lying. Men and women who would knock you Year, encircle the world with our faithful, ferdown if you called them liars, lie every hour.— vent and united prayers. Let us then gather In some places there have been as usual some

ing? In the name of all that is true and good them of my Father which is in heaven." -we beg of you to

Do as you agree ! Do as you agree ! Do as you agree!

Gbitnary.

all flesh come."

prayer. Heb. x. 19 22.

ion of the successive days of meeting:

are suffering persecution for the truth.

a.m., half-past 7 p.m.

a.m., 3 p.m.

p.m.

a.m., half-past 7, p.m.

vatives or the Liberals would be benefitted by

Sunday, January 3.—Sermons. Subject

Tuesday, January 5 .- Nations: for their

SUSAN MITCHELL, OF JEDDORE.

At Upper Jeddore West, on Nov. 24, Susan and Thank-giving for special and general Mitchell, in the thirtieth year of her age,-departed this life in hope of a resurrection unto life eternal. She was the beloved wife of Wm. Mitchell, whom she left with three small children, and a large circle of friends and relatives to mourn their irreparable loss. The deceased creased openings for the Gospel; for the removal creased openings for the Gospel; for the removal The moral influence of the was convinced of sin and sought pardon through of social evils; for the better observance of the moral influence of this protest against Canaanites in the land of Israel, heathen custhe blood of Jesus Christ in a series of religious Lord's day; and for kings and all in authority. drinking was most beneficial. services at Kent's Island in 1859. But as she means of grace, her love grew cold and she estly to seek and gave indubitable evidence that tian literature. she found restoring grace. As she remained at to her reward. Our loss is her gain.

Provincial Elleslepan.

WEDNESDAY, DEC'R 30, 1868. The Old Year and the New.

We bid farewell to the year 1868 with some- Holy Spirit on Christians and Christian what similar feelings to those we cherish when es throughout the world. separating from a friend who has accompanied | Sunday January 10 .- Sermons: Subject us during the varying vicissitudes of a portion the duty of the Christian Church in relation to of our existence. When the conviction is forced the Religious Wants of the World. upon the heart that we must relinquish, at once The following is the arrangement for next and forever, the companionship of one who has been to us a faithful monitor, a wise Counsellor, Sabbath, Jan. 3. d, Y. M. C. Association Room, to regard the change without deeply stirred emo-tions. If in contemplating such an occurrence Tuesday, 5th, Granville St. Church, 9 1-2 am. there should arise the remembrance of heedless and 7 1-2 p.m.

Wednesday 6, 8t. John Church, half-past 9. perhaps wayward, inattentions to his counsels, we are ready to form the vain wish that the past | Thursday 7, Brunswick St. Church, half-past could be recalled. Not content with unavailing regrets, we readily resolve that should such Friday, 8th, Poplar Grove Church, half-past a.m., half-past 7, p.m. a Heaven-sent boon again be granted, albeit Saturday 9, St. Matthew's Church, half-past with an humbling remembrance of our past failure. we will listen with earnest attention to his Sabbath 10, Y. M. C. Association, half-past 4 teachings

Such are some of the reflections and purposes cherished, as we look after the fast receding form of the year of our Lord 1868 knowing that his departure is final, and that it is vain for us to cry, "Turn backward in thy flight, O Time!" The recollection of past heedlessness and folly is self-abasing; yet we cherish a grateful remembrance of some of the uncounted ble-sings which the year brought to our lot, and are thus led hopefully to extend the hand of greeting to his younger kinsman, expecting that He too will come to us laden with tokens of "good will" from our Father in Heaven.

Yet-we do not forget there is a Healer at hand One who is mighty to save, One who is full of tenderness toward the suffering children of men. In how many ways does our Lord and Red emer seek to benefit us, and by wise and loving and to direct our hearts away from their earthly tendencies to secure their better portion in a brighter and a purer world.

degree of uncertainty as to whether the Conser-It will be well if we have so learned wisdom by experience, as that we can enter upon another year better qualified for the duties we owe to ourselves, to the world and to the Church of vileges. God. It is well if we have been brought to

In some instances the results of a particular and it is said that they have recommended a house as to make us forget the biting cold and leaves raduction of the Panal army. It is supby likely to employ to the very best advantage

This was especially the case when it was anposed that the Ex-Queen of Spain swas in the darkness without. In foretelling the return of God's banished people, Jeremiah says that "in the remaining portion of our earthly existence.

Inis was especially the member for Westhabit of sending large sums of money to Rome,
habit of sending large sums of money to Rome,
all their dwellings shall be heard the voice of unto wisdom."

The Week of Prayer. JANUARY 3-10, 1869.

his word that your testh as filled by him will be Very gratifying reports have been received of by a very large majority, and hes for his col- to carry back to Rome the invitation of the around a bowl of spiced ale, and drinking their

him a small sum which he promises by every, own and Foreign Lands, Christians have not in Lancashire for which Mr. Gladstone was a can-on the pit at the time of the disaster, and of expression in which we find the origin of the thing to return at a given time. He keeps it a this way been brought into sympathy with the didate, and for which he was returned in the last these, sixty-one perished. month over the time and is a liar. An auction. Universal Church of Christ. The Evangelical Parliament was uncommonly severe. The reeer tells you that a certain picture is by a master Alliance therefore, desirous of manifesting the sult was that the renowned Liberal leader, notigniting of pent-up gases. Whether the calamivails, in Scotland. When the clock struck artist, when he knows it was pain'ed by a fourthunion of all true Christians, and of extending the
withstanding the prestige of his great name and
ty might have been prevented, or whether it was
twelve the members of the family drank to each
men and women, proved that, though a liberal
cuit. Our chapel here was well filled. The audirate painter. He lies, and is not worthy of trust benefits which in various ways have attended influential position, was defeated. It was known due to causes beyond the control of existing other's health in the hot pint, as it was called education is of great value to ministers, he may ence manifested an intelligent interest in the pro-A salesman lies about h's goods. A bootmaker these Annual assemblies for United Prayer, that the opposition he would have to encounter skill and prudence, has not yet been ascertain- following this up with dances and mirth and be an effective speaker who has never been at ceedings of the evening; and paid marked attenlies about your boots. The jeweller lies about your boots. The jeweller lies about your watch. The gossipper at the dinner table your watch. The gossipper at the dinner table affectionately call upon the children of God every determined, and to avoid the direction to the several addresses of the deputation comfiture and loss which would occur to the would occur to the several addresses of the deputation that the your waten. The gossipper at the dinner table rywhere to take counseland to make arrange countries and loss which would occur to the resignation of Her Majesty's tation to sobriety and virtue. Carrying this minister returned to the pulpit; and having adand is nothing less than a liar. The florist as- The alliance feel assured that thereby the hearts, place at the opening of Parliament, the electors Minister.

He lies, and will lie about anything. The book ces at home and abroad, plead decide to make the control of this first publisher advertises that his book is selling by the gifts of His grace and the outstretching of now over, and the total returns give the Liberals decline to wait for the "assembling of Parlia-ceived. A very common result of this first ceived. The ceived ceived is common result of this first ceived. A very common result of this first ceived. The ceived ceived is ceived. The ceived ceived is ceived in ceived ce publisher advertises that his book is selling by the gitts of ris grace and the outstretuning of now over, and the total returns give the Liberals delevant. A very the tens of thousands, when he has not sold a His arm to bless His Church and convert a per- a majority of from 107 to 110 members. With ment in which they are sensible they must be footing, as it was called, and of the drink be- whole congregation, following his example, bow- assistance of carpenters, plasterers and paint-Fellow Christians! Let us with one accord, if present Government, even with Mr. Disraeli's that the Conservative party will strenously op- with all they encountered on the road, was that preyer. During these few minutes an awful so-Everywhere—everywhere we hear lying, lying, spared to see the commencement of the New singular tenacity of office, will remain long in pose Mr. Gladstone's policy.

Brokers lie about stocks. Editors lie about ecclesiastical system. Let us plead in the name number of instances these have been aggravated, of Harness," we copy a sketch given by him politics. Exaggeration and misrepresentation of our One Lord, Redeeme, and Intercessor for often indeed occasioned, by intoxicating drinks. of a Methodist Watch Night service: blessings which the circumstances of our times

The drunkenness which prevails during our Par. Gentlemen—ladies—why cannot the truth be show to be most needful, urgent and important. liamentary elections is a sore disgrace to us, and I have just returned from holding "Watch and lying? Why so much falsifying and cheatanything that they shall ask, it shall be done for houses, and drink is freely indulged in. A very thodists. Never having witnessed its services, "O Thou that hearest prayer, unto Thee shall gratifying exception to this baneful custom oc-The following topics amongst others are suggested as suitable for exhortation and intercess-The intercession of the "High Priest over the House of God" the motive and model of united Monday, January 4 - Confession of sin

temporal and spiritual prosperity; edifying inter-

you are ordained. The good work of reducing chapel debts, and those of heathenism. rom our English Correspondent. Wesleyan friends there have been long held in France. To such an extent was their bac-The General Election—Cases of Individual esteem both for their local and connexional zeal chanalianism carried, that the French govern—sermons, this, namely, "the expu'sive power to keep by the old ruts. Between old roads and Defeat and Success—Liberal Majority—Reand large heartedness, and during the last ten
ment had to step forward and repress it by the

of a new affection." So, without attempting to
old ruts, there is a great and too much forgotten

this shore, might be interesting to the readers Defeat and Success-Liberal majority-ne- and large nearledness, and strong arm of the law. bishop of Canterbury — Disoppointment of the law.

Ritualists, Romish Tactics—Reduction of ing chapels in the Bedford Circuit. The entire

This history teaches us, as do many things

This history teaches us, as do many things

This history teaches us, as do many things Ritualists, Romish Tactics—Reduction of Chapel property of the Circuit is valued at £20,Chapel Debts—Spanish Affairs—The Papal
Finances—Refusal of the Greek Church to Door, with a total debt of only about £4,000. At ultimate results as what our fathers called a pense with what other good, intelligent, and from the apostles and of the apostles Sanction the Pope's General Council—Terrible the meeting above referred to it was resolved to "root and branch" one. Compromises in contract the meeting above referred to it was resolved to the meeting above referred to it was resolved to take part, with a configuration of Her Ma. The meeting above referred to it was resolved to take part, with a configuration of Her Ma. The meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part, with a configuration of the meeting above referred to it was resolved to take part and the meeting above referred to it was resolved to take part and the meeting above referred to it w

The last month has been a time of great political excitement. The two great parties in the sorts of evils should be become the head of Her ing formed. The name of Espartero stands at Majesty's government. Day after day the in-Majesty's government. Day after day the in-

telligence from the hustings and the polling

The hope to which the ecclesiastics appear to all over the country. Additional interest was and that amidst the anarchy that will then re-

ing in some of the constituencies, a considerable very embarrassed condition, presenting a seri-among the happiest days of the year. Happy the exercise of the newly-acquired electoral pricardinals have been laying their heads together the roaring of the storm, and affection and to see how the alarming deficiency can be met, mirth diffuse such light and warmth within the In some instances the results of a particular and it is said that the sa

ing the inspired petition, "So teach us to num- to assist in defraying the expenses of Bradlaugh Another source of disgust and disappointment ing with the poet, ber our days, that we may apply our hearts the notorious infidel candidate for Northampton to the Pope is the indignant refusal of the Easttoo plainly show where he would be found in ern Church to accept the invitation to the Gen- we hail the advent of its successor. But it is any legislation affecting the religious interest of eral Council, which his Holiness forwarded by sad to take farewell of the old year without any the country. I am glad to tell you that Brad- his Legate to the Patriarch of Constantino- grateful remembrance of its mercies, and sorthe country. I am glad to tell you that Brad-laugh, one of the boldest blasphemers of the ple. The Patriarch told the Legate, that the rowful thought of its sins; to have the mirth bring. Another hymn was then sung, and the "like angels visits, few and far between." The by "unauthorized persons." day, was left far in the rear at Northampton, so Greek Church, as it never has admitted, so it without the thanksgiving; and reckless of the United thanksgiving thanksgiving thanksgiving thanksgiving t that the representation of infidelity in the new never will admit that there is any one Bishop temptations, and trials, and sorrows, and diffi-We hail the return of the annual season of united prayer, and have pleasure in giving pub. House of Commons will be far less notable than supreme ruler and head over all the rest. culties and deaths the new year may bring, to licity to the Circular on the subject, put forth by some of its partizans hoped. Our zealous M.P. Among other unpalatable utterances of the allow that to run into excess and our conviviality the representatives of the British and Foreign Mr. Isaac Holden has been defeated in the con-Mr. Isaac Holden has been defeated in the contest for the Eastern Division of the West Riding test for the Eastern Division of the West Branches of the Evangelical Alliance:—

Beloved Brethren in Christ of every Land —In of Yorkshire. In his address at the close of the path for suitable reflections on the path for suitable reflections on the past, and good of it Ebenezer, saying. "Hitherto hath the Lord of it Ebenezer, saying." Beloved Brethren in Christ of every Land —In prospect of the coming New Year, and mindful poll, Mr. Holden attributed his defeat to the great of primitive orthodoxy, and promulgating "an resolutions for the future. And it is shocking to helped us." delivered an appropriate address.—

| Power satisful pointed preacher. The idea was that the storms of the path is shocking to helped us." delivered an appropriate address.—
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At its close the congregation sang:—

king was too violent, and that he would not succeed in forcing his advance. However, after than one body lay in the church a fortnight; His people, the Evangel cil Alliance cordially Church of England. While we lose Mr. Holden gate was equally outspoken, and said that in no But without anxious and even prayerful care, renew their invitation to Christians throughout we have to congratulate ourselves on the success manner of way did Rome propose to depart the customs of the season were very apt to lead the world to observe a week of Prayer in January of our able, generous and warm-hearted friend from her professed principles." The interview to excess. For instance, in the old time in Eng-Mr. McArthur for Lambeth, who was returned closed by the Patriarch requesting the Legate land, the head of the house assembled his family

Last week a terrible explosion took place near

Dec. 4th 1868.

curred, however, in the newly-created metropolitan borough of Hackney, a thickly populated "Watch-night, what is it?" If churches knew suburb of London. One of the candidates was each other better, it might promote their mutual Mr. Charles Reed, a man of real at ility, of great improvement, and also the interests of brotherly but at the close of the poll it was found that Mr. origin in Popish, others in olden and Pagan How lorg, like the Hittites, Perizzites, and

toms will survive in a christian country, has no Wednesday, January 6.—Families: for Child- Much to the chagrin of the Ritualists, the more remarkable illustration than those supply was living at a considerable distance from the dren of Christian parents; for a blessing on Bishop of London has been appointed to the Pri- which, in strong contrast to the Methodist home influence; for all Seminaries of Christian macy. This selection is perhaps the best that "watch-night" usher in the year. On the last followed the Saviour "afar off." At the com- learning ;- Universities, Colleges and schools; | could have been made. Dr. Tait is certainly | night of the year the ancient Druids went forth mencement of her illness, however, which was for Sunday Schools, and private instruction; for very brief—scarcely a fortnight—she began earnour Youth abroad! and for a blessing on Chrisour Youth abroad! and for a blessing on Chrisdiocese of London, as if a little more firmness Reverently approaching the sacred oak, he cut Thursday January 7.—The church for more in dealing with individual Romanizing clergy- the mistletoe from its gnarled boughs; and this her father's house, William Mayer's, which is knowledge of God's and increase of spiritual life; men would have been advantageous; but he being brought into the towns and carried to the always open to the ministers,—Susan would for sound and faithful preaching adapted to rich occupied a very difficult position, and it was houses of their chiefs, was distributed among serve with " careful Martha's hands and loving and poor; growing love to Christ; a more ear-Mary's heart." Her peaceable and affectionate nest love to Christians of varied name and of all Protestant. He plainly declared that his heart golden instrument and with priestly hands, this Mary's heart." Her peaceable and all ectionate disposition endeared her to family and all who Nations; and for the sending forth of more Lation Points and source of a potent charm. Speaking of his and acquired the witness of a potent charm. with Ritualistic Episcopalians. Speaking of his and acquired the virtues of a potent charm-Friday, January 8.—Missions: for the con. elevation to the See of Canterbury, the Times As such it was hung up in their rafters to preversion of the beathen and Mohammedans; for remarks:-Perhaps the present most decided serve their houses from evil, and worn also as the growth of missionary zeal; for the removal prostration of the hopes of the Ritualists (who an amulet to protect their persons when on the of hindrances to preaching the Gospel among would have liked to see the Bishop of Oxford field of battle. And now, in the nineteenth all Nations; for recent converts; and for all who translated to Canterbury) may help, with other century, a thousand years and more after heaevents, to bring about a crisis in their move- thenism had disappeared, in a country of B.bles, Saturday, January 9.—General: for the ments, and send them to their natural place of churches, schools, and Sabbaths, here we are in Saturday, January 9.—General: for the conversion of Israel; for the circulation of the c the use of the mistletoe that at Christmas and Holy Scriptures; for Christian and PhilanthroHoly Scriptures; for Christian and PhilanthroWe have now, Mr. Editor, finished our report;
New Year's time garnishes our houses and looks

We have now, Mr. Editor, finished our report;
change, seem to regard their fethers or themand we pray that the churches of Methodism Holy Scriptures; for Christian and Philanthropic Societies; and for the outpouring of the

New 1ear's time garnishes our houses and looks
down on happy meetings of gathered families

or Vigils. Therefore, for spending a part of
selves as infallible, and their own old system as may long be blessed with the the Church of England. Why should they? and loving friends, observing an old pagan rite. They can be almost as Romish as if they were The term "Yule" and the cry "Hogmanay" in communion with Rome, and they are most with which our boyhood was familiar at New effectually doing Rome's work. A short time Year's time, and which is of universal usage at ago a young gentleman in Hampshire, who had least in Scotland, are both relics of heathenism been in the habit of attending a Ritualistic __it being by this cry that the people were sumbeen in the habit of attending a Ritualistic church, went to a priest of the Romish church for the purpose of uniting himself with that church. He said that he was a student of the church. We might wonder why church. He said that he was a student of the church went to a priest of the Romish church for the purpose of uniting himself with that church. We might wonder why church. He said that he was a student of the church with the people were summoned to the sacrifices of their god, and to his festival, which they celebrated with revels and universal convivality. We might wonder why cause associated with profane songs, he had replied, "I see no reason why the devil should have all the universal convivality. We might wonder why an unfailing friend, t'were surely less than human Monday. 4th, Salem Church, at 9 1-2 a.m., and University of Oxford, and that it had been his a period of the year specially calculated to exintention to enter the ministry of the Church of cite solemn and serious thoughts, should ever England. Upon getting this information, the have been set apart for entertainments calculatwily priest's reply to him was, "Don't join us ed rather to dissipate than excite such thoughts, yet, you will do us more benefit if you wait till and for convivial indulgences which often equal led, perhaps excelled, in their drunken excesses,

thereby liberating sums of money now expended

It was not long ere the church found out her in payment of annual interest, for the purpose mistake, in acting on expediency rather than on of extending the cause of God, continues to enprinciple. The feasting and merriment which,

world in theirs, Wesley did not think it enough

Thus saith the Lord, stand ye in the ways gage attention amongst us. Two or three weeks for the purpose of reconciling them to Christianago an important meeting was held in the town ity, she allowed her converts to continue indulgof Bedford with reference to this object. Our ing in at New Year's time, reached a vast height

Colliery Explosion—Resignation of Her Majesty's Ministers.

"root and branch" one. Compromises in gregation of his followers on the last night of worldly affairs which involve no question of the same to the s and thus free the entire Circuit from all chapel truth and principle, cannot be too much comtruth and principle, cannot be too much com-mended. In moral and religious matters they ten o'clock. The riot of the streets had already in grace, and at length arrive in heaven. Much interest continues in this country

Much interest continues in this country

mended. In moral and religious matters they cannot be too strongly condemned. Let the begun, and it was a great relief to escape from To the lateness of these Watch-night Services State laid all their energies under contribution for the great trial of strength in the hot contest for the great trial of strength in the great trial of stren The past year has been to our country generally, and to us, and our readers individually, and to us, and our readers individually, one of blessing; so that in the retrospect we gratefully acknowledge His Hand who crowned the year with His goodness. But to many, very many, it has been a year of sadness and disapments, it has been a year of sadness and disapments and year of sadness and disapments about affairs in Spain. What form the Government there will assume remains still a matter of the great trial of strength in the hot contest in them, and find ourselves quietly seated amidst of them, and find ourselves quietly seated amidst of them, and find ourselves quietly seated amidst of them, and find ourselves quie many, it has been a year of sadness and disappointment; or perhaps of deep adversity and pointment; or perhaps of deep adversity and mier. The name of the latter was chiefly before mier. The name of the latter was chiefly before many, it has been a year of sadness and disappointment; or perhaps of deep adversity and mier. The name of the latter was chiefly before many, it has been a year of sadness and disappointment; or perhaps of deep adversity and mier. The name of the latter was chiefly before many, very tank this goodness. But to many, very tank this goodness. But to many, very tank this goodness. But to many, very tank the sadness in the main important tional Monarchy; but within the last week, the plain and direct revelation. But though I would frequent neither the one nor the other. Republican Party appears to be gaining large though, like ourselves, belonging to another therefore think that union among Protestant therefore the sall its sine to answer for, or enter on the with all its sine to answer for, or enter on the with all its sine to answer for, or enter on the with reference rather than of the install the sall its sine to answer for, or enter on the with reference to deciding as to whether the one nor the other. Republican Party appears to be gaining large that the sall its sine to answer for or enter than the wealth of the install the sall its sine to answer for or enter than the wealth of the install the sall its sine to answer for or enter than the wealth of the installation of the installation and direct revelation. pointment; or perhaps of deep adversity and trial. Into how many homes has the Spoiler entered! How many hearts have been rendered desolate! How many, from one cause or dered desolate! How many, from one cause or dered desolate! How many, from one cause or dered desolate! How many divine permission if not Providental Providental Distraction of the public in connexion with the question of the demonstrations at Madrid, and without being positively violent, they have given unmistakeable marks of determination. According to the latest of the heathen, or toward reconciling worldly another—by divine permission if not Providential arrangement—have received wounds the effects of which will be life-long! What bitterness
to such is brought up by the backward glance!

marks of determination. According to the latest
advices the Republican movement has so far
gained ground, that a Madrid newspaper actuto such is brought up by the backward glance!

marks of determination. According to the latest
advices the Republican movement has so far
gained ground, that a Madrid newspaper actuto such is brought up by the backward glance!

to such is brought up by the backward glance!

dangerous foe of the "Church" and boded all

yet no scheme toward it, toward ine conversion
of the heathen, or toward reconciling worldly
ment or religion, to Christ and his cross, should be entertained that involves the smallest comally publishes a list of the probable members of dangerous foe of the "Church," and boded all the government, in the event of a Republic be-

> booths was awaited with the utmost eagerness cling is that the revolutionists may yet quarrel vivial customs of the new year to paganism, I wine into old bottles. felt in consequence of the great extension of the sult the "Church" may regain her lest posi-The finances of the Papal States are in a innocent convivia ities, which make the shortest greetings and gifts, the family gatherings and

" I saw the skirts of the departing year,"

healths, handed it round to the others, every one as be lifted the bowl saying in good old over the way needs a temporary loan. You lend to know that in many Towns and Cities of our The contest in that division of the county of Wigan in Lancashire. 220 men were at work Saxon, "Waes hael," or "To your health," an word wassail,—the wassail bowl. A similar the pulpit for half an hour to a local preacher; fore the assembling of Parliament. In his expla- each house with uproarious cheers, and exchange some two or three minutes of the old year to He lies, and will lie about anything. The book ces at home and abroad, plead before God for The elections with two or three exceptions, are natory letter, Mr. Disraeli states that Ministers ing friendly greetings in drinks given and re-

> place, used to celebrate the new year with crown, they burst out into this song :personal worth, and esteemed for his labours in kindness and Christian charity. With this view Saturnalian rites. The principal streets were the cause of philanthropy and education—in a I shall tell my readers something of the very more thronged between twelve and one o'clock word a man altogether of the highest character. impressive and solemn service, called watch-His friends determined that no public-house night, with which, standing on the line which the full tide of business; and as if to make up should be used in prosecuting the business of his parts them, the Wesleyans takes farewell of the parts them, the Wesleyans takes farewell of the parts them, the which parts the election, and that no means should be resorted old year and hall the advent of the new. It is demeanour, the people like a bow too strongly and the service closed. We went out into the to contrary to the most straightforward dealing. a fact, thought by many sound Protestants and bent, and suddenly unbent, sprang into the opmercies during the past year, to Nations, Churches and Families.
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> To contrary to the most straightforward desing.
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> It contrary to the most straightforward desing.
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> It contrary to the most straightforward desing.
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> A fact, thought by many sound Protestants and Churches and Families.
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> The contrary to the most straightforward desing.
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> The different speakers carefully abstraightforward forward desing. house influence would be sure to entail defeat; but at the close of the poll it was found that Mr.
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> Dead had raised 14 705 of the poll it was found that Mr.
>
> Curistians who observe them never so much as supposed, that some of our customs had their became bacchanalisms. So soon as the Tron the door to salute their acquaintances with a control of the produce excitement. The church steeple rang out the midnight hour, a "Happy New Year" and much hearty shaking tremendous shout rose and rent the air. At that of hands. signal the crowd rushed into the wildest excess- The most remarkable and impressive feature es and orgies were begun, with little distinction of this service was perhaps the depth an solemnic choir gathered in good strength, and made the

some nights in this manner in pub ic and solemn prayer, we have not only the authority of our What else is that than to say. "The temples of sions says," We are not te deal out our gifts as national Church, but of the universal Church in the Lord, the temples of the Lord are we." the earliest ages."

lery to seize it and turn on the enemy their own

The minister appeared in the pulpit punctual-The minister appeared in the purple punctual ly at half past ten, robed in gown and bends—a costume, by the way not used by the Methodists our congregations, where convenient, to meet convenient, to meet our congregations, where convenient, to meet convenient, to meet convenient, to meet convenient, to meet convenient in England, though their Conference has to after the fashion of the Methodists, as is done in careful is he to prevent any of his sheep from much good sense to quarrel with its use in Scotsome Episcopalian Churches in London—many atraying into danger, that he opens the doors of land, or to insist in auch minor matters on a of our people would bless God and say with the church twice a week, when there is service regid and unpatural uniformity. He began the Wesley, "Exceeding great are the blessings we in the Wesleyan Church. And in addition to services by reading out a hymn, which the people have found therein; it has generally been an exsang with Methodist spirit to the music of an tremely solemn teason where the word of God mation of a Temperance Club, whose members organ. The full burst of their earnest and ringvoices all but drowned the sound of its pipes, and demons rated that an organ, whatever objections people may have to instrumental music as an Carbonear and Harbor Grace Misnever, supersede or interfere with local praisethe song of grateful hearts rising from hallowed

lips. They sang the hymn commencing " Jesus the Conqueror reigns."

" We will not close our wakeful eyes, We will not let our eyelids sleep,
But humbly lift them to the skies,
And all a solemn virgil keep;
So many years on sin bestowed,
Can we not watch one night for God? "We can, O Jesus, for thy sake, Devote our every hour to Thee:

Speak but the word, our souls shall wake, And sing with cheerful melody; Thy praise shall our glad tongues employ, And every heart shall dance for joy."

The minister now descended, and resigned lied forth to visit their neighbours, entering weighty words, he said that there were now only gratefully upon the ear. rose to their feet; and like men who spring for-

> " Come let us anew our journey pursue. Roll round with the year,
>
> And never stand still till the Master appear.

Ere the echoes of the hymn had died away,

of sex, age, or rank, that, traceable to the days (ty of the silence that filed the house, while the of paganism, were a disgrace to Christianity. | congregation engaged in secret prayer during Whether it was for the purpose of checking the last moments of the old dying year. At the the excesses of this season by a better and more solemn midnight hour, and the eve of an another Christian way, that John Wesley esablished a year, the voice of man is stilled; and, amid the The evening following, found the deputation "watch night at New Year's times, I know not. deepest silence, the whole living assembly, each on a missionary platform in Harbor Grace Probably it was. Says Mr. Wesley in his Jour-as 1f he were alone, engages in inward prayer. Church. Missionary sermons had been preachnal: -" If I can probably conjecture that, The time, the place, the awful stillness, the vast ed here the previous Sabbath by Messrs Watereither by the novelty of this ancient custom, or multitude around, each holding secret community house and Cranford. The report having been by any other indifferent circumstances, it is in ion with Go1, presents a scene that might sober read, Rev. A Ross, moved its adoption. The my power to 'save a soul from death and hide a bachanalian, and move the most indifferent to Rev. gentleman was followed by Mr. Ruthera multitude of sins,' am I clear before God if I prayer. And now may I not ask, why should ford and Joseph Peters, E.q. The next to do it not?—if I do not snatch that brand not all other Churches, in the Methodists' new-claim the interest of the meeting were Bro Wa-"Sir," says Wesley elsewhere, in repelling book, whenever circumstances render it both all of whom delivered acceptable addrssses. the attacks of a Rev. Wm. Bailey, of Cork, practicable and convenient? The bigotry of Bro. Phinney tend red his acknowledgments "You charge me with holding 'midnight as- Papists is not worse than, or indeed so inexcu- to these who had in times past so kindly consembles.' Sir, did you never see the word sable as that which maintains we have nothing tributed to the funds of the Society; and was 'Vigil' in your Common Prayer Book? Do to learn from others in the ordinances of God's followed by Bro. Pike and Mr. Jillard who you know what it means? If not, permit me house and worship. It were ludicrious if it spoke feelingly of the influence and efforts of to tell you, that it was customary with the an- were not sad, to find good Protestants who deny the ladies in the advancement of the good cause. so perfect that it is incapable of improvement into the treasury of the Lord. A writer on mis-

good music." No wonder that this same man,
And this is a feeling, I venture to say, common means will not be wanting to send out the mesto all who while enjoying the privilege of wor- sengers of salvation; and the great Methodist guns, should conceive and carry out the idea of guns, should conceive and carry out the idea of turning a night of debauchery into one of dedemn, but might admire and imitate. It is good throw of all error, and the universal extension votion—at least of such services as would by to be conservatives, but not of defects. In these of the kingdom of our Lord. God's blessing, guard people from excess, and days of bold attacks, from unexpected quarters, teach them to join trembling with their mirth. on our most sacred and cherished beliefs, let all Wise in his generation as the children of this on the watch towers of Zion sound forth," simply to denounce the drinking and debauchery and see, and ask for the old paths, where is the of the times. He knew human nature better. good way, and walk therein, and ye shall find He was not ignorant of the principle which rest for your souls." But though it is our duty altogether abolish an old custom, he said, "By distinction. What is commendable in Churches of the "Provincial Wesleyan."

cesses of the season. They teach us, what we "the Wesleyans."

send you a report of the anniversary missionary often as possible." After this, the minister offered up a very imthe Financial District meeting the sermons at endeavours to lead the lost sheep back to the neighboring Circuit. By the arrangement of charity in his apostolical heart; for he earnestly To that guidance which would have led us safe.

In minster, had been defeated. No doubt the excaption of the source of revenue is the past year—seeking grateful by the Rev. A. Ross, of the Free Church, Har
| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har
| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of the Free Church, Har| Carbonear were to be preached in the morning by the Rev. A. Ross, of pressive prayer, acknowledging the mercies and Carbonear were to be preached in the morning only fold; and even the little lambs he would merry," and so should our homes be, when sayhearts and pardon through the blood of Christ—
bor Grace, and, in the afternoon by the Rev. J. good will, he consecrated, a few weeks ago, a in view of the year about to enter, renewing Waterhouse, of Brigus. The Sabbath selected new house, which a ci-devant churchman was vows and dedications to God, with earnest proved stormy. A high wind prevailed from building. He offers to marry over again, in a prayer for grace to do its duties, to meet its the eastward, with snow, which prevented the proper manner, any, or all, whom "these Westrials, to resist its temptations, to bear its burarrival of Mr. Ross, and which had the effect of levans" have joined together. He is willing also dens, and to be ready for the deaths it might making those present at our morning service to baptize such infants as have been sprinkled generations," read,—and read impressively.— by the feeble hope that Bro. Waterhouse would read the whole of the Church of England burial After the congregation had again sung, the minimake good his journey from Harbor Grace for service. However such is the judgment of the ster choosing for his subject these words of 1 the afternoon service. Considerable unbelief Church's representative here. So if one if his having again gone to the front; having sung and in the mouth of November, just past, the the introductory hymn, and offered the opening body of a child had been lying in a schoolhouse,

discourse from Numbers xxxiii. 19. The text and the method of treatment were well calculated to strengthen the faith of Christians in the success of Missions, and the ultimate triumph of Christianity.

The first meeting of the series was held at bowl replenished with ale and spices, they sald dressed the congregation in a few solemn and contertained that the subsequent music would fall

a majority of from 107 to 110 members. With ment in which they are sensible they must be footing, as it was called, and fell on their knees in silent in a minority." He at the same time, declares side friendly greetings which they exchanged ed the head, and fell on their knees in silent ers, the old, time-honored sanctuary presents a with all they encountered on the road, was that ere the new year had well begun, conviviality preyer. During these few minutes an awful socomparatively youthful aspect, and seems to indicate its ability yet to perform years of valuahad run into riot, and brutal drunkenness lay in the hour, as it struck one beat on the clock, and in the gutters or went staggering along the nouncing that one year was gone and another lighted and well-filled with the bone and muscle, Deception is the rule rather than the exception.

Deception is the rule rather than the exception.

Deception is the rule rather than the exception.

The some places there have been as usual some fierce outbreaks of excited passions in connexion From a recent work by Dr. Guthrie, "Out a great improvement on former times—not indeed because the whiskey-bottle has been subservice, the effect was still greater. There, the magistrate, I. L. M'Neil, Esq., who opened the stituted for the hot pint—our towns still present clock rang out its full twelve beats; and as they proceedings with a neat speech. The report many disgraceful spectacles at New Year's time slowly and solemnly succeeded each other, they being read by the superintendent, Bro. Comben. In walking the streets of Edinburgh how have sounded like the last dying throbs of the expir-eloquently directed attent on to the monuments Gentlemen—ladies—why cannot the truth be took and the same that they shall ask it shall be done for took and they shall ask it shall be done for took and they shall ask it shall be done for took and they shall ask it shall be done for took and they shall ask it shall be done for the monuments of fame reared by mission aries in the mission of fame reared by mission aries in the mission to be most needed, and they shall ask it shall be done for the monuments of fame reared by mission aries in the mission of the miss I been filled with disgust and sorrow and ing year. So soon at the tinguity of fame reared by missionaries in the mission field. Bro. Waterhouse was in perfect sympaful, however, that it was not the season the foreigners visited the city, else we must have the end of one and the beginning of another thy with the remarks of Bro. Comben. Bro. blushed for our country and its religion as we stage in life's journey, the whole congregation Pike alluded to the fact that a note of refrench-Edinburgh, more perhaps than any other ward anew on a heavenward race, for a heavenly ferent scenes of missionary operations, asked where retrenchment could take place with credit to Methodism as a Church? Bro. Phinney hoped the meeting would result in spiritual good, and urged the congregation to increased exertion in the cause of God. The collection being taken up, this truly profitable meeting was brought to a c'ose. All were pleased with the day for pointless anecdote has passed away. The musical performance contributed in a great degree to the success of the anniversary. The old sanctuary ring with "sweet music" Wo wish the Carbonear Methodists many "happy

year, s night service, take a leaf out of their terhouse, Mr. Rogers, and Mr. Sheriff Fraser, if we were bestowing an alms, or perform ina So wrote John Wesley. To these who blamtians of other denominations, either at home or the Saviour acted toward us. The manifestaed him for setting his hymns to tunes that

Carbonear, Dec. 3, 1868.

For the Provincial Weslevan Bigotry and Intolerance.

DEAR MR. EDITOR,-I have been thinking lately that a short account of the teachings and doings of a certain apostle of Bishop ----, on

though, like ourselves, belonging to the than the Wesleyan communion, had gone to the than the Wesleyan communion, had gone to new with all its trials to encounter, as in the Register," and that they have been confirmed in unite with their brethren of that church in the House of God? The soleminities of the servisolemn, striking service which I proceed to descess are eminently calculated to restrain the ex-

may take a little wine when they are so minded. This is in opposition to the Sons of Temperance, rules is " Every member of this club shall go to MR. EDITOR,—According to direction we church twice every Sunday, and on Holydays as

meetings held in connection with this and the But still, for all this, there is a deer well of

prayer, our estimable Bro. made his appearance. not far from his residence, upwards of three We immediately gave place, and, having ascend- weeks. His consistency, as regards the necesed the pulpit, Bro. W. gave us an admirable sity of having a true minister to read the burial

service, was stri when the body been improper! taken out of the a month, carried house, and, after over it, carried him properly an ground, in sure tion to eternal Such is an im and doings of found knowledge of the Courch, denced. And r like the rustics serted V liage." carry all he kno

Western She

Benei

A Levee will on New Year's the Ministers o odious l'receder His Excellency either a person dioceasan Episco forms of Church rated in the Do Lordship (2) the not favour pray thodist Governor course Bishop M tinction avai able MR CARMICH The Witness, in from the Domini following: -" Mr. Carmich ration Act make School law possi the support of grievous wring. the Domission th sible uniers our obn Xi us law. . Elward but the existence render, i more p canno be undor why we so ears S-parate Schools wholly in the po and if it ever ACKNOWLEDGES ation grate uily a

during the present " The history of M Mitchell; "Muste Christian Friendst leys," T. Clarke : The old Baptis has been convert and amusement Catholic Church. The body of has been missing found on Friday only be recognize

in money was for There is a Rulway line tro The St. John, that the leading especialy those in Bay of Fundy memorializ -d favour of subsidiz mails across the Mr. Rafus Che lost his hurse in

narrowly escaped Three cheese fa out afty tons of c also are satisfied have sold their the country befor vill be fully supp

The New You sent state of the ed respecting the He finds inevital which tend to r

Three of the St back to the fold at the recent ele than we might as ours, are to that Gen. Grant motto he himsel the late campa Again our precarious state demanded the l otism and most preserve the pr Grant will have but the most th the right men to battle before th His chance comes to the cl country needs

he is the man fidence that he and we terven thwarted by po will succeed. and prayers of NEW YORK, which is almos The minimum This stringene and stocks gen

The failure million, is in Poilad room in clamation

> LOND dated C three w Greeks t lose ca sian flag B-ven m Turkish making Allt p sition e i exce place to conteste Pari Metter difficult escitem

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