

The Charlotte Town Herald.

NEW SERIES.

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, NOVEMBER 10, 1915

VOL. XLIV, NO. 45

SHOES

The home of good shoes is a shoe store for everybody to-day. We believe we can meet and satisfy the special requirements of every foot that comes to us. The right shoe for different purposes and the best shoe for different prices. That's the endeavor and the achievement of the shoe store. Make us prove it. We can and will.

Alley & Co.
135 Queen Street.

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.,

Charlottetown.

Water Street, Phone 521.
June 30, 1915



Synopsis of Canadian North-West Land Regulations

Any person who in the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of the homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$2.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and desires to pre-empt a quarter section must reside upon the homestead six months in each of three years, cultivate fifty acres and erect a house worth \$200.00.

W. W. COBY,
Deputy Minister of the Interior

JOB WORK!

Executed with Neatness and

Accuracy by the HERALD

Office.

Charlottetown P. E. Island

Tickets

Dodgers

Posters

Check Books

Note Books of Hand

Receipt Books

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT SEPTEMBER 27th, 1915.

Trains Outward, Read Down.				Trains Inward, Read Up.			
P.M.	Noon.	A.M.	ATLANTIC STANDARD TIME.	A.M.	P.M.	P.M.	A.M.
3.45	12.00	7.35	Dep. Charlottetown Ar.	11.40	10.50	10.20	
5.00	1.20	8.30	" Hunter River "	10.36	9.52	9.03	
5.45	2.10	9.02	" Emerald Jet. "	9.59	9.21	5.45	8.10
6.22	2.55	9.27	" Kensington "	9.27	8.55	5.02	
7.00	3.30	9.50	Ar. Summerside Dep.	9.00	8.30	4.30	
		P.M.					
8.40	12.10		Dep. Summerside Ar.	8.45	8.00		
9.25	1.25		" Port Hill "	7.48	4.00		
10.27	3.10		" O'Leary "	7.04	2.40		
11.08	4.22		" Alberton "	6.19	1.35		
11.45	5.20		Ar. Tignish Dep.	5.45	12.30		
		P.M.					
9.25	6.00		Dep. Emerald Jet. Ar.		9.15	8.00	
10.00	7.00		" Cape Traverse Dep.		8.40	7.00	
		A.M.					
3.09	6.50		Dep. Charlottetown Ar.	9.30	5.45		
4.10	8.40		" Mt. Stewart "	8.27	4.10		
4.36	9.17		" Morell "	7.58	3.27		
4.57	9.46		" St. Peter's "	7.36	2.55		
6.00	11.15		Ar. Souris Dep.	6.35	1.30		
7.10			Ar. Elmhira Dep.	5.25			
4.20	8.45		Dep. Mt. Stewart Ar.	8.20	3.55		
5.09	9.55		" Cardigan "	7.26	2.48		
5.30	10.25		" Montague "	7.04	2.20		
6.05	11.05		Ar. Georgetown Dep.	6.30	1.30		
		Sat. only					
		Daily ex. Sat. & Sun.					
3.10	3.10		Dep. Charlottetown Ar.	10.00	9.45		
4.25	4.57		" Vernon River "	8.25	8.31		
5.55	7.00		Ar. Murray Harbor Dep.	6.30	7.00		

School Books

SCHOOL SUPPLIES

TERM 1915-16

(Write for Course of Studies.)

We have provided a big stock of College Text Books, School Books, Work Books, Pens, Ink, Pencils, Penholders, Chalk, Crayons, Drawing Books, Drawing Paper, Examination Pads, Scribblers, Exercise Books, Note Books, Shorthand Note Books, Blotting Paper, Rulers, Erasers, everything required by the Pupils of the Public Schools.

Wholesale and Retail
Lowest Prices.

CARTER & CO. LTD.

Booksellers and Stationers.

CONSTIPATION

is Productive Of More Ill Health Than Anything Else.

If the truth was only known you would find that over one half of the ills of life are caused by allowing the bowels to get into a constipated condition, and the sole cause of constipation is an inactive liver, and unless the liver is kept active you may rest assured that headache, jaundice, heartburn, piles, floating specks before the eyes, a feeling as if you were going to faint, or catarrhs of the stomach, will follow the wrong action of this, one of the most important organs of the body.

Keep the liver active and working properly by the use of Milburn's Lax-Liver Pills.

Miss Rose Babineau, Amherst, N.S., writes: "Having been troubled for years with constipation, and trying various so-called remedies, which did me no good, I was recommended to try Milburn's Lax-Liver Pills. I have found them most beneficial, for they are a mild and safe cathartic. I can honestly recommend them to all who suffer from constipation."

Milburn's Lax-Liver Pills are 25c a vial, 5 vials for \$1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Benevolent Old Gentlemen.—"Johnny, my boy. I am sorry to see that you have a black eye." Johnny (ungraciously).—"You go home and be sorry for your own little boy. He's got two."

There is nothing harsh about Lax-Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25c.

Habits formed early in life are like letters cut into the bark of a beech tree. They grow and widen with age. This is a thought that ought to be considered by those who are giving their children an education. This is the reason why education should be Christian.

BEWARE OF WORMS!

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Mudge—Your wife certainly has a will of her own.
Meek—Yes, and I am the sole beneficiary.

MINARD'S LINIMENT CURES DIPHTHERIA.

Professor (to student)—What are you laughing at? not at me?
Student—Oh, no, sir.
Professor—Then what else is there in the room to laugh at?

A SENSIBLE MERCHANT

Milburn's Staring Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's price 25c and 50c.

Teacher (to a small boy)—So you've come to school without a pen, eh? What would you say if one of our soldiers went to France without his gun?
Tommy—Please, sir, I would say he was an officer.

DOAN'S KIDNEY PILLS

Relieve The Kidneys and Bladder Like Ordinary Medicines Do The Work.

The Country Parish Priest.

Someone, name unknown, has at last celebrated, in words that are beautiful and memorable, that man whom even the most devout are apt to take as a mere matter of course—the country parish priest. The tribute of this anonymous writer—unknown at least to us—is a classic, and we would not be surprised to learn that it is from the pen of a Newfangled man or a Benson.

"There is a man in every parish who having no family, belongs to a family that is world-wide; who is called in as a witness, a counsellor and an actor in all the most important affairs of civil life. No one comes into the world or goes hence without his ministrations. He takes the child from the arms of his mother and parts with him only at the grave. He blesses and consecrates the cradle, the bridal chamber, the bed of death, and the bier. He is one whom innocent children grow to love, to venerate and to reverence; whom even those who know him not salute as Father; at whose feet Christians fall down and lay bare the inmost thoughts of their souls and weep their most sacred tears. He is one whose mission is to console the afflicted and soften the pains of body and soul; who is an intermediary between the affluent and the indigent; to whose door comes alike the rich and the poor—the rich to give alms in secret, and the poor to receive them without blushing. He belongs to the social class, because he belongs equally to all—to the lower by his humble poverty and not infrequently by his humble birth; to the upper by his culture and his knowledge and by the elevated sentiments which a religion itself alms charity, inspires and imposes. He is one, in fine, who knows all, has a right to speak unreservedly, and whose speech, inspired from on high falls on the minds and hearts of all with the authority of one who is divinely sent, and with the constraining power of one who has an unclouded faith. "Such is the parish priest, than whom no one has a greater opportunity for good or power for evil; according as he fulfills or fails to recognize his transcendent mission among men."

When the basic issue in the discussion of woman suffrage is reached, it is clearly this: "Shall the family maintain its place as the unit of civil society, or shall the State establish the individual as its unit with regard to sex? There is no mistaking the ground of this dispute once the vast amount of superficial argument is swept away from the propaganda of "Votes for Women." The notable advocates of political, economic and sex equality set forth their doctrine with a boldness which leaves no possible doubt that the Christian family is flouted. Sex functions and appetites are assumed to be merely personal concerns, as a preference for "best-stake today and fried fish tomorrow. So the law of sex independence is set down without the slightest reference to, or regard for, the Decalogue.

Broadly speaking, the advocates of woman suffrage have had the sociological field all to themselves, as really competent opposition has been rare. Indeed, no truly scientific defense of the family can be put forth by those who deny the indissolubility of the marriage bond as the foundation of the State. For if God is not the author of the family as a moral body having one head, not two, the matter is not clarified.

Only a slight barrier is set up by those who for love of country or for love of home, oppose votes for women, as sentimental rather than scientific reasons guide their course. Nor is humanism a cure for Feminism, for the race comes first and God not at all. These defenders confuse rather than illumine the subject, making it appear an endless discussion with

the truth past finding out. Of course, from the Pragmatists, to whom racial experience is the one only mode of discovering the road to national well-being, there is no help, for the race must come to an end before men know what is best to do, or how best to do it. No, to these various groups we may look for keenness, but not for wisdom, as they acknowledge no voice which speaks with authority but their own and no bed-rock of truth upon which to discover that it is God's will that makes the family a most body and so consequently the necessary unit of civil society. Every body sees that the family is hard pressed, some with horror, other some with trembling and with doubt. But those taking the offensive openly express satisfaction at seeing their philosophy of free-love, divorce, political equality, economic independence and sex freedom riding roughshod over what they are pleased to view as the stupid conventions, the industrial, political and sex slavery which heretofore has kept women from coming into her own. These morbid but sparkling minds look to see the superman born and bred when what is now well in the green shall be rotten ripe.

If the opposing forces were sharply divided, the whole Feminist movement were as an open book to the right-minded. As it is, a tangle of depraved opinion and sound thought seems in hopeless confusion. Nevertheless, the leaders of the two camps know what the fight is about: Shall God's word stand as to the creation of man and the relation of the sexes or shall modern Materialism set up a mode of human life not fit for the dogs? Shall we have marriages, or progressively, after trial marriages, no marriages; with women equally free with men to earn their own living, if they prefer, at the "trade of motherhood?"

Also that a babel of voices clamoring for woman's rights should so bewilder the mind of the populace, and that so much progress should have been made towards the desolation that pseudo-science has in store for her? It was love of God and obedience to law that rescued woman from the fate of the heathen world and it is nothing else than Christianity that shall save her neopaganism.

No secondary principles will do in her defense. Neither regard for the race nor love of country is the first term in right reason. If it were, creation is before the Creator and Caesar before God. Still less is love of home the basic reason for defense of the family as the unit of the State, else affection is set above reason. But the case is worse yet when the Ten Commandments are equal with human reason. Thus one may enter the thick of confusion by following a distinguished Englishman who graciously grants to one free man as much right to "disbelieve the Bible" as to another the right to "disbelieve the Origin of Species." Truly this is "fair-play" run mad! For God has lost His authority over His creation once a man has a right to disbelieve the Book of Genesis; or to put it negatively as much right to discredit God's own story of creation with mankind as its crowning glory, as he has to disbelieve an already scientifically discredited theory of man's origin.

We may indeed grant that a man has the power of maintaining a perverse attitude of mind, on any subject, but no man has a right to do so, for it is a violation of his own rational nature. It puts non-reason and reason at par. With God's authority on a level with Darwin's both woman's rights and woman's wrongs would be past finding out.

But neither religion nor science will have it so; for science has no knowledge in conflict with the testimony of God. There is no warrant for the popular notion that complete sex independence is the highest stage of human evolution. But the positive conviction that God has told His children how man came into this world and what our rights and duties are as men and women within human society, which is more or less

responsive to His love and more or less obedient to His law, has warrant not alone by faith, but by science also.

Every department of human life shows the necessary co-operation of men and women. If we take the whole sphere of human action and intellectually separate it into its four grand divisions, the civic, the economic, the social and the domestic, it may be seen that two of these departments naturally fall under the direction of men and the other two fall under the direction of women. While, if religion, good will among men, ceases to dominate the whole sphere, disorder is prevalent.

The history of 80 ages tells the same story. The home and social intercourse are organized and maintained by women, while politics and commerce naturally fall to the lot of men. No man ever made a home, that is the task of the woman, wife and mother. But who shall say that home is home without a husband and father? So it is with society. What woman ever achieved distinction and leadership with men as her rivals? Yet were men altogether absent, zest would be absent from the social environment and public opinion nil. Certainly the home and social intercourse are indispensable divisions of civilization. And although women lead, men have a secondary but a necessary part to perform. Women supply the comforts and graces, while men exhibit their power by supplying the material means. So with infinite beauty and strength are the characteristics of these twin that are one, made complementary in the building of human association.

In politics and commerce it is just the opposite. Men take to state-craft as a duck to the water, by right of natural fitness. Yet many a laurel worn by the great was plucked with the assistance of women. So with business enterprise, it is man's world, by all the signs of right reason. Yet the successes are won with the aid of women; and for the family. If then men and women insist upon changing the natural order, disorder will be the result. Surely it should be simple enough that the halves of the one race have their natural tasks, designed by our Creator, for the maintenance of civil society. If we ask the sciences of biology as to the natural fitness of men and women, the tale is plainly told, for structure denotes function. The man's part is the positive, the projective force in life, and the woman's the receptive, the conservative force. If we go to Divine authority, to the one authentic record of human history, it tells us that this was meant to be so: "God created man to His own image; to the image of God He created him: male and female He created them." The man to lead, the woman to help.

What then, shall the demand of "equal rights" stand upon but a rebellious attempt to undo God's plan and make up the duties of the race after their own vain-glorious pattern?—MARTHA MOOR AVERY, in America.

Bishop Refuses Legacy.

A recent press dispatch from Pittsburgh chronicles an act of justice and disinterestedness on the part of Bishop Canevin. The late George Vilsack, of Millvale, Pa., having bequeathed \$5 to each of his four children, leaving the rest of his money (amounting to \$8,000), to St. Anthony's Church for the purchase of a bell, the Bishop promptly presented a petition in court, asking permission to execute a quit-deed to the children of the deceased for the entire sum. He said that they needed the money much more than the church needed a bell. The judge who granted the Bishop's petition declared that it was unprecedented in his experience.

Founder of paper dead.—Mr. A. Carr, a well-known resident of Toledo, where he founded, in 1905, the "Catholic Record," which later became the "Toledo Record," died in Washington D.C., on October 8, Mr. Carr was a native of Ohio.