vare, includ-Tea and k at exactly

ell made and buttons, in ood value at

this week ervests 15c 5c and 49c

HDRS

r's Ready.

the latest ... \$15,00 in good

et Cloths, Wolf and

Front reet

e Street

DICKENS

RSES

bles Were Des Ontario.)

s morning when re destroyed by k this morning. overed it had that almost none ld be saved and their efforts to ng buildings. The inknown. Five of iders. A number ies were burned ness and other loft was filled will amount. to which there is

D SALE

rmy Citadel last festival was giv-a 7.30 to 8.15. For gaar was held in ke. The sale con-work; homemade candies, refresh-and gave another de a cornet solo r D. Sword, vo-Leader Parks, s and Bandsman

HINDUS MAY

Chief Justice of B. C. Gives Sweeping Decision.

VANCOUVER, Dec. 1.—Chief fus-tice Hunter has given a sweeping de-cision condemning as illegal all the Federal orders-in-council which have

HAREOF ALL THREE DISEASES

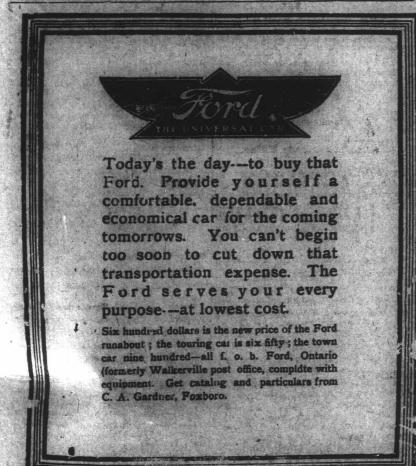
"Fruit-a-tives" Brought Him

Avon, Orr., May 14th. 1913.
"I am younger since I have been taking "Pruit-a-tives". I was troubled very badly with Piles, Constipation and Stomach Disorder, but I found "Pruit-a-tives" was the panaces for the whole

three.

Now I am free of all these diseases and enjoying perfect health, and able to work whenever I like. Five years ago, I started taking "Fruit-a-tives". I took two every night and they worked wonders for me.

No other medicine I could get was so good and I took lots of different remedies before I found out how good "Fruit-a-tives" were.



CANADIAN PACIFIC

BEST NEW TRAIN FOR WINNIPEG

and points East thereof GATE CITY EXPRESS

LEAVE TCRUNTO - - 2.30 p.m. ARRIVE W NNIPEG - 8.25 a.m. DAILY

THROUGH EQUIPMENT: Compertment Observation Car, Standard Sleeping Cars Tourist Sleeping Car, Dining Car, First Class Coaches, Colonist Car.

VANCOUVER EXPRESS

LEAVE TORONTO - - 10,20 p.m.) DAILY ARRIVE VANCOUVER - 11.30 p.m. THROUGH EQUIPMENT: Compertment Observat on Cat, Standard Sleeping Car, Tourist Sleeping Car Dining Car, First Class Coaches, Colonist Car

General Change of Time October 28th

Particulars from Canadian Pacific Agents or write M. G. Murphy, D.P.A. C.P.R. Toronto

S. BURROWS, GENERAL AGENT, BELLEVILLE, ONTARIO

By His Opening Sermons Yesterday in John Street Presbyterian
Church - Rev. E. C. Curris Rev. gins his Pastorate Here Under ed Paul the omet persecutor of the

VANCOUTE [Par. 1—Clasted and control contact field and control control control contact field and control con

the Christian martyrs' Socrates or those who administered the posson of the Persons who triumphed or the Spartens who tell at Thermopylas' Carist or Pipacel

Great missionaries have all heard the Master's call. Paul heard and his great noble answer was, "Lord mas wit thou have me to do?"

The Pastor's Special Thanksgiving-

Favorable Conditions.

(From Monday's Daily)

Considering the threatening weather

Another secret of Paul's success was that he had a definite aim laidute before him. The business man who gives himself up to too many outside interests such as stocks, politics, etc. there was a large attendance at John will find that these will interiere

more such events were expressed to more such events were expressed to make the terror foot in Cansan.

We all know from our own experience the disabling power of past sing the story of David was not the story of the story of David was not the story of what the end of life, but the story of what the end of life, but the story of what the beet men may forfelt by an any men might have built temples but for the consequences of fatal sins that no repentance could annul. Bad habits, wasted opportunities—strives as we will we cannot rear the temple of our dreams

The scond leading thought surrounding the text was the lotty ideal that David had of the work in hand David was then any old man, but old ago had not made him cynical or abilities and both met at Mr. Scott's and happened to talk over shring the first was the lotty ideal that David had of the work in hand David was then any old man, but old ago had not made him cynical or abilities and both met st Mr. Scott's and happened to talk over shring central the story part in life. This was false humility To be alreak does not denote servility To be lark work of the Alinighty. Hitch your waron to a star. Note thow loftly was every characteristic of how loftly was every characteristic of how loftly was every characteristic of the work is thou of the constantly of the extraction of the send of the work is the left of the work in the foot weeks was fined to the foot man and the constantly one meets people who may be the state of the story of the send to the state of the story of the state of the story of the stor

To be neck does not denote servility
To belittle our part in life is co belittle the work of the Almighty.
Hitch your wagon to a star. Note
how lofty was every characteristic of
Jesus Christ. There was none so
lofty a view of his mission. Deep
down in our hearts there should rest
the abiding conviction that we are
about the Lord's business.

The last thought suggested by the
text was that the truest service may
be unrecognised David made tremendous preparations for the building of

The Expring filsours.

We can proper the content states of the server and what concerns the states of the server and what concerns the states of the server and what concerns the states of the server and what control is the states of the server and what control is the states of the server and what control is the states of the server and what control is the states of the server and what control is the states of the server and what control is the states of the server and what control is the states of the states of the server and what control is the states of the states of

Knowledge of God's Character Shall Yet Fill the Earth.

A CLEARER LIGHT IS SHINING

Character Is Known by Pans and Works_Holiness Not an Empty Tifle-He That Doeth Righteous ness Is Righteous — He That Plans and Does Holy Things is

postles and are not." but do Ite. (Revelation 2:2.) As the bishops received credit as being Eving Aposties, the inspired words of Jesus and

wholly unnecessary.

Upon this foundation, the great
Adversary built, item by item, the terrible doctrines of purgatory and of eterral torture. When firally, in the Sixteenth Century, the Bible again began to be consulted. Satan so worked matters that some of our giveness for our sins and release. forefathers retained the Hell of in-indescribable torture for all except the elect few-repudiating because not Scriptural the only ameliorating

feature—the purgatory theory.

Their eyes blinded with the errors of fourteen centuries of no Bible study-the errors of human theories

the dead from Purgatory, and doctrines respecting God's having for-ordained and predestinated all except the Elect to eternal anguish.

On Thursday last when my have

evil—in the present time as mem-bers of the elect Church, or in the inture Age as restored humanity— only such will be judged worthy of The Twelve Apostles whom fie appointed took second place, and with pathy with sin, after having known of its bitter fruits, and after having will life by the Great Judge. Any symbeen recovered from the curse, will be a crime—an evidence of failure to learn the great lessons of seven giveness for our sins and release from them and from their penalty —lessons in the humility of our Re-

deemer—lessons in the cost of re-covery from Sin and Death.

Whoever, after all these lessons, would still be sympathetic with sin. would, according to the Bible, be unworthy of everlasting life. For the Scriptures assure us that death is the penalty for sin, that the soul that sinneth must die, and that the very slowly? Even when we were gift of God is eternal life through getting free from the errors, Satan. Jesus Christ our Lord, which will be given only to those wise enough and loyal enough to use it in accord with the great Creator's regulations and laws, framed for the benefit of His creatures and for the glory of His

Those whose eyes of understanding are gradually opening to see the real glory of Jehovah's character as reflected in His great Plan of the Ages may well have patience with others who see not as yet. The fact that our own eyes were so long in opening, the fact that we were as honest and sincere before as we are now, should lead us to assume that the same conditions apply to our brethren, professed people of God, everywhere. Moreover, we are not to be judges one of another. Pro-claiming the Truth in as nearly as possible the Bible words, we are to be content to deliver our Message and to leave to the Lord the results.

It is ours to point out the horriconfusion into which the Lord's p confusion into which the Lord's people got during the Dark Ages, and which justified the Lord in calling the nominal church Babylon. It is ours to point out the Message of the Lord, saying, "Babylon is fallen, is fallen (from Divine favor)! Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." Whoever sees that the entire nominal church item of all denominations is the Babylon referred to by the Lord bas

Whoever sees the blasphemy of the Holy Name sees that misrepre-sentation of the Divine Plan, making the world drunk with the wine o false doctrine, has been amongst the crimes of Babylon, and should wish forthwith to come out of her, to share no longer in her misrepresentation, however much blended with forms of boliness.

Whoever, after seeing the real character of Babylon and the horrible work which Satan has deluded her into doing, still has sympathy with her and with her work and with her blasphemies and distortions of the Truth—such persons deserve to share in the confusion that is shortly to come to Babylon when she shall fall as a great millstone into the sea. "Light is sown for the righteous; Truth for the upright in heart." Those who do not receive the Truth as meat in due season have reason to fear that they do not belong to the class described by the Prophet as the righteous and as the upright in not expect to receive special favor or light or knowledge.

We may well imagine that the en-tire Millennial Age will be one grand Thanksgiving Day, in which the numbers who will praise God will be continually increasing as more and more they awaken from the tomb. As their eyes shall see and their ears shall hear of the grace and love of shall hear of the grace and love of God, every tongue will confess, while every knee shall bow, not only to Jesus the Redeemer, but to the gracious Creator, who formed the Piam which the Millennium will execute.

The Master gives assurance that utimately there will be no place where curses and blasphemies will be heard—no place where rebels against God and His goodness will another will such wilful intelligent