

D.D., this chapter of the rural deanery of East York, at its first meeting after his lamented death, desires to place on record the very high degree of esteem in which he was held by every member of it; his Christian deportment, genial disposition, unbounded hospitality, and vast erudition endeared him to all, and cause them to fear that his loss is well nigh irreparable. The chapter desires to express to Mrs. Carry its sincere and fervent sympathy with her in her bereavement, and earnestly prays that He who does all things well may pour into her heart the fullest measure of the balm of spiritual consolation and enable her to look with undimmed eye of faith to that heavenly inheritance where the souls of the righteous—separated from each other for a short time by death—will be reunited where partings will be no more, where sorrow and sighing will be done away, and where God will wipe away all tears from our eyes. It was moved and carried that copies be enclosed to Mrs. Carry and to the Church papers.

AURORA.—A very encouraging missionary meeting was held here on Thursday, Jan. 15th. As the meeting for the rural deanery of West York was fixed for the following morning, there were present a much larger number of clergy than could otherwise have been brought together. The clergy present were Rev. Rural Dean Shortt, Rev. Canon Osler; Revs. C. D. Mussen, Aurora; Silbold, Lloydtown; Harris, Weston; Farncombe, Newmarket; Tremaine, Ballard, Bell, and three lay readers. Evensong was at 8 p. m.; the prayers were read by Rev. Mr. Harris, the lesson by Rev. Professor Lloyd of Trinity College, Toronto. After the prayers, the addresses on mission work in Japan were delivered by Rev. Prof. Lloyd, and by Mr. Kakuzen Masazo, a Japanese Christian who was one of Prof. Lloyd's pupils in Tokyo. There was a very good congregation of attentive listeners. The following day was spent by the clergy of the deanery in holding their quarterly rural-deaconal meeting, and in the discussion of Holy Scripture. It was decided by the chapter to hold a united choral service at some convenient centre in June; to have the meeting of the chapter in May at York Mills; and that a retreat for the clergy of the Deaneries of Peel and West York should be held at Woodbridge in July. St. Jude, ver. 9 to end was then read, the Rev. R. H. Harris taking the lead in a very interesting discussion of subjects suggested by the text. In the evening there was another most encouraging meeting held at St. John's church, Oakridges, when Professor Lloyd and Mr. Kakuzen again delivered addresses which were listened to with very great interest. Mr. Mussen and his parishioners are to be congratulated on the spirited way in which these meetings were conducted.

PERRYTOWN.—The annual missionary meeting of this parish was held in St. Paul's church on Monday evening, the 19th of January, and was as usual a success. The deputation was the Revs. Baker and Daniel of Port Hope, who delivered stirring and appropriate addresses which were listened to with rapt attention and highly appreciated.

ETOBICOKE.—Rural Deanery of Peel.—The first Sunday school convention of this deanery was held in St. George's church on Wednesday, Jan. 14th. There was a good attendance of clergy and Sunday school teachers representing six out of the eight parishes in the deanery. The proceedings were begun with a celebration of the Holy Communion at 11 o'clock, the Rev. Rural Dean Swallow being the celebrant, assisted by the Rev. Canon Tremayne. At 12 o'clock a meeting of the chapter was held, at which some important business relating to the deanery was transacted. It was decided to hold the next meeting on St. George's Day, April 23rd, at Caledon East. The convention met at 2 p. m., the Rural Dean in the chair, papers on the subject, "How to Teach Church Principles to the Young" were contributed by Revs. W. Walsh, G. B. Morley and A. J. Galbraith, Esq. A discussion then followed on the papers and of the general subject of Sunday school teaching. It was carried on with great spirit and brought out many diverse opinions on the subject. At the close of the discussion the Rural Dean catechised a class of children from the St. George's Sunday school. The evensong was said by Rev. G. B. Morley at 7.30 p. m., and a most impressive sermon was preached by the Rev. J. C. Roper, of St. Thomas', Toronto. He chose for his subject "The Gospel for the Week," being the narrative of the boy Jesus in the temple, and spoke of the joy and blessedness of the faithful teacher. During the day the delegates were the guests of the teachers and ladies of the congregation, and were entertained at luncheon and tea held in Jubilee Hall, kindly loaned for that purpose by Mr. R. H. Tier. It is to be hoped that this convention is but the first of many, for the coming together of so many delegates from different parishes tends to break down that wretched "Parochialism" which is such a curse to the Church.

NIAGARA.

BEAMSVILLE.—St. Alban's Church.—It will be remembered that on account of the continued illness of the mission priest, Rev. F. C. Piper, he last September was compelled to resign the mission, greatly to the regret of all concerned. The Bishop, however, appointed in his place Rev. C. Scudamore, late of Grand Valley; and since his arrival in October last the work so ably done by his predecessor has been most ably continued. Amongst other means chosen to lighten the heavy debt resting upon the church were two very successful socials, and it is said that before Lent a church concert will have been held in the Town Hall. On Thursday, 15th inst., the annual missionary meeting was held, when excellent addresses were delivered by Revs. E. M. Bland, M.A., Thos. Geoghegan, Dr. Reade, O. Edgelow, and by the mission priest. By reference to the published statistics of the Synod of the diocese of Niagara, it will be seen that during the year ending March 31st, 1890, the handful of 25 communicants, none of them wealthy, raised the sum of one thousand and eighty dollars for all purposes. Yet three years ago, in January, 1888, the congregation had no existence, nor was there any service held, the first cottage meeting taking place in February of that same year.

ARTHUR.—On Tuesday evening, the 6th inst., the little Orange Hall on the 4th line, West Luther, was crammed to overflowing with members of the Anglican Church and others who came there to partake of the good things provided in the shape of a tea and entertainment. Tea was served at 7 p. m., and after tea, the chairman, Mr. Bassett made a speech, urging upon the people the necessity of their building a church of their own, and telling them that he was quite sure that if they would only put their shoulders to the wheel, and pull all together, it would not be long before they had a church built worthy of the worship of God. The chairman then called upon the ladies and gentlemen to give the various glees, songs, readings, recitations and instrumental music they had so kindly provided to help enliven the evening's proceedings. After a glee, "Good Night, Ladies," by the good folks from Arthur, came the greatest event of the evening (always excepting the tea), viz., the presentation to Mr. Bassett, who has had charge of the mission under the Rev. S. Bennetts since May last, of a purse containing \$20 as a small token of the love and esteem of the congregation at West Luther, and of their appreciation of the services held there so regularly since May of last year. Mr. Bassett replied with an excellent speech, thanking them for their kindness and asking for a vote of thanks to the ladies who had provided the tea, the ladies from Arthur and the members of the string band from Luther. The thanks and appreciation were shown in the good old English fashion with three times three; a most enjoyable evening was then brought to a close by the singing of the National Anthem.

DUNNVILLE.—The annual entertainment of St. Paul's Sunday school took place on the first of January, and was a great success financially and otherwise. By request it was repeated in part on the 13th, and was again most successful, the proceeds in all amounting to \$110. In appreciation of the part Mrs. Motherwell took in training the scholars, the congregation presented her with a well filled purse and the Sunday school with another on the night of the 13th. These, with a Christmas offering of \$83 to the Rector, show the kind consideration of the congregation for their clergyman and his wife at the joyful season of Christmas-tide.

FORT ERIE.—St. Paul's Church.—On Sunday the 18th inst., two exceedingly instructive missionary addresses were delivered in this church by the Rev. Rural Dean Mellish. The subject of the morning one was "The True Gospel," that of the evening, "The True Church." A deep impression was made upon the audience, which, it is to be hoped, will not soon pass away. The offertories for the Algoma and N. W. missions amounted in this church, for morning and evening services, to \$28.25. At the afternoon service, St. John's, Bertie, \$3.62. On Monday a gentleman belonging to St. Paul's congregation, Mr. W. Rainsford, handed over to Mr. Mellish \$25 for the Algoma missions. This, in all, made up the amount of \$56.87, to be placed to the credit of the apportionment of Fort Erie and Bertie. This parish seems to be making a steady, sure progress. The number of communicants show a considerable increase, and the congregations keep well up to the mark. *Lous Deo!*

HAMILTON.—Church Mission.—The following notice appears in one of our Hamilton journals:—"Hamilton Church Mission, Thursday, Jan. 29th, to Sunday, Feb. 8th.—Christ Church Cathedral, Rev.

Melville Boyd; Church of the Ascension, Rev. G. A. Garstensen; All Saints church, Rev. J. G. Norton, D.D.; St. Mark's church, Rev. C. H. Shortt; St. Peter's, Rev. C. I. Roper, M.A. Come! Seats free at all services, everybody welcome."

HURON.

LONDON.—Pursuant to a memorial from ten members of the City Council, the Right Rev. the Bishop of Huron was invited by his worship Mayor Taylor to offer prayer at the first meeting of the Council for the New Year.

St. Thomas.—In a recent issue of the *Times* was published a history of the English Church in this city, in which the following reference was made to the commencement of the ministerial career of the eloquent Bishop of Huron: During the incumbency of Mr. Burnham the Rev. Maurice S. Baldwin, a graduate of Trinity College, Toronto, was ordained in the old church and then became curate to the Canon. He even then distinguished himself for the earnest eloquence which has marked his subsequent career as Rector in Port Dover, of Christ church cathedral in Montreal, and as Bishop of Huron for the past seven years. When the Bishop is at St. Thomas he not only draws a large number from his own, but all churches, a feature which also marked his curacy here.

ALGOMA.

ILFRACOMBE.—During the Christmas season a very kind donation of books, clothes, &c., was sent for the benefit of the parish to the Rev. L. Sinclair, from Mrs. Boddy, of 21 Winchester street, Toronto, and also from the ladies of St. Peter's church in the same city. Mrs. Greville Harston also forwarded a very liberal sum of a similar description. During the past year over 100 parcels of clothing have been distributed with careful judgment in this division of the parish, in addition to toys, books and prizes to the Sunday school children.

RAVENSCLEIFF.—On Wednesday, Dec. 31st, the annual Christmas Tree in connection with St. John the Baptist's church was held in Mr. John Tipper's house. The tree was well decorated and there were gifts for all the children present. A very happy evening was spent, and the Rev. L. Sinclair being present, stated his high appreciation of the superintendent, Mr. John Tipper, who has regularly superintended the school for the past twenty years. Mr. Sinclair called upon all present to join him in thanking Mrs. Tipper for her kindness in providing for and preparing tea for the meeting.

BROADBENT.—On Monday, Jan. 12th, the members of St. Stephen's, Broadbent, were afforded a pleasant amusement in the shape of a Christmas Tree, held for the children of their Sunday school; a large and varied quantity of toys and useful presents were generously supplied by the ladies of the Toronto W.A.M.A. Central Rooms, through the kindness of Miss Paterson, Toronto. A valuable box was also sent by the children of St. Luke's, Peterboro, Band of Hope, per Mr. Webb. Sufficient were sent to weigh down the branches of a goodly sized balsam tree. Not only were the little folks pleased with the display, but the parents and friends could not refrain from expressing their delight and admiration. Messrs. Bartlett Brothers kindly placed their house in Holmes at the disposal of the committee of management. Fifty-seven persons sat down to a substantial dinner, after which the whole party passed on to the school house to witness the distribution of the prizes by Mr. Cobb, which were given strictly according to merit. The catechist, and the superintendent, Mr. William Bartlett, wish to acknowledge with gratitude the liberal aid bestowed by the above mentioned societies.

RUPERT'S LAND.

WINNIPEG.—An important conference of C. M. S. Missionaries was held at Winnipeg on the 12th January. The proceedings opened on Monday with a celebration of the Holy Communion at St. John's Cathedral at 9.30. The Bishop of Rupert's Land preached on the spiritual condition leading to Missionary work. After an adjournment was made to St. John's school house, where a devotional meeting was held, at which addresses were delivered by the Rev. J. J. Roy and Rev. Canon O'Meara.

On Monday evening, at Holy Trinity school house, there was a large attendance to hear the missionaries of the Church Missionary Society, who were attending the conference. The Bishop of Rupert's Land, in opening the meeting, gave a very interesting sketch of the work of the missionaries in this country, commencing with that of the Rev. Mr. West, who came out as chaplain to the Hudson's Bay Company in 1823, under whom the Indian boy, who was baptized