Provincial HUESLEDMN,

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

Volume VI. No. 52

HALIFAX, N. S., THURSDAY, DECEMBER 28, 1854.

Whole No. 285.

	[FOR THE PROVINCIAL WESLEYAN.]	[FOR THE PROVINCIAL WEBLETAN.]	you may ask, " was he doing there?" I will tell you. There he was laboring very	AIAPA AI ANA TANK	Being so vast, must of necessity exceed the comprehension of another so limited as man.		let us explore the oldest geologic records of the earth, and there, embedded in the strata
	Lines	The Christian Race.	hard to learn his lesson, and prepare himsel		It will be time to object to what God does,	Delivered before the Halifax Young Men's	between whose formation and the present
	On the Death of MISS SARAH ELDER, who died	"So run that ye may obtain."-PAUL.	for school in the afternoon. This sight, you	t thy God led thee. Another year has made its eternal record	when we perfectly understand it. Let it be		time countless myriads of ages have rolled
	at Falmouth, N. S., Oct. 12th, aged 25.	Heaven won is won forever. Heaven	may suppose, interested me. I said to	concerning us. The first feeling of the	granted that we do not and cannot see all		by, we find the evidences that the same laws
	Our harp to mournful strains we now attune.	lost is lost forever. The crown of righteous-	myself. " My little fellow. I shall look after	heart at this hour is gratitude to God for	the relations of any truth-that we cannot		of life and death, the same instincts of pre-
	To weep o'er youth -o'er beauty, virtue	ness is placed within the reach of every liv-	you." And I did so. I took that poot	bis preserving care continual bounty and	follow up any line of thought to its most		servation and support, the same perpetua
	fled	ing soul in the wide world; and the losing	dirty boy into my house. I clothed him, fed	minimul aifte The second is deep contri	ultimate limit ; it does not, therefore, follow	Man cannot contemplate any object asso-	non of one generation of the
	To mourn that goodness from our earth so	of it implies want of exertion, lethargy, and	him, and taught him. I found him not very	tion in remembering our neglects, unfaith	that God is at fault, or that we have any	clated with the lapse of bye-gone ages with-	prevailed among the animal creation as at
ł	soon.	insensibility on the part of those who should	clever, but very attentive and teachable	fulness and sin The closing hours of the	just cause of complaint. Mysteries to us	out emotion. Centuries as they roll, lend a	the present hour. Thus whether we gaze
	Should lie like Autumn's leaves among the	have been its zealous, persevering, success-	which was still better. After a time, he	weer may be bellowed by our performing	are not mysteries to him. He understands	charm even to the silent and inanimate wit-	
	dead	ful competitors: while the gaining of it im-	became first a monitor in the school, then	deliberately and beneatly the great duty of	his own kingdom in all its parts, each event	nesses of their flight. "Forty centuries,"	between this earth and those mighty orb-
	The loathsome grave with love's dear objects	plies action, fidelity, untiring zeal, and an	assistant schoolmaster, and at last he got the	self-examination. With the candle of the	in all its relations and reasons, though we	said Napoleon to his soldiers in Egypt-and	which crowd the heavens, or whether we
	spread:	overwheiming impression of its vast, eternal	charge of the school altogether. He has	Land lat up anter the inmost recesses of our	may not. Why did he make a world in	the appeal was not in vain-" forty centu-	look down that abyss of untold ages which
	The young and cheerful faded e'er their	value, on the part of those who do "ob-	now been studying Greek, mathematics, and	souls: and before the tribunal of conscience.	which so much sin and suffering should occur,	ries look down from yonder pyramids and	have rolled by since the dawn of Earth's
	prime ;	tain" it.	theology. And one Sabbath lately I heard	let us strictly scrutinize every motive, dis-	himself foreseeing the same? He knows;	what dreadful wars what regal splendor	creation, we hear with equal power and distinctness the voice of science procla ming
	The rav'nous man of death still constant fed,	If the Christian life is a race and heaven	him preach a very excellent sermon from	position and principle. Sin is the disloca-	yet this knowledge has been denied to man.	what untold misery, have not such silent wit-	the great scriptural truth that there is one
	with forms the fairest in our earthly clime ;	the reward, how can any expect to obtain	the words of Joshua to his countrymen,	tion of the moral frame; let us, then, detect	Any one can ask the question, though none	nesses of the actions of the human race be	the great scriptural truth that there is one
	O, this must make us weep still on the shores	the latter, who are not engaged in the for-	" Choose you this day whom ye will serve."	every disorder1. Let us ask,-if we have	but God can answer it. Hence, we are to	held? Imagination invests every stone with	God who is from everlasting to everlasting
	of Time.	mer? Will an unfading crown-a victor's	He is now a useful fellow-laborer in the	enjoyed the gifts and pleasures of life with	leave every real mystery with God-to make	the interest of some great event, some tragic	So strongly did this idea of a unity in all
	That Ginest Alians C. D. A	palm an everlasting inheritance, be pre-	kingdom of Christ; and several cases have	christian moderation? Have we referred	him our "hiding-place," the place of calm	tale, or some glorious deed long past; and	the works of aroution press on the mind of
	That fairest things of Earth must pass away, We read, O Sarah! in thy early doom :	Ab no! God is not a " rewarder of nigh	has bluesed his labora in the contraction of		repose. This is true philosophy and true piety. In God's eye all is simple, all is	man cannot, if he would, contemplate the	that awar philosopher Humholdt after a
	But long with us shall foud affection stay,	teouvness" to any but these who "diligently	has blessed ins labors in the conversion of	our minds; for the comforts of friends; for	plain; and as it respects himself, all is	solemn grandeur of such monuments of the	comprehensive survey of the whole visible
	And sweet thy virtues in our memory	seek Him." And, could a human soul be	little things. If the how had not going into	our minds; for the comforts of friends; for	right. We may and should trust his wis-	past, wholly unmoved. But if the contem-	universe, that to illustrate and enforce it is
	bloom :	made a possessor of the glorious prize, who	the corner or if I had not seen him he	rating joys of life, and for the unspeakable	dom and goodness, where we cannot trace	plation of the material monuments of a vene-	the great and which he proposes in that
	Such triumph have we o'er the dreary	had not contended for it—could one of the	might never have been known except as a	have block of the shad for the unspeakable	them We must do so on he foremun heat	rable antiquity thus profoundly affects the	remarkable work Cosmos which has been
	tomb.	brightest crowns of heaven be placed upon	field laborer. But God overrules all these	distings of religion :	ing amid the most painful and ditering	ining of man, with what deep emotions must	termed the great work of the present are
	For death but deepens lines that Love has	his brow, and could he have a seat with	things for the accomplishment of his purposes	Have earthly disappointments clouded our	and a state that	we regard the moral grandeur of a monu-	This however will be heat stated in his own
	made:	" the first-born sons of light;" yet he would	of mercy.	heavenly expectations? Have sufferings	Remember, moreover, that this course,	ment whose origin dates back to the very	language.
	In the fond heart the lost ones ave have	not esteem his reward : he would be unhap-		appeared inflictions of displeasure, rather	while necessary to our comfort, is but a just	dawn of man's history, and which needs no	"Beginning," he says, "with the depths
	room	py, and have longing desires to "cast his		than occasions of improvement? Hafe we	and proper tribute to the character of God.	imagination to invest it with the interest of	of space and the regions of remotest nebula,
		crown away," and to sink again into insensi-	" Is that the way God Paints ?"	felt that God is as wise in what he takes, as	If we really believe that there is a God, the	suppositious events, but which contains in	we will gradually descend through the starry
	Deep in the soul shall be as valued relics laid.	bility and spiritual death. The object for	It was the evening of the Sabbath. The	he is kind in what he gives? Have we,		every page, registered in no unknown hiero-	zone to which our solar system belongs, to
	2	which we do not labour is not valued. Ex-	sun had just descended below the horizon.	then, worn our trians, as an angor wears mis	and the source of revelation, and believe in	glyphics, but by the uncrring pen of inspira- tion, the record of such wonderful events,	
	in the state of th	ertion sweetens enjoyment; and the more	and his mellow rays were thrown back upon	whigh, to cicvate and giothy. O. Mave we	the reality of his natural and moral perfec-		and ocean, there to direct our attention to
		we strive to " run with patience the race set	a fleecy cloud, which hung in reefs and folds.	transacted our analis with prompt upright-	tions-why shall we not assume the excel-	The interest of all material monuments of	its form, temperature and magnetic tension,
	To have been have bound they bruch	before us," so much the more will we value	along the western sky, and tinged it with	hobe, and fullified out detect with competen-	lence of His administration, on the credit	the past must pale before the dignity and	and to consider the fulness of organic life
		the prize. Glorious race ! Immortal reward !	golden hues, so variegated that a pious mind	tious fidelity? Has our usefulness been	of its author? Children in many things	grandeur of that most wonderful of all the	uniolding itself upon its surface beneath the
	Bissing Bissing and	Thrice worthy recompense! Who would	might innocently contemplate it as imaging	increased or diminished? Can our neigh-		legacies handed down to us from antiquity,	a picture of the world may be made to in-
	tot one and hour one one of g total of	not run, strive, agonize, and lay aside every	forth to earthly expectants the drapery of	bour or friend blame us for any avarice,	Christian have at least as much confidence	that glorious book, the Bible. The waves	alude the realms of infinity to less than the
	ung u,	hindrance, in order that he might "attain	those mansions in the heavenly temple, which	inhospitality or slander?-4. What faults	the frat not your coul with completing	and storms of man's evil passions and hatred,	minute migroscopic animal and vegetable
		the heavenly goal?" Men exert their ut-	our ascended Lord has prepared for his re-	have we committed, and how shall we guard	and doubting moods. What is too high for	both to it and to its author, have been for	arganisms which exist in its standing waters
		most bodily strength in the performance of an earthly race. In the ancient Olympic	deemed ones.	against them in future? Has passion be- trayed us into excess; smbition led us to	you not being correspondent "with the pre-	centuries dashing themselves against its im-	and on the weather-beaten surface of its
	to near the maple of ner voice no more,	races, what precaution, preparation, and ex-	The hour for the last services of the Sab-			movable foundations; every device which	rocks "
	en, the wee more dut, - more trying that	ertion were manifested by those engaged !	bath was approaching, and a young lady	folly, or pride reduced us to corruption? Have we omitted our duty to our families,	good sense to adjourn to another day. What	ingenuity could suggest has been exhausted	This quotation shows that the whole do-
		Multitudes of witnesses thronged the scene	was standing at the window admiring the	to the poor, to the young? Have we neg-	you cannot explain long anexplained De	to throw discredit on its statements; every	main of nature is included in the subere of
		Excited minds were impatient for the re-	gorgeous sunset, heedless of a tiny brother	lected religious exercises, and done despite	not doubt the known, on account of the un-	branch of human learning has been made	his observations : now let us see how he re-
		sult, some on the ninneds of hope others	by her side, until he exclaimed "O how	totica rengious casicises, and done despite	known. Do not question a fact, because	the battle-field whereon its authenticity has	gards the great question of its unity. "In
	o'er,	fearing an unfavourable termination. The	beautiful it is ! Sister, is that the way God	to the spirit of graces - of that progress	you cannot nonetwate its male on too all its	been fiercely contested; infidelity has made	interrogating," he says, " the history of the
	With woe, too big for words their loss	goal reached — the foremost grasped the	paints ?"	ness? Is the empire of reason over sense	consequences. Be content to be a man, and	a stand on the threshold of every science,	past, we trace the mysterious course of ideas
	bewailed.	prize, and waved it in token of victory.	The idea was not new, that all the colors		let your Maker be the God ; and then you	-but as man has been permitted to make	vielding the first glimmering perception of
	But hoped to meet on Heaven's peaceful	But, what was it for which they so eagerly	are contained in every beam in light, but it	is beautiful and good, what is heavenly and	will be the Christian philosopher in the	further advances in knowledge, and to see	the same image of a cosmos or harmoniously
	share :	contended? It was but a frail Rower-a	was newly dressed. It was divested of its	divine? Do we love God more, and imitate	highest and truest sense.	that much which at first he could not recon-	ordered whole, which dimly shadowed forth
	Where varied illy afflict the good no more	perishing wreath ! "Now, they did it to	philosophic robes, and beautifully vested in	Christ hetter? Are no prepared for death		cile with the truth of Scripture is really in	to the human mind in the primitive ages of
	And virtue shines through one perpetual	abtain a corruptible grown; but we an incor-	innocent and child-like drapery : God paints	if this moon is own last? 6 What should		harmony with it, so has scepticism been	
	day.	montible " " " So mon that we may obtain "	WILD FAVE OF LIGHT. EVERY COLOR SIMPLE and	the closing mean teach us mith networks to 1	be the best policy to let their children so to	forced from one stronghold to another, until	maturer intellect of man as the result of
		Combatant in the spiritual race? " a great	compound, with all their modifications, vari-	the future? What use should experience a be in moulding life?	theatre or circus only once to gratify their	at last its votaries have been driven to such	long and laborious observation." "Nature,"
		cloud of witnesses" are interested in thy	ously combined and arranged, which adorn	be in regulating life? Wherein does the	curiosity, or to get rid of their importunity	time of Creation " and other similar miles	he continues, "considered rationally, that is
	Its objects from its side ne'er torn away	course. Thy friends and brethren who be-	and beautify visible creation, are pencilings	past warn or encourage us? How can we	Why so? If it is right to visit such places	liges of Creation, and other similar works,	to say, submitted to the process of thought,
		haid thee start trans the verge of destruction	JI ALI ILIMINGIY SKIPUL DADG, GRAWD IN PAVA	connext the measure with that which is given			is a unity in diversity of phenomena, a har-
				the past with futurity, and earth with	it wrong, why couptenance them in sinning	ny to the truth of Scripture as a revelation	have lighted in fame and attailated
	-	"Life! life! eternal life!" are solicitous for	of our system.	heaven?	only once? Why not, on the same policy.	from God, and so widely spread has conse-	nowever dissimilar in form and attributes;
					,	inone could and so minory shicard has couse !	one wreat whole, to zar, animated by the

And art thou gone so early to the tomb

right, It saw thee fading in a dark cold sphere.

And willed thy transit to the realms light ;

those uote e

the

eekly

ample

varied Paper

Liters

sue to

large

, and

eal in

orting . and

incia

thela

ling

a d

ence

acrip

les

nsilig

irable

nntil

ds of

nable

upply

very

ibeis

ortest

bird

Where thou shalt serve thy God with the rapt to enjoy them, must fail of success. While seraph's might.

No vain amusements could her heart engage, take an object which will "perish in his

Whose mind was stored with pleasures of its grasp."

That it had glean'd from many a sacred page. Where reason, eloquence, religion shone : O, there are riches to the pious known

That make the soul exult with truest joy,-For little sorrows worldly hearts make gratification, cast into the scale of retribumoan ; The good they seek, no better than some toy,

But souls with knowledge stored have blissful

sweet employ.

O! cruel death, why did'st thou nip this way, and will surely be rewarded with a

flower ! On this fair plant thy direful skill employ?

bower And torn the blossoms of our earthly joy : O, why should gloomy death so soon annoy.

The garden's pride in blooming honours he is no better than his word; and the tenor gay,-

stav.

If Earth's loved ones so fitted to adorn The world that God for man's true pleasure

made. Sudden and early from our hearts are torn, Borne in a moment down to death's cold

shade, And there the beauty of our world be laid That a bright region of the blests' display'd, Where man redeemed from sin, from sorrows

Shall with his God and all the good forever be.

The Spirits world arrayed in brilliant hues -Its cities built of crystal, gems, and gold,-Such as the noblest mind on earth ne'er

views .---Such as an angel tongue could not unfold ; If these to those we mourn are all unrolled,-Stretched all before them in a flood of

light !--Their wond'rous vision now no more con-

troll'd. But made to scan all objects heavenly

bright .--

Oh ! then we'll say with joy, their early death was right.

Then be it ours by Faith to look above The changing scenes of sorrow and decay, To trace our friend in worlds where holy love

Shall with its objects live and dwell forave ; There friend, with friend shall always loving

Nor bear the good to distant worlds away : Nor from the friendly full and joyous heart

Shall e'er one sorrow rise, a mournful tear to start. T. H. D.

Newport, Dec. 14, 1854.

as they who run for victory. The trifler our little friend, " Is that the way God who is smitten with the allurements of the paints ?"-Ten. Baptist. objects on either side of his way, and loiters

A Father's Praver. others are laying hold of the enduring substance," he is reaching forth his hand to In a certain town in Massachusetts, a club

soul? Or sayest thou, "I did once

they would not !

Set out to win the prize, And after glory run;

of young men who were accustomed to meet to enjoy themselves, as they called it. had gone O, trifling Christian ! Is it so with thee? from one step to another, until they had be Didst thou set out in the heavenly race, and come full-grown, bare-faced infidels, strong didst thou turn aside? Has vanity captivatin the faith. There was one who had been ed thy heart? Is a moment's vain pleasure taught the truths of the Bible in the Sunday more to thee than an eternity's consummate

School. He far exceeded all the rest, and happiness? Will the value of a sensual by his knowledge of that sacred book would turn its most solemn words into the vilest tion, bear down the price of thy ransomed ridicule. He would take the parables of Christ, and, by interspersing obscene jests and vile remarks, turn their import into scorn. He would lift his hands, and with a

therefore, I need not strive. I am in the solemn countenance and reverential words say, " Let us pray ;" and commencing in a crown of righteousness at last." O, man ! manner seemingly becoming an address to thou art in an error. Reason and God tes-the Majesty of heaven, and with such an The scythe hath sadly marred the friendly tify against thee! The thunders of heaven expression of awe as to strike horror even utter their voices to hush this belief of thine into the minds of his infidel companions, in eternal silence; and the surging waves of would soon turn the whole into the utmost the liquid pit of death send up their wail to heaven-daring and God-insulting ridicule.-And bear the verdure of our earth away? ______ suppress it forever and ever. Gain and not On one occasion, very late in the night, he Thus doth the chilling touch of frost destroy strive? It cannot be. God is good; but was met, not a great distance from his home,

by one of his companions, and during the of that word is, " Seek and find :" " Run and conversation, said he to his companion,-Alas! the sweetest flowers are transient in their obtain." Rest no longer in this vain secu-"John, I don't go home very early now-arity] In the name of the great God, begin days. I come down here, and it I see a anew "thy journey and thy life," or thou light over home, I walk about the road here wilt surely perish by the way! but I don't go in. I used to go home almost In those memorable races recorded on the as late as 12 o'clock sometimes, but I would pages of history, "all ran;" but "one re-ceived the prize." In the spiritual race, all and the old man would say, in a tone of pamay receive. There is no lack of rewards. ternal mildness and tenderness, 'It is rather None are called to run_for nought. From late, William; your mother and I have been And there the beauty of our world be laid; that brilliant point of glory, "to which we waiting some time for you; so we will have been by Faith's own light we'll joyful see, go," there glitters a crown for every human prayers now." But oh, I can't bear to hear

soul ; and if all do not receive, it is because that old man pray ! I can't bear it ! So, if I see a light there, I don't go in." Take courage, ye who " close pursue the Infidelity may scoff at the Bible, but i

Lamb." Soon ye shall have rest. "To pa-tient faith the prize is sure." Soon the God science. whom ye serve shall give you the palm of

victory; and applauding angels shall escort you to the mansions of empyrean light, to reign forever-kings and priests to God.

sets in gloom. It is not always " light" at

his evening-time; but this we know, that when the day of immortality breaks, the last works and attend the ways of God. Some- to his full height, exclaimed-' Beware, I vestige of earth's shadows will forever flee times the understanding, over-taxing its own am in earnest; men call me an enthusiast, away. To the closing hour of time, provi- powers, seeks their perfect solution, vainly but I am not, mine are words of truth and

dence may be to him a baffling enigma ; but attempting to be as wise as God himself. dence may be to him a daming engma; but attempting to be as wise as dod minden soberness. Then A his damage weak enthusiasts mind; he has taked of is indispitably that her below. ere the first hour has struck on heaven's Sometimes the heart rebels, and proudly of the country, I was walking on yonder hill; chronometer, all will be clear. My soul, in rejects as untrue what the intelligence can-chronometer, all will be clear. My soul, in rejects as untrue what the intelligence can-chronometer, all will be clear. My soul, in rejects as untrue what the intelligence can-chronometer, all will be clear. My soul, in rejects as untrue what the intelligence can-chronometer, all will be clear. My soul, in rejects as untrue what geology professes. The bill of the country is a gravel pit fall in, and bury three hu-intelligent governors of the universe; a blind Now let us enquire what geology professes. Whether are the state of the country is the state of the country. I was a gravel pit fall in, and bury three hu-intelligent governors of the universe; a blind Now let us enquire what geology professes. We had a state of the country is the state of the country. I was a gravel pit fall in, and bury three hu-intelligent governors of the universe is a blind Now let us enquire what geology professes. The country is the state of the country is the state of the country is the state of the country. I was a gravel pit fall in the state of the country is the state of the country is the state of the country. I was a gravel pit fall in the state of the country is the state of the country is the state of the country. I was a gravel pit fall in the state of the country is the state of the countr The Boy that Loved to Learn. About twenty years ago, when the little God's light thou shalt see light. The book negro children in the British West Indies of his decrees is a sealed book now; "A restless and feverish, disquieted and uncomnegro children in the British West Indies of his decrees is a scaled book now; "A residue to the below, a distance of a mile. Help came of an infinitely wise Creator, and many doing so, I would ask, shall we entertain the below, a distance of a mile. Help came of an infinitely wise creator, and many doing so, I would ask, shall we entertain the below, a distance of a mile. Help came of an infinitely wise creator, and many doing so, I would ask, shall we entertain the below, a distance of a mile. Help came of an infinitely wise creator, and many doing so, I would ask, shall we entertain the below, a distance of a mile. Help came of an infinitely wise creator, and many doing so, I would ask, shall we entertain the below, a distance of a mile. Help came of the below, a distance of science have been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that any disclosures which science can be been appealed to fear that appeale appeale appealed to fear that appeale app were made free, I opened a school for those who lived in my neighborhood. One day, when let out for a little amusement, they began to frolic and gambol on the play-ground in front of my house, as all children, whether white or black, will do in such circumstances. White or black are the such or black are the such or t white or black, will do in such circumstances. Will be done. But rejorce in that necessaries is but g at power in many minds is subject any in an element mass of woe, and can on the our nature when interrogated by modern science. Shall we therefore ind nge the part that the is another interrogated by modern science. Shall we therefore ind nge the part that the is another interrogated by modern science. Shall we therefore ind nge the part that the is another interrogated by modern science. Shall we therefore ind nge the part that the is another interrogated by modern science. Shall we therefore ind nge the part that the is another interrogated by modern science. Shall we therefore ind nge the part that the is another interrogated by modern science. Shall we therefore ind nge the part that the is another interrogated by modern science. Shall we therefore ind nge the part that the is another interval is another interval interval interval is another interval interval interval interval interval is another interval interval interval is another interval interval interval interval interval interval is another interval is another interval interva

chape!, I saw a signt which struck me very reflected, the data the much. A part of the building stood out about five or six feet, and formed a corner. Here, in this corner, I found a little boy his love." Pry not, then, too curiously; here of thought 2. Explain them he corner, the little boy here of thought 2. Explain them he corner, the little boy here of thought 2. Explain them he corner, the little boy here of thought 2. Explain them he corner, the little boy here of thought 2. Explain them he corner, the little boy here of thought 2. Explain them he corner, the little boy

COMFORT.—A sense of God's presence in love is sense of God's presence in love is the wave dealings with thee. Wait with patience till fear in the wave dealings with thee. The sense of God's presence in the cross daily, and opprendices on the sense of gravity in obedience to the same dealings with thee. I will persecute and cru-the cross daily, and opprendices on the sense of gravity in obedience to the same dealings with thee. I will persecute and cru-the cross daily, and opprendices on the sense of gravity in obedience to the same the sense of gravity in obedience to the same dealings with thee. I will persecute and cru-the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in obedience to the same the sense of gravity in the sense of gravity in the sense of the sense the sense of gravity in the sense of gravity in the sense of the sense the sense of gravity in the sense of gravity in the sense of the sense the sense of gravity in the sense of gravity in the sense of the sense the sense of gravity in the sense of gravity in the sense of the sense the sense of gravity in the sense of gravity in the sense of the sense the sense of gravity in the sense of gravity in the sense of the sense of gravity in the sense of the sense of gravity in the sense of the sense of the sense of fear in the worst and most dreadful condi-tion.—Psalm xxiii, 4. Hab. iii. 17, 18.— Our en. is the could, to be out of the sight of the other Our en..

"Urge on your rapid course, Ye blood besprinkled bands; The Heavenly Kingdom suffers force-

The Heavenity Kingdom sumers force-"Tis seized by violent hands:-See there the starry crown, That glitters through the skies! Satan, the world, and sin tread down, And take the glorious prize!"

Nappan, Nov. 10th, 1854. S. O. F.

Ours is a beautiful world still, though sin | Here, then, on the

piness to all the rest.

asked.

Nor was it designed merely to brighten the that if children will sin, it is better for them harassing doubts and uncertainties, plunged he so beautifully describes.

Unanswerable Proof.

The New York Observer's Correspondent, The New York Observer's Correspondent, illustrating the religious revival in Italy, gives the following,—which shows, that an ignorant woman, led by the word of God, can vanquish the wily priests of Rome : A worthy woman of Turin, a fruit seller, had received the word of God, and read it sermons. Prettiness is well enough when with joy. Seated at the entrance of the child. a pretty flower ; but in sermons pretbridge, in her modest shop, she improved every leisure moment, in studying the holy

ook. A Romish priest passed by the spot. " It is the Word of God, Sir." my advocate should amuse the jury with "The Word of God? But who told you

" God himself."

the gallows, and you will tell your story

"Sir." replied the good woman, " prove plainly and earnestly." to me that the sun is there above our heads.' I have no objections to a lady winding a "Why should I prove it? The best sword with ribbons and studding it with proof that the sun is there, is that it lights and warms us."

that it lights and warms my soul."

The priest went away in anger. at times overwhelming. While once preach-Trusting in the Dark. ing at Wotton-under-Edge, his country re-Not all men, or even all Christians, know sidence, he was carried away by the impethow to treat the mysteries which mark the uous rush of his feelings, and raising himself

another permit them to gratify themselves once in quently become the belief (in the ordinary breath of life." solve to obtain immortal renown, are waiting has sadly blurred it—skilfully arranged as year, let us erect three pillars—one, dedi-other sins? Let them get drunk or visit acceptation of the term,) of that truth that The testimony of this great philosophe matter-Fear God and keep his command- to ruin, is it certain that after one step they truth is made: of all the snares laid for the pounds fully his object and views, there is matter-real of and any first command in the first state of the sould be the most not the slightest allusion to the existence of True religion is a course of education for with your permission, may they not be in-immortality. It presents sublime views. It clined to go often without it? If they see take possession of the mind that part of the has rather arrived at that result by another inspires a godlike temper. It is composed that you have no fixed uncompromising Bible is uninspired, or even, as many of this and independent course of reasoning; thus of the two most delightful of our affectious, principle on the subject, can you expect school assert, untrue, because contrary to giving his testimony, quite unintentionally, love and hope; and its object is the glorious them, in their experience, to have any? the truths taught by science—and I am ut-consummation of eternal blessedness. Yes, It is false reasoning to urge, that, if young it is the actual commencement of this bless- people are not permitted to indulge them- drawn between what is to be believed and were made by Him and for Him, since not edness; for it fills the soul with that peace selves occasionally in this way, they will do what rejected—and the soul of the enquirer other cause can account with any degree of of God which passeth all understanding. it by stealth ; for this is as much as to say. is at last, after being tossed to and fro on probability, for the unity in all things, which

prospects and to elevate the character of to do it with their parents' consent. No: individual man; but to unite and harmonize let parents be resolute and immoveable in The subject on which I am to address you to the lessons which may be gathered from mankind. This seems to be a crowning their principles, and their example and aupoint in the ineffable and infinite benevo- thority will go far to restrain the children more recent testimonics to the entire and as exhibited by the present state of know lence of God; to make each being, not only from vice; and if they should fail of this plenary inspiration of Scripture, which have happy, but the instrument and organ of hap-effect, the parents will at least have the con-

solation of reflecting, that they never, by adduce the testimony which exists to the may appear strange that I should select this word or act, encouraged their offspring to authenticity of Scripture generally, and as science which has been exposed to such run in the way of temptation .- Presbyterian. it has existed and been known for ages, but violent assaults as being hostile to revealed How I WOULD PREACH IF I COULD, rather to turn to a few of those more recent religion, which has been denounced as sub--"I am tormented," said Robt. Hall, "with discoveries which so wonderfully corroborate versive of all faith in the Bible and its state-

But I have no wish to make fine pretty the face of nature, he sees only a chaos of strange, I say, that I should select this parti

unconnected causes and events; he knows cular science as a testimony to the truth and prettiness is in place. I like to see a pretty not whence comes the unfailing return of divine origin of that Bible; I trust however day and night, who bids the tides to flow at to be able to show that from this as well as tiness is out of place. To my ear, it should be anything but commendation, should it be

what book are you reading there?" he is the Word of God, Sir." be anything but commendation, should it be is should desource the earth; the lighting thrown on the subject of our consideration strikes down his habitation, or prostrates a beloved relative or friend, and he sees no-thing but a dreadful and uncontrolled elemy advocate should amuse the jury with tropes and figures, or bury his arguments lights up the face of nature, and he is equal-be briefly stated thus—that about 6000 beneath a profusion of flowers of his rhetoric, ly unconscious of its cause or of its connec- years ago, out of Chaos, God formed the I would say to hhn, "Tut, man, you care tion with the darker aspect just passed away. earth as well as the visible heavens by " Himsen i what folly : Has God spoken i would say to find, Aut, man, you care and the first difference and the knows direct act of His power, in the space of o you? What proofs can you give me of more for your vanity than for my hanging. All is confusion and discord, and he knows direct act of His power, in the space of Put yourself in my place-speak in view of not when some dreadful convulsion may be days, by which term is understood the ord caused by the clashing of those antagonistic nary period of 24 hours or one revolution of elements. the earth ; which periods are thus distributed

But when that man applies to Scripture, ----on the first day light was created and day sword with ribbons and studding it with roses when she presents it to her hero-lover; the heavens and the earth—that by Him all God made the firmament and divided the but in the day of battle he will tear away things were made, and without Him was not waters above the firmament from those becried the woman triumphantly; "the best proof that this book is the Word of God, is work together for good. Instead of a chao- and the fruit tree yielding fruit-on the

NOT AN ENTHUSIAST.—The energy of the manner of the late Rowland Hill, and elements ready to break forth in storms of created—on the fifth, every living thing that the power of his voice, are said to have been destructive fury, he sees the all-powerful but moveth in the waters, and fowls-and on gentle sway of one universal Lord directing the sixth day, beasts of the earth, cattle and and controlling every event; not merely creeping things, and to crown all, man; and counteracting the evils of an apparent antag- that on the seventh day God rested from onism, but educing absolute and vast designs his work, in commemoration of which we of good from all. The sceptic has sneered still observe the seventh literal day.

at this subjection of everything to one great Whether this interpretation of the Mosai but I am not, mine are words of truth and soberness. When I first came into this part of the country I was walking on worder hill.

mirth with great pleasure. It reminded me through a glass darkiy, but then, he up to the up the great of a day when I enjoyed such sport. But face. In the great pleasure with all scene of realities that lies around us, and of a day when I enjoyed such sport. But face and the great pleasure with a which we once and those who where the sport of light ever source it may come, and those who of a day when I enjoyed such sport. Dut face. In the great initiation of elernity and baving occasion to go from my house to the chapel, I saw a sight which struck me very chapel, I saw a sight which struck me very the bability is the darkest of them will then be in the heavens and examine it by the aid of dread the effects of any disclosures of science in the proves to be a double struck me very the control of the events of the main it by the aid of the events of the main it by the aid of the events of the events of the main it by the aid of the events of the main it by the aid of the events of the events of the events of the main it by the aid of the events of the



