PREACHERS PLAN, HALIPAX









 paral lama . 1.1 surbee $2 ;$,
 Taylor, 2; REV. E. BELL.






 Sackevill, N. B., March 13. norance (under the circumstancee quite
unacoountable) I represented in my com friend McKKinoun as the "ourdy chill young of
his deceased parents. I gladly correct his deceased parents. 1 gladily correct
myself in uustice to fact, anto the bright
bog, whom I trust God will spare to

 of the earli n numbers. A specimen of
40 pages with map, will be sent to any ad
dreose for 20 cents. Addresent Horace King $\longrightarrow \longrightarrow$

Dost Hozace Bresinglt, one of the tost vigorons and original of Americ
theological writere, died at his home
Hartiord, Connecticut, Feb. 17. He h to the ripe age of 7 . Man He years
he awakened discussion throug.
the United States by his volume effect a a reconciliation of Unitarizarism
nd Trinitarianism by means of a modi rty, but gained for the wholly neitbe news. In his volumpen Christian Nur
ure he aimed to show the effen ing, and its sapheriority efficacy an of traing
 ful Christians of the United. States, eve
when it did not wholly ionvinae. nin
volume on Nature and the supernatural h volume on Nature and the supernatural he
produced a noble defense of spernatural
sma as an element of the Christian recig. New Lise volume of "Sermons for the
Nelighted all readers $h$ its
Lits y an adiditional volume which contained "Vicarious Sacrifitece, he hopposeduthe the icarions elementen enters in into sholl the mat that festations of the Divine nature which a
known to us. His olumes on "Wo and Play" as. His the "Morumes on " on "Wor or
Thing ${ }^{\text {" were }}$ lighter essays, though the uched important questions. though they
Dr, Busknnell will take rank as a bold
reological thinker. He continuad to the he to occupy midale eground betwe parently winging manang yidesiples. But h
sincerity and his eloquence always secure im the attention of a large eircle
ceaders. In Hartord, where he lived
long, he was greatly beloved as a wise an
 Angcoote on Gerting Readr.-An
old coloured lady is reported to have siad n the experience meeting:-"Whenever
"pegoing
pack my trunk journey a long ways ahead, and to

 when
hane
hrain.".

 Was call to the ministry of the Word, he
was recommended to the District Meeting for examination in the year 1837, and was
accepted. The Miseionary Committee for the foreign work. and sent him to the
Hooton Institution until his field of
labour shonld be deternin labour should be determined. The mis.
sion in the West Indies was asking for additional labourert, and our brother was
appointed to the Jamaioe District, his
first station being Belieze, on the HonIrst station being Belieze, on the Hon-
doras Bay. He went out under the then oxisting regulations of spending fifteen larning to the home work in England.
During the period of five years which Durpg toe periot of ive years which
encouraged by thas the succeess witb whictly Goda crowned his laboors. Fis health
then failing it was deemed wise by the then failing it was deemed wise by the
Committee to change his field of toil, Which they did by sending him to Nova
Scotia. On the 5th of January, 1845, he Arrived with his family in Halifax; ; this
was the commencement of his ance and labounsem $m$ theses Provincqes, It
not $m y$ intentien to follow our brother throrgh erery circuit on which he
torked for the Master. He was appointed successively to Picton, Horton, Liverpool, Lunenburg, Hopowell, Parrsboro, Shef.
field, Wimot, Oanning, Bedenue, Bath.
urat, and Richibucto, at which place he
 we mi
Goo p
circuite cause, some of thees evere the seeven of
the mot gracious influence of the Spirit,
and witnessed moot signal trinuphe and
faith
man
cir
ren,
Wha
che
Fre Gharge the duties of able efficieiently to dis.
Fredericton as his place selected
right be
 this eity, there he has aided to the full
oxtent of his strength in promoting the
cause of Goo. His gis gentemanty deport.
vent and Christian character made him nent and Chistian enaracter made him
many friends in this place, who deeply
sympathize with his bereaned wife and
fflictad family in their present tronble
 it the vestry of the church, and offered
the clusing prayer and apooke of asisising
in the eomm union service on Sabbith
nine following. But his orb ning following. But his work was done,
and in accordance with his oft expressed
desire to depart this lit desire to depart this life on the Sabbath,
whide the bells were calling the people of
God to his earthly sanctnan' death carried the servant of God toe the
service of the upper teiuple. In the sixty
fourth service of the upper teiuple. In the sixty
fourth year of age he ceased from his
labours and entered into rest. Serrant of God well done,
The battle founht, tehe empericory
Enter thy Master' joy.
The funeral, which took place on Wed.
neadayy afternoon, was largelay and respect-
fully attended by all classes of cur com. cilly attended by all class
munity being represented
Prayer was offered before Prayer was oifered before removing the
body from his late evidenee by Rev. W.
W. Colpitts. Proceeding to the verolpitts, Proseeding to the church $/$ a
very impresive service was conducted by very impresive service was conducted by
the pastor, Rev. H. MCReown Who was
hasisted by Rev. Messra. Paisely, McLeod, assisted by Rev. Messrs. Paisely, McLeod,
Wirison, Porter, and Brace. The pastor
briefly but impressively referred to the
labors of the the ministry, thirty-seven years ago. At the close of, the service a large funeral
procession, preceded by twelve minis.
ters ers, representing the e erangelical branches
of the Christian Churea, marched to the
 the large concourse of people with uncorMy of the beautifuy burial service of ot the
the son posee all thard virtedasald Mar Mriy
tian grace of the father, and his minisis.
be.crowned with as great suceese. McK.

## 



## MARBITD.

## DETD.


MABKET PRICESS
 Yarkot on Saturatay Yarech 18th, 1876.












## MOODY


THE

## Yor $\underset{\substack{\text { Singin } \\ B y}}{\substack{1}}$



Oim ciuber \& Co., Oinelanati, 0.


PER " BERMUDA."
NEW BACK COMBS. matir maranios,

CHIGNONS, Newest shape Sixty dozen
IEAIR INTHE, HUMAN HAIR SWITCHIS,

> Rarrington St., Halifax.

Jan. 29
malady simply, pleasantly , ond rapilly.
NEW YORE, Jan
The Messrs. Fairbanks have received

Jas. \& Wm. PITTS, COMMISSION MRRCHANFS, Ship and Insurance Broker WATER STREET INHOSFI. JOHN'S,

A NHW MUSIC BOOK. MUSICAL INFORMATION



 bassmigrs art or simging.
 Moore's Encyclopedia of Music,
PRRETIS
ANTEEX BOOR,


## HAS. H. DITson \&


Lignumitw.


$\$ 5$ to $\$ 20 \underset{\text { gents }}{\text { PER }} \underset{\substack{\text { DAY.-A } \\ \text { Wanted }}}{\text {. }}$


ROSES
strong Poi Roges sultabere tor inmediate fiower



## SMITH BROTHERS, 150 gramtiliz srabsr: 150

Fall Stock Complete,
WHOLESALE
In this department our Stock embraces VERY CHEAP GOO
ALL COUNTRY BUYERS INVITED FITHAIT.
We are sbowing a very large Stook, embracing all the Novelties of the sease Oct. 10. $^{\text {N. B.-All Goods sold at lowest Market Rates. }}$

## 포표 

Ber. A. Wita VOL. $X$

WESLEYA घ
ary merizo

## and sc

 abbath Schoolspunchasing
and $\triangle$ SPECIA Reader, do no Reader, do
steals breaks
ment. Abo His day. not to profane
it holy. Do your time on Su
ample of all aro vitation of compa
things move you
settled rule settled rule-tha
given to God.
The Sabbath blessings which
Do not make a
Ho that cannot unfit for
Sunday.
His day.
Once give
bath, and
earing for
lead to this
lead to t
God's hou house wil
house, and you
Book, and bv-an
no honour at all
foundation of
tombstone of no
able saying of J
the persons who w
the persons who
ital crimes while
he found only a
coness, on ind
their caaleer of w,
of the Sabbath."
Reader, resolv
you will always
day to keep it h
regular attendance
the gospel is pre
under a faithful executed at this ofloe

PDLIMONARY BASIII













Victoria Steam Confectionery Worls,

We call the attention of WHOLESALE DEALERS and others our STOCK OF
PURECONFECTIONS

## tion and solicit a share of their Patronage.  <br> J. R. WOODBURN \& CO

Victoria Steam Confectionery Works, Waterloo St., St


