Obituarn Notices.

sumption, on the 12th ult. MARY ELINOR MOORE, fifth daughter of the late Donald McKenzie of Guysborough, Nova Scotia, in the peace and joy of an experienced redemption by Jesus Christ.

which, almost her last breath was devoted, -" Christ did sweat great drops of blood." Her sorrowing relatives glorify the grace of God which was manifested in her.

He has left a winder friends to lament his demise.

Wm. TEMPLE.

SUDDEN DEATH.

Mr. Editor,-It is my painful duty to anway home from Port Au Basque. His son. a lad of about fifteen, was struck over by the fore boom, and the father left the helm and

lamented not only by them but by a large circle of relatives, and by the whole com-munity of which he was an upright, kind, and pious member. The poor and the pectable members. But we sorrow not even Lord gave and the Lord hath taken away, blessed be the name of the Lord." What a comfort to be assured "that God in his holy habitation is a father to the fatherless. and a judge of the widow,"

Grand Bank, July 11th, 1858.

Provincial Wesleyan

THURSDAY, JULY 29, 1858.

Communications designed for this paper must be accompanied by the mame of the writer in confidence. We do not undertake to return rejected articles. We do not assumeresponsibility for the opinions of cor

much better to give a portion of it our editorial space than to defer the publication of the whole until next week. The re
of the singularly devoted Missionary, Dr. Judson, on his arrival at Calcutta, or when they demanded from the Governor of the Danish some was more distinguished for good conduct and condition than the gallant corps

of Jehovah and pleading the all prevalent blood of the atonement. At a late hour the months none was more distinguished for good conduct and condition than the gallant corps mainder will then appear.

India.—The Insurrection.

The events of the past twelvemonths, and those that are still transpiring in the East, deserve something more than a passing notice. Insubordination seems always to have change in the usages of the people, usages influence which Captain Vickers bad exercised been a chronic feature in the Native army of India. More than half a century ago, and while yet the renown of the successes of the gion. The suppression of the practices of subjected the offender to a Court Martial and British arms under Clive and Warren Hast-Vellore was enacted, when European sol- passing of a law to sauction the re-marriage quarter of a century later, on the breaking affinity. have kindled the flame of insurrection

could hold forth assurance of continued peace it might have been expected that, despite At Shediac on the 13th inst, Mr. WILLI- appearances, watchful and ample precau-

ions to our subjects. The opportunity for which disaffection was waiting was now at hand. The mask was about to be thrown nounce the death of Mr. AARON FORSEY of this place, who was drowned on Monday evening last about five o'clock, when on his evening last about five o'clock, when on his lull suspicion of the fires and features of marang into the sea, and succeeded in saving China was then determined on, and a squad-every sense than it has done. Opposition would they occurred, as far as memory will serve, the advantage of Protestantism. He for-China was then determined on, and a squad-ron was to be sent from the Persian Gulph probably have arisen, but it would have been the writer not having taken notes.

The arrangement, made by Rev. R. A. treaty of Utrecht in 1713, and the treaty of was however recovered, and we have on that service, while so little was nearer open and honest. Our intercourse with the Temple, the minister in charge of the Walopen and nonest. Our instead of the minister in charge of the most satisfactory of infatuation and blindness. the other portions of the army to remain where they were for three months "India is profoundly tranquil. From the Himais profoundly t political heal h of the empire as others who have no hope, for we have a testimony that he pleased God, and in submission to His will we would say "The mission to His will be mi fury-it was the breathless stillness of the plain before the fall of the mountain avanected with the positive, it may not be out of place to notice one or two things that did good fruit." It is known to the world that the not cause it, not with standard or notice and a good fruit." It is known to the world that the not cause it, not with standard or notice and on the city of London, as compared with sobs and crys and prayers were heard, and not cause it, not with standard or notice one or two things that did good fruit." It is known to the world that the not cause it, notwithstanding a popular be- native army was inaccessible to all evangelizing hef to the contrary for a time. 1st, The teachings and influences, by order of the Honor The arrival of the English Steamer East India Company did not bring it about able East India Company in whose service they on Tuesday morning having put us in To do the Company bare justice they are as had the pleasure of meeting some of the men possession of a valuable letter from our late free from any design of this nature now as belonging to the 97th Regiment on their way to Indian Correspondent, we have thought it they were when they caused the deportation the upper provinces. Of all the Regiments passnish Settlement of S rampore the surrender conduct and condition than the gallant corps of the servants of God who had sought shelter with which the devoted Hedley Vicars had servunder that friendly flag, which he threatened ed. Colonel Ingram, himself a praying man, to strike before he would give them up - and alluded to as Captain Ingram in the corres promote evangelism the Government of In- who fell at the storming of Lucknow in the ers; and until a late hour the songs of praise

Officers, numbering in all 113 were foully introduction of a system of belief in religious and treacherously massacred. Nearly a matters with which their own could have no out of the first Burmese war, the issuing of It is easy to understand how this conan order in connection with that service was clusion was arrived at, by a reference to the speak to the Sepoys concerning their souls, and vigor and pathos. He was followed in the its laws, approaches paganism by the multithe signal for a fresh revolt on the part of views entertained by themselves concerning to give them tracts calculated to make them ques afternoon by Rev. Mr. McKinnon, who some of the Native troops at Barrackpore— the religions of the two great sections of the truth of their own religion, and to direct preached to an immense assemblage on the Rome, which has destroyed slavery, leaves a revolt which was only suppressed by the population. For six full centuries before the their attention to the doctrines of the Word of vision of the "Great White Throne;" it was to the individual more liberty than can be summary punishment of the mutineers by conquest of India by the British arms, the God! While thus the soldiery is hedged about a time of thrilling solemnity, which can never found in any other social form. In London, Sir Edward Paget, the Commander-in-chief.

Mahommedan had been the ruling power.

Fourteen years ago when the 64th regiment,

The crescent had been the symbol of their ting their palpable darkness the native community N. I., then at Shikapore, was ordered to success from the beginning. They fought, at large is guarded quite as jealously against the march for Scinde, the men piled their arms they governed, they proselyted, by the sword, and demanded to be discharged, at the same but it was uniformly in the name of the time assaulting their officers in the most Prophet. "Deen, deen,"—" the faith, the violent and outrageous manner. This corps faith,"—is still the war-cry that inspires the had always been notorious for its refractory Mussulman Sepoy rebel to deeds of daring while the Koran and the Shasters are assigned a lit was a time of awful solemnity, never to don are condemned to the severest hardordinated to the one pervading purpose of throughout the entire native army, had the making the faith of the false Prophet paramilitary chief then in authority been any mount. The end was always considered sufother than Sit Charles Napier, or had the ficient to justify the means, and according to mutinous spirit been treated with anything the teachings of Islamism the highest reless than the usual firmness of that far-see- wards were reserved for those who should ing general. Still later Umritzer in the be most successful in exterminating the un-North West became the scene of a disturbNorth West became the scene of the promptitude and vigour for which the radise," was the exclamation of a blood-Panjaub martial authorities have always stained Mahommedan as a short time ago ments has been relinquished, and the yearly Panjaub martial authorities have always been distinguished. The various mutinies he stood under the gallows with the noose payments withdrawn; but in such cases an referred to, and others that might be cited, around his neck: and Mrs. Freeman, the were all of a serious nature and attended excellent wife of the American Presbyterian by dire and deplorable results, but they sink into insignificance when compared with the high-handed rebellion to be known in the future as the Indian Revolt of 1857. In the perfity of its spirit, the villany of its Mussulmans and whenever they have gone the perfity of its spirit, the villany of its spirit the inhabitants of London, and the contributions hitherto paid. The provided as on the contributions better the contri crimes, the extent of its ramifications and the Mussulmans, and whenever they have gone kept up till now by grants from the public trea-

likely instruments. No man, therefore, can ever prudently hold forth assurance of continued peace in India. But, having regard to the relation in which the Government of India stands towards each of the several foreign powers around it, I think it may be safely said that there are for its safely said that the safely said that the said that the safely said that the said t be safely said that there seems to be no history it claims respect for its antiquity. Its be safely said that there seems to be no quarter from which formidable war can reasonably be apprehended at present." Such ship observed by their fathers in the past. was the deliberate judgment of the ablest They reverence the traditions of their mytholo-At Moncton, N. B., on the 23d, ult., of consumption, Mrs. Almira Robinson the believed wife of Mr. W. Robinson, and daughter loved wife of Mr. W. Robinson wife of loved wife of Mr. W. Robinson, and daughter of the late Wm. Chapman, Esq., in the 42ad at the end of a vice regal term extending to matters of belief. In their houses, in the bazars, procession with the band and colours, will year of her age. Mrs. R. was brought to a saving acquaintance with Christ, in a revival of religion with which the neighborhood of of religion with which the neighborhood of Coverdale was blessed during the third years residence of Rev. Arthur McNutt on the old Particular Coverdale was blessed from within as has arisen, seeing that notwith and the residence of Rev. Arthur McNutt on the old Particular Coverdale was blessed during the third years residence of Rev. Arthur McNutt on the part of the native arms of the nativ years residence of Mev. Arthur McNutt on the part of the native army so much had been done for their departs of the part of the native army so much had been done for their departs. Including the tendencies to discontent on municable, and, attached as they are to their display and were decorated with garlands of the native army so much had been done for their residence. years residence of Rev. Arthur McNutt on the old Petitediac Circuit, some 29 years ago. Her subsequent deportment through life has been illustrious, as exhibiting the power of vital Christianity. Her death was emphatically that of the righteous; her death-sweat reminding her of the Evangelical record, to the grateful expression of which, almost her last breath was devoted, in India has long been such as to leave hardly any circumstance of his condition in they expect a similar zeal on the part of Eurothery expect a similar zeal on the part of Eurothery expect a similar zeal on the part of Eurothery expect as in the part of Euroth need of improvement." If no prudent man peans for the defence of the faith they profess, and consideration—the fire ran on and runs on peans for the defence of the faith they profess, and consideration—the fire ran on and runs on peans for the defence of the faith they profess, and consideration—the fire ran on and runs on peans for the defence of the faith they profess, and consideration—the fire ran on and runs on peans for the defence of the faith they profess, and consideration—the fire ran on and runs on peans for the defence of the faith they profess, and consideration—the fire ran on and runs on peans for the defence of the faith they profess, and consideration—the fire ran on and runs on peans for the defence of the faith they profess, and consideration—the fire ran on and runs on peans for the defence of the faith they profess, and consideration—the fire ran on and runs on peans for the defence of the faith they profess, and consideration—the fire ran on and runs on peans for the defence of the faith they profess, and consideration—the fire ran on and runs on peans for the defence of the faith they profess, and consideration—the fire ran on and runs on the fire ran on the faith they profess. and when they find that faith if not openly disavowed at least openly discountenanced, they conclude that duplicity is practiced. This was ATKINSON, a native of Rillington, York-shire, England, in the 60th year of his age. Indeed, and so constitution of Rillington, York-shire, England, in the 60th year of his age. Indeed, and so constitution of Rillington, York-shire, England, in the 60th year of his age. Indeed, and so constitution of Rillington, York-shire, England, in the 60th year of his age. Indeed, and so constitution of Rillington, York-shire, England, in the 60th year of his age. Mr. A. although making no profession of re- solidate the prevailing order of peace and ago when an attempt to reach the native com-Mr. A. although making no profession of re-ligion was very much respected by all who prosperity, but instead of this the delusive munity by means of tracts of an evangelical for souls have had no share in it. knew him as an honest industrious and prudent man, the hospitalities of whose house, a relaxation of ordinary vigilance as infatuand the benevolence of whose heart, were ated as it has proved fatal. For a time the pore, where he was murdered in the very act of always accessible. In his six months of slumber deepened. The war with Persia conducting service in the midst of the victims severe affiletion, during which he patiently broke out—a war that was undertaken by submitted to a severe surgical treatment, he was convinced of his spiritual necessities and danger. He sought the Lord and realized the comfort of casting his burden upon Him. pexation policy—a very questionable course country, which was guaranteed the continued ful.

To say the least of it—had added many kingrespect and protection of the State. This course doms to our territories and many more millions to our subjects. The opportunity for

> lignant passion it concealed. The Persian had long been entertained regarding the sinceriour every overture is looked upon as a fresh lure drowsy pause-that standing still of the a bulwark, now defends it. To attempt to assimi purise of a people, -and soon was this appa- late the Asiatic mind to Western habits of

mane and political considerations, for a genuine piety that pervaded the ranks to the which from long observance had come to be over them. But had the same Christian interest identified in their idea with their own reli-Infanticide, Sattee, Thuggee, and the Mecost him his commission. What was the charge

inculcation of Christian principle in any way seventy thousand pounds is still annually ex of the eternal God. equivalent has been given in the assignment for

Leopold Foundation, lamenting the strange tiring from the office of Governor General, come of the infidel dogs." With such con- anced, and yet in the knowledge of these things Edward Island preached in the afternoon, anced, and yet in the knowledge of these things Edward Island preached in the afternoon, the strange the Margaria of Dalhousie in his calebrated continued to the strange that the s within, may at any time be raised against us, in quarters where they were the least to be expected, and by the most feeble and unlikely instruments. No man, therefore, can ever prudently hold forth assurance of content of the conte country. Whatever may have been the cause or causes of the rebellion, zeal for God and love

Camp-Meeting at Wallace.

It will be interesting to the readers of the Provincial Wesleyan to learn the results of the camp-meeting which was held at Wal-lace during the last week. As much preju-

The Holy Spirit in a most overpowering degree, was poured out, the blood of sprink-ling was applied, the word was made resist-

As the limits prescribed to correspondents war was speedily brought to ta termination, ty of such equivocal professions. Had a chris- prevents a lengthened detail, it will be neces last three hundred years, all the great conand the forces engaged in that expedition tian policy been adopted from the beginning in sary to confine the present communication tests between Protestant nations and Roman were of course released. The war with India, it would have fared better with us in to a simple narration of the proceedings as Catholic nations have definitively turned to

Smith, Teed, McArthur, and several others. a reason.

be offered to God on their behalf.

No more sublime scene could be witnesson that summer's eve, beneath the canopy of

were preached by Revs. Teed, Crane, and Milligan. In the evening penitents were Without, however, in any way wishing to pondence of the lamented officer named, and again found presenting themselves for praydia has again and again interfered, from hu- month of March last, ascribed much of the were heard resounding through the campground, reminding one of the primitive days Methodism. On Friday and Saturday the services were continued. Prayer meetings were held in the morning, and preaching three times a day; the influence of the Holy Spirit daily increasing. On Sabbath British arms under Cive and Warren Hastings was fresh in the memories of many of
the generation, that had witnessed them, the
the generation, that had witnessed them, the

Christian religion and the
cost man is commission. What was the charge
alleged against pious Wheler at Barrackpore,
and for which a Court Martial is still impending?

we received a reinforcement in the person
of Mr. McArthur, from Pictou. This dear
brother is deserving of the warmest thanks we received a reinforcement in the person the generation, that had witnessed them, the tragedy known in history as the mutiny of of converts to the Christian religion, and the Not that he endeavoured by any forcible or comfor the active part he assumed—his powerbrother is deserving of the warmest thanks Vellore was enacted, when European sol- passing of a law to sauction the re-marriage diers, including the Colonel and 13 other of Hindoo widows, all suggested a gradual pulsory means to make the Native soldiers christiant. Not be in the colonel and evangelical discourses, and his chistians! No! he is himself, a more consistent tian, affable deportment. He preached on Christian than to expect any good from such a Sabbath morning from the words taken from course—but simply that he had taken advantage the parable of the prodigal son, " He began of the opportunity his position afforded him, to to be in want," a sermon, full of thought and be forgotten by those present. In the even- the people, brutalised by labour and misery, ing Rev. Mr. Barratt preached a sermon, full of unction and pathos, from Ezk. xxiii. 11, only sanctioned but encouraged, the public offices being closed and the course of business for shelter to the blood of the Saviour, as even the medicants are well shod and well arrested during their observance. The sum of the only retage from the intolerable radiance

the sense of the Divine holiness was over-

whelming. An affecting address was deliverd by the Chairman of the District, urging all who had professed faith in Christ to be steadfast. Amid the sobs and praises of many, the benediction was pronounced.

As a kind of postulate, a prayer was held in the open air in the afternoon. It was a time of power from on high never to be forgotten. Many were pierced to the heart who had given no precious evidence of repentance, and the spirit of prayer fell on all resent. Till a late hour the sounds of raise were heard. Oh not until we meet at the great white throne shall the intense solemnity of that hour be exceeded.

To the superintendent of the Circuit lue every praise for his well arranged plans, his tireless ardour, and efforts to promote he revival. May he be crowned with suc ess, and see greater things than these. A MINISTER WHO WAS PRESENT.

[From Evangelical Christendom .!

Parallel Drawn between Rome and London by two Popish Ecclesiatics.

At the present moment England is the object of the most violent distribes of the Popish journals in France. Whilst the dice exists, even in the minds of christians, liberal Orleanist, or democratic, press is rething odious and abject, and happily exercises but little influence over the enlightened classes of the nation.

This organ of the company of Lovola brought to obtain a knowledge of the remis- Bibles, and challenges a universal crusade of all the Romish States against perfidious Albion. This journal forgets that, for the

layas to Cape Comorin and from the Dec-can to Arracan the utmost quietness pre-vails." Such was the Official State Bulletin every movement is watched with misgiving, and confidence and respect. Instead of this our songs of praise resounding on every side English maintain liberty of thought, liberty of speech, liberty of the press, liberty of place one of its most liberal, useful, and respectable members. But we sorrow not even the peace was the symptomatic precursor of bowever, that the state had no designs to effect swick, and Nova Scotia having each continuous for worship. So long as only a short time before the outbreak, but for their enslavement. It is only due to say, assembled. P. E. Island, New Brunthis last asylum of freedom remains open the peace was the symptomatic precursor of however, that the state had no designs to effect swick, and Nova Scotia having each continuous for worship. So long as only a short time before the outbreak, but for their enslavement. It is only due to say, assembled. P. E. Island, New Brunthis last asylum of freedom remains open in Europe, Rome and its most fanatic paran explosive power that was about to rend an overthrow of the prevailing systems of reli- tributed their proportion. Amongst the tisans dare not, and cannot, accomplish their McMurray, Chairman of the District, Tem- rance. The English may indeed be proud violence of its force, and the terror of its was forgotten that the civilisation of the West, ple, Barratt, Crane, McKinnon, Milligan, of having excited so much hatred for such

lanche—it was the soft repose of Etna before the sudden outbursting of its active fires -more terrible than death itself was that refinement, and it is that same power which, as preaching from Rev. iii. 20. In the afterfrom Ezk. xxxvii. 9, to a large assemblage author of this fine comparison is an Abbe. in the open air. In the evening Bev. R. named Margotti, the chief editor of L'Arrent by the disasters that succeeded and are thought and feeling, apart from the gospel of Smith preached a powerful sermon from maina, a Turin journal, and member of the still in progress. The limits of this paper the grace of God was to try to graft a branch Zech. xii. 10. He descended from the stand Chamber of Deputies of Piedmont. His will not admit of an investigation into all of the tree of life on the stem of the indeed, may not yet be fully come for these to gather grapes and action, and with earnest entreaties, become for these to be clearly comprehended, but as there is a negative aspect of the question closely constructed by the said "a good tree cannot bring forth to be clearly comprehended, but as there is a who has said "a good tree cannot bring forth then, is the opinion of these two ecclesiastics on the city of London, as compared with

> selves at the front seats that prayer might manity and the declarations of common sense, the answer is not doubtful: every one will acknowledge that London, with its d this side of heaven, than the great crowd intellectual, political, industrial, and commercial life, is incomparably superior to Rome, sunk in apathy, and which would perish of hunger were it not supported by the money of foreigners. In London all is active, free, progressive, in a constant state of development; in Rome, all is inert, On Thursday, 10th, a prayer meeting was degraded, in a state of decay. This is held at 8 o'clock. At 10, 2, and 6, sermons what the world pronounces by its general voice. But the Ultramontanes never think nor speak like anybody else. The honest MM. Margotti and Rendu pretend that this Oxford, contains, it will be seen, the names of opinion is prejudiced, a conventional lie, a wo Nova Scotians, General Inglis, and Mr. wicked calumny and libel, and that Rome 18, Justice Haliburton:

in all points, far above London. Their arguments are admirable. After having said that the English nation signorant, immoral, and miserable, they add in substance: "In London there are rich capitalists, and overflowing population, the superiority of moral and immortal man. tudes of slaves who groan in its workshops; remain plunged in the deepest ignorance

sinners, and had given his son to redeem a dor! What logic! Are the Abba Margotti

Leopold Foundation, lamenting the stratege disappearance of their strength in America.

The fact is, popery is so incongruous with most modern ideas, that it will dissolve of lited in Protestant lands if rightly treated. We do not fear it in the United States, except in the United States, extrength in the United Stat Rev. W. M. Punshon. saying startling and odd things; but this tration of the text. He commended the truth to the conscience more than to any other faculty. No doubt he addressed, and

It is thought by some that Methodist preachers have their chief power over the feelings competitors of the prize compositions." affections and passions. In this preacher's case, at least, his power over these is comparatively little, while he commands the complete consent of the intellect and judgment. Whether it is owing to the lack of harmony in his voice, or owing to the extreme rapidity of his delivery, we know not, moving than convincing His auditors could impossible. The sentiment of the audience the comfort of casting his burden upon Him. Several times afterwards, did he, as his strength permitted, bear his witness to the great comfort arising from confiding in Christ.

He has left a widow and child with many friends to lament his demise.

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He on the service. Already the European is the minds of christians, at the minds of christians, did he, as his duced to an almost absolute silence on all important subjects, the Jesuit press enjoys one then diately the Deputy Governor issued a public as to the results of camp-meetings, it will duced to an almost absolute silence on all important subjects, the Jesuit press enjoys one hundred and fifty to one thendance is from one hundred length of the authori the manifesto disclamming on the part of the authori the measure, and except the Girls' The duced to an almost absolute silence on all important subjects, the Jesuit press enjoys great liberty, and the Univers especially the meeting held there, not only falsified such the finance of the minds of camp-meetings, it will duced to an almost absolute silence on all important subjects, the Jesuit press enjoys great liberty, and the Univers especially the meeting held or the great confidence on the first of the authori the measure, and except the Girls' And from whence comes this violent and It is generally supposed that Wesleyanism Mathematics, Reading, is profoundly tranquil. From the Hima-layas to Cape Comorin and from the Decof speech, liberty of the press, liberty of helief and liberty of worship. So long any evangelical denomination denies or even interesting proceedings of the day. The School

to smaller men, who constantly intrude their Mr. Martin, (one of the early Secretaries of the The old truth—the truth believed by all par- dozen years) much to their apparent gratification. ties-is the truth that does good. Ecclesiastical crotchets may arouse and cherish bigotry, but it is such doctrines as Mr. Pun-shon teaches that instructs the intellect— It is proper to remark that the Royal Acadian commands the judgment, and saves the soul. secured a wide popularity in Glasgow, as he Wesleyanism, but because he commends "the truth," not truths of science or of nature, but the revealed truth, regarding sloping and levelling the north and eastern glacist "the truth," not truths of science or of nahuman redemption, to every man's conscience in the sight of God.

Oxford Celebration.

don Times, of the recent commemoration at

" At a quarter before 10 o'clock this morning his destiny, and the holiness of his virtues. ladies are gathering, and the Masters and Bache- St. John's Courier. London, which boasts of having liberty in lors with their friends leisurely entering the area below, the "gods" of the upper gallery are not idle, and frequent observations upon politics, The Daily Gazette, in its commercial and religion, the University, and things in general agricultural article of Wednesday last, says the are uttered with the ulmost possible freedom, and Western Advocate of July 7th, has the tollowreceived with cheers or groans, as the case may be. At first the attention of young Oxford is mainly directed to those unlucky individuals who on things the most important to be known; mainly directed to these unlucky individuals who in Rome, the people are instructed, their upon entering the area neglect to uncover their Kentucky, but including many points in Missouri, evening the cries of penitents and the voice easy intelligence aided by solid religious inof the assembled multitude rose up like the surges of the sea. At least 2000 persons were assembled during the last two services. It was a time of awful solemnity, never to while the Koran and the Shasters are assigned a lt was a time of awini soleminity, never to place of importance. The religious festivals of be forgotten. The holiness of the divine ships; in Rome, there are no poor, every one can find a bed on which to repose at night, and a repast to appease his hunger:

| Ships | It was a time of awini soleminity, never to be forgotten. The holiness of the divine ships; in Rome, there are no poor, every one can find a bed on which to repose at night, and a repast to appease his hunger:

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| Ships | It was a time of awini soleminity, never to do nare condemned to the severest nard-ships; in Rome, there are no poor, every one can find a bed on which to repose at night, and a repast to appear to the condemned to the severest nard-ships; in Rome, there are no poor, every one can find a bed on which to repose at night, and a repast to appear to the condemned to the severest nard-ships and the condemned to the severest nard-ships are not to the large stocks, of last the condemned to the severest nard-ships are not to the large stocks, of last the new nard-ships are not to the large stocks, of last the new nard-ships are not to the large stocks, of last the new nard-ships are not to the large stocks, of last the new nard-ships are not to the large stocks, of last the new nard-ships are not to the large stocks, of last the new nard-shi Presently, however, as the theatre gets fuller, a year's yiel clothed, eating nothing but white bread, and begging with a certain dignity, which shows shows that the head season for some years past. 2 Oats have been On Monday the meeting was continued that if they do hold out their hands, they of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has as such the full approbation of the University has a such the full approbation of the University has a such the full approbation of the University has a such the full approbation of the University has a such the full approbation of the University has a such the full approbation of the University has a such the full approbation of the University has a such the full approbation of the University has a such the full approbation of the University has a such that the head of the University has a such the full approbation of the University has a such that the head of the University has a such the full approbation of the University has a such that the head of the University has a such that the head of the University has a such that the head of the University has a such that the head of the University has a such that the head of the University has a such that the head of the University has a such that the head of the University has a such that the head of the University has a such that the head of the University has a such that the head of the University has a such that the head of the University has a such that the hea McArtnur and antingan producted.

In the second from the words "Quench not the spirit,"

That is to say, the inhabitants of Rome the second from the words "God is love,"

That is to say, the inhabitants of Rome are the most enlightened, the most liberal, Lord J. Russell, Lord Shaftesbury (whose name level as it deserves to be. Lord Palmerston, Lord J. Russell, Lord J. Russell, Lord J. Russell, Lord Shaftesbury (whose name level as it deserves to be. Have in generally very good Reports of a short cellor's name comes the Queen's name, which is heavy. Taking the country through, the indicathe third from the words "If they believe the most holy, and the happiest of human calls forth allusions to phylacteries), and Mr. Smaller the most holy, and the happiest of human calls forth allusions to phylacteries), and Mr. not Moses and the prophets, &c." Similar beings, so much so,—that if some practice Gladstone give rise to expressions of divided we have advices of an abundant yield. This effects followed as on the previous evening, begging (pauperism), it is for their own sympathy, while the Princess Frederick William, crop will be a large one. 5 Posators promise the measurement of their own sympathy, while the Princess Frederick William, crowds rushed forward and presented thempersonal satisfaction—for their own pleacolumn to the altar for prayer on their behalf.

Sympathy, while the Princess Frederick William, crop will be a large one.

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sympathy, while the Bishop of Oxford, the Bampton Lecturer, well, and with favorable weather bereatter the sure; while the inhabitants of London, and the Bishop of Oxford, the Bampton Lecturer, well, and with favorable weather and Canon Stanley receive less equivocal yield will be large. The quality of the crop now and Canon Stanley receive less equivocal yield will be large. At a late hour the meeting terminates,—the Camp ground resounding with praises to Camp ground re

led by the bedells of the University and all ---

The outline was admirable, and the discus- Redchife was the first, and old and a contract sion was severely logical and pointed. Some welcome, while Lord Eversley and Sr Lawrence popular Preachers have gained a name by Peel had certainly no cause to complain of the saying startling and odd things; but this
Preacher never uses a word or phrase that
Inglis appeared, with the effects of in light of the control of the cont could startle the most fastidious. His power lies in the accuracy and breadth of his still traceable upon his palled features, thus less views and in the purity and power of his of applause burst from area and gallery, and for style. He is not remarkable for imagination some time the proceedings were unterly at a or fancy, though occasionally he introduces standstill. Again and again the acclamations a figure or analogy of surpassing beauty. - were renewed, and it was not until the hero of He seizes the subject with a firm grasp—he makes to bear on it the power of a well insilence was restored. Mr. Thomas Ackland was formed mind—he explains, reasons, and then presented, and the list was closed by Mr. appeals with great clearness and effect. It Justice Haliburton. The author of Sam struck us that his preaching is a good illus-

with great effect, the intellect, and the pas- An important part of the proceedings, at least sions and affections were not forgotten, but in Oxford eyes, still remained to be carried out it was the judgment or conscience that felt |-viz, the commemoration of founders and benmost imperatively, the force of the discourse. efactors in a set Latin speech by the Professor

General Intelligence.

Colonial.

ROYAL ACADIAN SCHOOL .- The half-yearly Examination of the pupils of this old Institution, refuse a tear, but to withhold consent was established in the year 1813, by the late Walter Bromley, Esq, ex Paymaster of the 23rd Royal Welch Fusibers, came off as announced on Friseemingly was—"it must be so; thou readay last. The School is at present in a most sonest well." We are inclined to assign flourishing and efficient condition, under the able Mr. Punshon a high place among the pulpit superintendence of Mr. Garvie and his brother celebrities of his time. Those who go to at the head of the Boys' department, and that of hear him expecting to be amused with the Miss Daniels who has charge of the Girls.' The a truly phliosopical manner, and enforced well, John Wil amson, J H Anderson, and with a resistless retiocination. His theological views are healthy and vigorous.—

Denominational "isms" are kept up by the small men. The man of powerful intellect and scriptural theology knows no authority but the secred writings and it is impossible.

Ballock, Rev. Mr. Jardine, Rev. Mr. Mattin, but the sacred writings, and it is impossible Rev. Professor King, M. G. Back, Jr., Charles to determine from anything in his discourse Murdoch, E qrs, Rev. Mr. Gunnson, Rev. Mr. what his ecclesiastical views may be. Mr. Churchill opened the proceedings with prayer, Punshon is the facile princeps of his denomination; but it is merely impossible to infer audience. The Examination was highly creditfrom his preaching, whether he is an Episcopalian, Presbyterian, Congregationalist or Wesleyan He commends the truth—not tuition, and any person on payment of 20s, per denominational crotchets—to every man's conscience. This is at once a proof of his to the School. The exercises on Friday commental superiority, and a key to his success. prised History, Geography, English Grammar, holds certain strong views on certain im-plain sewing and fancy needle work by the portant dectrinal points, but though Mr. Girls. The examinations in History and Georecitations in prose and verse, together with the terian consciences were as susceptible of and nothing could surpass the neatness and clean his appeals as the conscience of the closest liness of the pupils, as well as the admirable dis-Wesleyan. The fact should prove a warning cipline of the whole. At the close of the exami-Institution, who fitled that effice for at least a The usual mid summer holidays were then announced, and the exercises were brought to a

School We have no doubt but Mr. Punshon has secured a wide popularity in Clasgow as he has done in other places he has visited, and original founder, Walter Bromley, who may be Scotia. One could almost have wished that its on his return to the city he may count on said to have been the pioneer of E ucation in still more crowded audiences. The object this Colony, and its early supporters most of of his visit was not to secure a name, but to whom have since gone to their rest, among whom aid a deserving congregation, that of the may be mentioned the names of John Starr, Rev. John Hay, St. Thomas's, and that he John McNeit, J. L. Shannon, E qrs., and others has effectually done. He has done more Examination on Friday last to realize that their than that—he has satisfied the most fastidi- labor had not been in vain, but on the contrary ous that popular preachers owe nothing to denominational position—that now-a-days which they cherished is still extending its borda preacher is esteemed not because he ers and influence-at once a blessing to the rispreaches Calvinism, or Arminianism, or ing generation of Halifax, and an example to the Province at large. - Morning Journal.

f the citadel, and the work from present appearances promises a speedy termination. When well sodded, and that dingy and ricketty apparatus-the Town Clock-removed, Fort Georga will rank among the most beautiful fortresses in Her Majesty's dominions. All requisite to per-The following interesting notice in the Lon- fect the charming picture is the reinstatement of national occasions are sadly missed, and whose absence gives a bare and dull appearance to the otherwise dashing looking fortification. - Chris

the doors of the theatre were thrown open, and General Committee of the Colonial Church and in a short space of time the undergraduates gal- School Society, in London, to inspect and or lery was loaded with its usual noi-y freight, while ganize the Schools under the direction of the the lower tier, set apart for the ladiez, was filling
Society in this Colony, arrived here in the Mail
Sreamer a fortnight ago; he leaves for Concepinnumerable workmen; so let it be; but fair occupants looking in the most provoking and you will find in Rome all that constitutes with more apparent slowness and decorum, its fair occupants looking in the most provoking and north. Mr. M has been engaged for several airy state of coolness; and it need hardly be years in the service of the Society, and the exthe superiority of moral and immortal man. In London, arms are counted; in Rome, said that the colours, the fluttering mustins, and the glancing fans—to say nothing of the beaux sesses of Educational Institutions, will doubtless be brought into requisition for the improvement of the schools of the noble Society whose representations. Rome, he is appreciated by the loftiness of tractive features of the spectacle. While the sentative he has been appointed in this Island,—

United States.

eld, will furnish supplies for the ensuing too, elicit, as usual, mingled cheers and hisses; This remark appnes to a total facure of an There will not, however, be a total facure of an exaction of its sacrifices, the revolu ion of the past and the present year will stand the Bishop Rendu really fallen to such and th