The Six Hundred Millions of Cuban Bonds Co Abegging-Cuba. Als Refuses Spain's. Debt.

The decision by the Spanish cabine unt the Cuban bond is a virtual anmouncement that Spain will not pay the interest and that the bonds are valueless. Involved in thi there may be in condition tha congrest in a discussion of the entangle sibility of the United' States for the in terest during the American occupation of the island
was referred to the Spanish cabinet from which the foilowing authoritative statement was obtained.

The United States
Paris never at any time or in at gree agreed that the United States should become responsible for Spain's Cuban decost. There never was any un.
derstanding that any other party should derstanding that any other party should
be responsible for that debt than be responsible for that debt than'Spain
herself. The reason the United' States herseli. The reason the United States
did not assyme the debt, of any part of
it, was that the debt was incured it, was that the debt was incurred al-
most wholly by most wholly by Spain to crush the
several insurrections. The United States might have assumed to guarantee
this debt if the funds named had been this debt if the funds riamed had been
expended in internal improvements in
Cuba. Cuba. This goyernment, as is we
known, consented to pay $\mathrm{Spain} \$ 20$, 000,000 in the case of the Phillipine
Islands, solely on the ground that apIslands, solely on the ground that ap-
proximately that amount had been exproximately that amount had been ex-
pence by Spain in improvements in
the islands. "The United States, therefore, had
assumed no obligations for and has no assumed no obligations for and has no
interest whatever in the declarations of the Spanish cabinet on the debts of Spain, or how they shall be paid. The present declaration looks like a re-
pudiation of the debt, principal and The state department argues tha when Spain relinquished her sover of debts contracted to keep her in bondage. This construction, it is held, is
affirmed in the notes which passed beween the two disputing commission in Paris.

From Clilitions to Poverty.
In Tacoma, Wash., Jaires Collister was burned to death in his room at the Ohio house a few weeks ago. it i probable that he fell asleep with his clothes on after putting his ipe into his pocket, and that the fire gained onsiderable headway before he awoke 0 his danger.
Collister came to Tacoma from owa many years go, and depositéd $\$ 48,000$ in bank when he arrived. This was abtions, and he has lately sold crabs for a living. He refused several positions
offered by friends, because he thought ffered by friends, because he thought Previous to coming here he was May. or of Belle Plains, Iowe. He had a
brother in Victoria with whom he was brother in Victoria with whom he was
not on good terms. He was at one
are Otves:
Gives a Fortune to an American. New York, Sept. 26.-Rosa Bonheur's relatives who were never in her circle of friends, to Miss Anna Klumple San Francisco. It is estimated at several million francs. Miss Klumpke is a native of San Francisco. She was educated in Paris and in Germany with her isters.
One of them, Dorothea, has charge of a department in the Paris astronomical competition with 50 other persons Another sister, Julia, is celebrated as A profound affection of the master for

## Hotel McDonald


ed was so strong that the great French
artist bequathed her enti
artist bequathed her entire fortune-to
the American genus

Manila Mlarriage Laws.
A great deal of discussion has been going on relative to the marriage laws
s they.now exist in Manila. Protes they, now exist in Manila. Protes-
ants who have never lived in a coun ry where the church and state are dentical cannot-understand the appli-
dation of these laws. Under the Spaish taw the church is is supposed to per
stion form all, marriage ceremonies, and
those only are held as legal under the those only are held as legal under the
jurisdiction of the Spanish crown. A
Pretan Prisdiction of the Spanolic cannot we
Protetant and a Catholic
egally married by a priest; both must be Catholics. A Protestant clergyman
cannot marry a Catholic and a Protescannot under the Spanish law, but two
tantestants can be married in Spanish territory by a ennsul or any officia
The Spanish laws are Tenforced here relative to marriage, but it does not
prevent two Protestants from prevent two Protestants from being
made happy by any means. They cai
be married by any chaplain, or, necessary, by any officer of the army nd the marriage will be recognized
a Protestant clergyman cannot marry any of the natives unless they have re ounced the Catholic religion. This is account of the community recogni-
ion of the marriage The the marriage. while they are pertaining to mast what an Ame can would like to have existing, sho here is no danger of legality bein Two Filipinos were married some time ago by a chaplain. By going to ${ }^{\circ}$ haplain they indicated that they had and deelared that they did not believe its doctrines. They were under the protection of the Americans and there-
ore Americans. The ceremo ore Americans. The ceremony per-
ormed by an american minister made t legal. - Seattle Times.
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