lot of those who declare the whole counsel of God. She needs men who by their life and doctrine commend to other men the sacred ministry as a vocation offering the highest form of service to the world, men who in their turn will become followers of those who in the past have kept the faith alive where dangers, hardships and isolation bravely and patiently borne, showed what manner of men they were.

She needs, too, a Spirit-guided laity, loyal, generous, helpful in counsel and active interest, men who by conviction and not by mere accident find in her a sphere wherein they can render both to God and their fellow-men a service which satisfies their aspirations and brings all their capacities to full growth.

May the Holy Spirit enable us to perceive and know what things we as a Synod, as a Church ought to do. May He, now and at all times, direct and rule our hearts!

STRAWBERRIES—We can supply your wants in glass preserving jars. S. O. STEELE & SONS, LTD., opp. Seamen's Institute, Phone 192. July 19, 1924, s.t.h.

Sunday Services.

C. E. Cathedral—8, Holy Communion; 11, Morning Service; 3, Children's Service; 4:15, Holy Baptism; 6:30, Evening Service.

St. Thomas—8, Holy Communion; Morning Prayer, Holy Communion and Sermon; preacher, Rev. W. E. Godfrey, subject: "Form of Godliness"; 2, Young People's Service, Canon Wood Hall; address, the Rector; 6:30, Evening Prayer and Sermon, preacher, the Rector; subject, "Modern Trends".

St. Mary the Virgin—8, Holy Communion; 11, Matins; 2:30, Sunday School; 6:30, Evensong.

St. Michael and All Angels—8, Holy Communion; 10, Matins; 11, Holy Eucharist (sung); 3, Children's School in Church by Rector; 4:15, Holy Baptism; 6:30, Evensong.

METHODIST.
Gower St.—11, Rev. R. E. Fairbairn; 6:30, Rev. S. Soper.

George St.—11, Rev. S. Soper; 6:30, Rev. J. E. Peters.

Cochrane St.—11, Rev. J. E. Peters; 6:30, Rev. R. E. Fairbairn.

Wesley—11 and 6:30, Rev. J. G. Joyce.

Gospel Mission and Evangelical Services; speaker, Rev. M. Moore.

St. Andrew's Presbyterian Church—11 and 6:30, Rev. R. J. Power, M.A. Congregational (Queen's Road)—11 and 6:30, Rev. R. M. Nichol.

C. L. B. Cadets



Last Thursday the Brigade paraded, all the companies proceeding countrywards on a route march. Preparations are all going on splendidly for Camp, July 24th. Up to Thursday night eighty-five lads names are on the list. Grand Falls will also send in about thirty, Bay Roberts about twenty, Portugal Cove about forty and Bell Island about thirty. Quartermaster Moty is preparing to supply six hundred meals daily—the largest camp in history.

The Brigade Athletic Association this year in camp will assist Topsail Church Committee in managing the Sports for their Garden Party, July 30th. The Brigade returns Saturday night, August second. Ten recruits will be in camp this year, and we hear fifteen bandmen will be on duty daily so the musical department will be quite a feature. The railway will grant excursion rates to lads in uniform.

Trinity East—Port Rexton Company reports for June with a strength of forty and an average attendance of thirty-seven. Congratulations Capt. Fitzgerald. The O.C. also has recommended for promotion Lance Corporal Thomas Rex, who is a most efficient instructor in manual and physical training. Congratulations Corporal Rex from Headquarters.

The Staff at Headquarters acknowledge with thanks a copy of Durham Diocesan Regiment's Annual Report from their Brigade Major. We rate their Annual Conference of officers which might well be emulated in Newfoundland.

Col. Franklin, D.S.O., we are glad to say, is going strong at Natal. He has been chairman of a Tariff Conference at the request of the Secretary of State for the Colonies. At the close of the business he received a special vote of thanks for his services.

Next week the Brigade will assist at the Orphanage Garden Party. The Colonel has loaned the tents and granted permission to the band to attend under the Veteran Captain A. Morris. The Brigade Athletic Association are in charge of the sports programme. All lads are asked to parade at the Armoury next Wednesday at 2 p.m. sharp in order to march to the grounds for duty.

Every C.L.B. lad is therefore asked to do his duty to the Orphans next Wednesday by volunteering his services that day.

We congratulate Wm. Groves, Jr., and Edward Groves, ex-C.L.B. members on joining the Canadian Artillery in St. John's, N.B. Their brothers, Gordon and Bernard are members of the Royal Canadian Naval Volunteer Reserve. Gordon was also an old C.L.B. lad. Bernard ranks as a leading seaman and was overseas from 1918 to 1919, being stationed at Gibraltar. These three brothers are still keenly interested in the Brigade news from the homeland, and they are glad to get the press news. They send kindest regards to all the Officers and lads.

Lt. Col. Rendell, Officer Commanding, has decided on account of the dusty roads from motor traffic to try and arrange to secure motor cars to transport the lads to Topsail Thursday morning, July 24th. Lt. Hubert Rendell is transportation officer. Would the kind friends of last year and any others who could help us with this task kindly phone Lt. Col. Walter Rendell, Brigade Major Williams, Lt. Hubert Rendell or Lt. Eric Jerrett their kind offer of a car for the lads July 24th.

We are also looking for the loan of a few motor trucks to transport the baggage. The officers find the job of providing six hundred meals daily transportation of lads and equipment, oversight, medical supervision and one hundred and one things quite a responsibility without even the financial question which is always a problem. However, so far the Brigade has always carried on with the loyal support of their friends. We feel confident the Brigade can rely on them for assistance to maintain the motto of "fighting the good fight."

The most beautiful skin needs the protection of pure soap. For simple cleanliness is the basis of all beauty. Ivory Soap cleanses perfectly and its natural fragrance is delightfully pleasing—adv.t.

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Beware of substitutes. Look for the word "Nuxated" on every package and the letters N.I. on every tablet. Your money will be refunded by the manufacturers if you do not obtain perfectly satisfactory results. At all druggists.

WOMEN OFTEN THINK THEY HAVE HEART TROUBLE, INDIGESTION, NERVOUS PROSTRATION, ETC., WHEN IT'S SIMPLY IRON STARVATION OF THE BLOOD.

Many women believe they are weak and nervous as a result of age, worry and overwork; they think that their disturbed digestion, headaches, heart palpitation, shortness of breath, pains across the back, etc., are due to some serious disease instead of real cause—iron starvation of the blood. This is proven by the fact that when many of these same women take organic iron for awhile all their alarming symptoms quickly disappear and they become strong, robust and healthy. Iron is absolutely necessary to enable your blood to change food into living cells. Without it nothing you eat does you the proper amount of good—you do not get the strength out of it. If you are not strong and well do not wait until you go all to pieces and collapse in a state of nervous prostration, but take some organic iron—Nuxated Iron—like the iron in your blood and like the iron in spinach, lentils and apples and it often increases the bodily and mental vigor of weak, worn-out women in two weeks' time.

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