

C. M. B. A.

Our esteemed Brother and Asst. Secretary of Branch 71, C. M. B. A., Mr. U. E. Lafelle, was married on the 2nd inst. The ceremony was performed at 8:30 a. m. by the Rev. Dean Murray, of St. Peter in Chains church. Mr. Lafelle left with his bride on the 12 a. m. train for the East, visiting Montreal, Ottawa and other cities. The wedding party was numerous and particularly handsome. We wish him every success.

Resolutions of Condolence.

At the last regular meeting of Holy Family Branch, No. 245, Kemptville, Ont., on June 29, it was moved by Brother John McCann, seconded by Vice-President William Swain, that:

Whereas Almighty God, in His all-wise decrees, has been pleased to call from our number, after a few days' illness, one of our charter members, in the person of Brother Henry A. Lamping, son of our worthy Father Vincent Lamping, and brother of our esteemed Recording Secretary, Vincent Joseph Lamping, to that great and unknown future, that we earnestly hope to meet in a better home beyond the grave; be it now

Resolved that we, the members of said Holy Family Branch, do hereby record our heartfelt regret at the death of Brother Henry A. Lamping's untimely demise and also to our President, Vincent Lamping, his brother Vincent Joseph Lamping, and his family, our sincere sympathy in their sad affliction, and pray that God may give them grace to bow in humble submission to His most holy will. And be it further

Resolved that these resolutions be spread on the minutes of our branch and a copy of the same be forwarded to our official organs, The Canadian and the CATHOLIC RECORD, of London, Ont.

Successful Picnic.

Ed. RECORD.—The initial picnic of the C. M. B. A. in this city, on June 21, was a grand success. This day is kept as a public holiday, being the natal day of Halifax. Hundreds of people go out of town, while a great number come in from the country districts, to enjoy the attractions offered, such as the park and public gardens. The first horse races of the season are held on that day, and in the evening a grand concert at the gardens, music being furnished by the Military band. The grounds where the picnic was held are situated in a picturesque cove, on Bedford Basin, and a half mile from the city, and can be reached either by boat or rail. Two steamers were hired for the occasion, the first leaving town at 10 a. m. and returning every hour until 2 p. m. The C. M. B. A. had special trains on one leaving town at 12 noon, and another at 2 p. m. There were between 3,000 and 4,000 present. Good music was played for those who wished to "trip the light fantastic," while others witnessed the sports, which consisted of foot races, putting shot, and tags of war. The city parks were on the grounds. In the immense crowd there was not one row. Meals were provided at moderate rates and refreshing drinks and ice cream were served during every hour. The special train left town at 8 p. m., and commenced returning at 9 p. m. Take it all round, it was a successful picnic, and the committee hope their next will be still grander. They hope to have a private picnic for members and lady friends before the season is over.

E. B. A.

St. Helen's Circle, No. 2, Toronto, held a well attended meeting on the 2nd. This circle received six applications for membership, due to the measures taken by the kind remarks of their Chaplain, the Very Rev. Father Cruise, from the pulpit on the Sunday previous, when he strongly recommended the ladies to join the E. B. A., as it is an association having the full approval of Holy Church and one calculated to do good work in the parish, and he wished it every success.

David Branch, No. 11, was also, as usual, well attended. It received one application. Arrangements were also completed for their ice cream social, on the 15th.

THE ADVISORY BOARD. The Advisory Board of the city branches have completed their arrangements for a grand picnic at Island Park, on August 8, when a variety of amusements will be provided for the members and their friends, and no expense or trouble will be spared by the

LETTER OF CONDOLENCE. At the last regular meeting of St. Patrick's Branch, No. 13, Kemptville, Ontario, a resolution of condolence was unanimously adopted, and tendered to Brother Martin Fallon:

Resolved, that we, the members of St. Patrick's Branch, do hereby record our heartfelt regret at the death of Brother Martin Fallon, and also to our President, Vincent Joseph Lamping, his brother Vincent Joseph Lamping, and his family, our sincere sympathy in their sad affliction, and pray that God may give them grace to bow in humble submission to His most holy will. And be it further

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THE CONVENTION. Gentlemen Brothers of the E. B. A.—The annual convention of the above mentioned society will be held in all know at Toronto, commencing Aug. 6. No doubt each branch in Ontario has been supplied with circulars announcing the date and place of the convention. The most drastic of course will be the attempt to do good work in the parish, and he wished it every success.

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in a good healthy condition having had only one appeal during the year, which was promptly answered with cash. I am writing this as a private matter. These were my sentiments at the last convention, and at present I am more firmly convinced than ever of the absurdity of handing over the Grand Branch the management of affairs that rightly belong to subordinate branches. But come what may, I will continue to use what measure ability I possess to further the aims and objects of the Emerald Beneficial Association. ARTHUR MCGINN, Toronto.

A. O. H.

Toronto, July 5, 1895. The meeting of the Provincial Officers of the A. O. H., Ontario, held on June 28, at the home of the Provincial Secretary, Brother John Falvey, Deer Park, Toronto, was the first opportunity the officers had since their election in June 1894, to exchange notes with Brother Guerin, Provincial Treasurer, Stratford, reported the Order in good financial standing with a steady increase in membership since the Stratford convention. It was the intention of the officers at the time of accepting office to try to possibly increase the present membership and to not rest satisfied until every Irishman, by birth or descent, in the Province and worthy of membership, would be enrolled. This being the determination of the Provincial officers we earnestly appeal to the many Irish Catholic readers of your valuable paper to give us a little assistance in speeding the order and its principles. Any man, from the age of eighteen to forty-five, can become a member. The social and beneficial features of our order are unsurpassed. For a small monthly sum a member receives \$5.00 per week sick benefit. We have also an endowment in connection therewith, and judgment from the Provincial officers who have joined the order and the great interest they manifest in the cause of Hibernianism, the success of the order in Ontario is assured. From a small Division in the city of Ottawa comes a healthy report of a steady increase in membership. We hope to see Western Ontario made a part of the order, and we are sure that the members who have joined the order and the great interest they manifest in the cause of Hibernianism, the success of the order in Ontario is assured.

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WEDDING BELLS.

COVENY-SIMMONS.

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They are called potentialities precisely because they are not fully actuated or realized. Thus, every being that can be greater, and is not, is defective in so far as it is not. Therefore the Being that is necessarily real excludes every kind of potentiality, that is, every defect or limitation; it therefore excludes finiteness, for that is limitation. The necessary Being is, therefore, infinite; which is another way of saying that He is potential to nothing. In other words, the infinite is included in the content of the idea of the necessary Being, so that granting the latter, as our correspondent does, the former is granted.

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One hundred and three candidates for admission to the Suffolk County bar took the examinations in Boston, last April, and of this unprecedented number, sixty four were found qualified by the examiners. The successful ones were sworn in last week. Miss Clara Louise Power had the distinction of being the only woman in the number. She is a graduate of the Boston University Law School, and has been employed in the Suffolk County Probate Office for several years. Miss Power comes of a well known Catholic family.—Boston Pilot.

Which May Save the Lives of Their Daughters.—A young lady at Mrs. Rickle's Saved When Near Death's Door—Her Hopes Brought About by Aliments Peculiar to Her Sex—Only One Way in Which They Can Be Successfully Resisted.

From the Ottawa Citizen. Perhaps there is no healthier people on the continent of America to-day than the residents of the picturesque village of Merrickville, situated on the Rideau river, and the reason is not so much in its salubrious climate as in the wise precautions taken by its inhabitants in warding off disease by a timely use of proper medicine. The greatest favorite is Dr. Williams' Pink Pills, and many are the testimonials in regard to their virtues. Your correspondent on Monday last called at the residence of Mr. and Mrs. H. Easton, and interviewed their daughter, Miss Hattie Easton, a handsome young lady of twenty years, who is known to have been very low and has been restored to health by the use of Pink Pills. "Yes," she said, "I suffered a great deal, but I am so thankful that I am once more restored to health. You have no idea what it is to be so near the portals and feel that everything in life's future is about to slip from your grasp and an early grave your doom. I was taken ill four years ago with troubles peculiar to my sex, and which has hurried many a young woman to her doom—an early grave. I have taken in all about twenty boxes of Pink Pills, and I am only too glad to let the world know what these wonderful little pellets have done for me, hoping that some other unfortunate young woman may be benefited as I was. When sixteen years of age I began to grow pale and weak and many thought I was going into decline. I became subject to fainting spells and at times would become unconscious. My strength gradually decreased and I became so emaciated that I was simply a living skeleton. My blood seemed to run to water and my face was the color of a corpse. I had tried different kinds of medicines, but they did me no good. I was at last confined to my room for several months and hope of my recovery was given up. At last a friend strongly urged the use of Dr. Williams' Pink Pills and after using a few boxes I began to grow slightly stronger. I continued their use until I had used about twelve boxes, when I found myself restored to health. I cannot find words of suffi-

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Our correspondent affirms that the Being is uncaused, eternal. In this, also, he admits infinity, for a being that is infinite in any attribute is an infinite being; for an attribute cannot be greater than the being that possesses it. Therefore to grant an infinite attribute, as "eternal," is to admit its possessor to be infinite.—N. Y. Freeman's Journal.

Which May Save the Lives of Their Daughters.—A young lady at Mrs. Rickle's Saved When Near Death's Door—Her Hopes Brought About by Aliments Peculiar to Her Sex—Only One Way in Which They Can Be Successfully Resisted.

From the Ottawa Citizen. Perhaps there is no healthier people on the continent of America to-day than the residents of the picturesque village of Merrickville, situated on the Rideau river, and the reason is not so much in its salubrious climate as in the wise precautions taken by its inhabitants in warding off disease by a timely use of proper medicine. The greatest favorite is Dr. Williams' Pink Pills, and many are the testimonials in regard to their virtues. Your correspondent on Monday last called at the residence of Mr. and Mrs. H. Easton, and interviewed their daughter, Miss Hattie Easton, a handsome young lady of twenty years, who is known to have been very low and has been restored to health by the use of Pink Pills. "Yes," she said, "I suffered a great deal, but I am so thankful that I am once more restored to health. You have no idea what it is to be so near the portals and feel that everything in life's future is about to slip from your grasp and an early grave your doom. I was taken ill four years ago with troubles peculiar to my sex, and which has hurried many a young woman to her doom—an early grave. I have taken in all about twenty boxes of Pink Pills, and I am only too glad to let the world know what these wonderful little pellets have done for me, hoping that some other unfortunate young woman may be benefited as I was. When sixteen years of age I began to grow pale and weak and many thought I was going into decline. I became subject to fainting spells and at times would become unconscious. My strength gradually decreased and I became so emaciated that I was simply a living skeleton. My blood seemed to run to water and my face was the color of a corpse. I had tried different kinds of medicines, but they did me no good. I was at last confined to my room for several months and hope of my recovery was given up. At last a friend strongly urged the use of Dr. Williams' Pink Pills and after using a few boxes I began to grow slightly stronger. I continued their use until I had used about twelve boxes, when I found myself restored to health. I cannot find words of suffi-

ciently cogent, but what can we conclude about the properties or attributes of this First Being? Simply that He is necessary, eternal and intelligent, but not, I think, that He is supreme.

When we deduced infinity from supremacy, which was conceded by our former correspondent, we simply took him at his word and showed that by admitting supremacy, which he did, he also admitted infinity.

We were not called upon to prove supremacy. All we had to do was to show that supremacy being admitted infinity followed.

We believe that our present correspondent has also admitted all that is necessary to prove that God is infinite. He says: "We can prove from reason the necessary existence of a Being who is the first cause of all cosmic phenomena."

Now to prove the necessary existence of a Being is the same as proving the existence of the necessary Being. This our correspondent tells us can be done by reason, and we agree with him. The necessary Being is He who exists of himself, that is, by reason of his own essence. He is the Being who cannot not-exist. Now, a Being who thus exists, is infinite, for he can have no limitation or imperfection. The Being who necessarily exists, necessarily, all that it is possible to be. He