

The Catholic Record.

Published Weekly at 454 and 456 Richmond Street, London, Ontario.

Editor: REV. GEORGE H. NORTHGRAVES. Author of "Mistakes of Modern Infidels."

THOMAS COFFEY. Publisher and Proprietor, Thomas Coffey.

Messrs. Luke King, John Nigh, P. J. Neven and Miss Sarah Hanley are authorized to receive subscriptions and transmit all other business for THE CATHOLIC RECORD.

Agents for Newfoundland, Mr. James Power of St. John's.

Advertisement rates: Ten cents per line each insertion, 30 cents for one month, 1.00 for three months, 2.00 for six months, 3.00 for one year.

Letters of recommendation: UNIVERSITY OF OTTAWA, Ottawa, Canada, March 7th, 1905.

Dear Sir: For some time past I have read your valuable paper, THE CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

As a matter of fact, the paper is both good and useful. It is published in a timely manner and is well written.

Yours faithfully in Jesus Christ, D. FALCONIO Arch. of Latisana, April. Delek.

LONDON, SATURDAY, JAN. 14, 1905.

THE PAST AND THE PRESENT OF CATHOLIC SCHOOLS.

Although we are in the heat of an election campaign it is something for which we may be thankful that there is no race or creed cry being raised by either party.

Such literature was unfit as a subject of study for children, not only because of its falsehood and bigotry, but also on account of its intrinsic indecency.

The second of these campaigns was fought four years later chiefly on the ground that, in those parts of Ontario where the population is largely French-Canadian, the children should be taught only in English in the schools.

No greater cruelty than this could be devised to keep the children of the localities in question in utter ignorance, for it is clear that no child could learn anything in a language utterly unintelligible.

The Mowat Government, with the Hon. G. W. Ross as Minister of Education, took the common-sense stand that the children should indeed be taught English, but that they should also be taught all things necessary, according to the discretion of trustees and teachers.

The third of these campaigns turned on the question of certain amendments to the Separate School Laws which had been introduced by the Mowat Government from time to time, to render these laws more workable and the Separate Schools more efficient.

other P.P.A.ists among those who got into the House of Assembly. During this campaign a villainous "green sheet" was issued as part of the Conservative campaign literature.

A FEARFUL WARNING. A terrible tragedy arising from drink is reported from Philadelphia, Pa. Three men named McCuster, Merry and McGill, who boarded at a house on Wood street, on Christmas day shut themselves in a room where they might have a spree without being interfered with.

THE FALSE ELIJAH. In a previous issue of the CATHOLIC RECORD we made some comments on Elijah, alias John Alexander Dowie's paper "Leaves of Healing."

What Church but the Catholic Church can claim to be built upon the rock Peter and to be the Church against which Christ said the gates of hell shall not prevail?

The Catholic Church has preserved her identity through the ages which have lapsed since Christ established it upon a rock, and against which the powers of darkness rage in vain.

Christ's Church went forth, formed by His hands, organized by Him, and endowed with the power to convert the nations to His name and faith.

The identity of the Church was never lost, and with the promises of Christ to His Church, it could never be lost.

Thus the Church went on in the course of time without interruption in her line of successors to the Apostles, and it is in this sense we must understand that the Church of Christ is apostolic, because this is the sense in

which the apostolicity of the Church is expressed in Scripture. She must teach the same doctrine which the Apostles taught without changing "one jot or tittle," and her priests (and Bishops) must have orders derived by uninterrupted succession from the Apostles.

All we have said above on this subject has been demonstrated over and over again by Catholic writers, but we indicate it thus briefly in order to show the position of the Catholic Church in regard to the Apostolicity of doctrine and orders.

The absurd picture of himself which is placed over this inscription, in a garb which very poorly imitates the dress of a Jewish High Priest, does not add to his right to such a designation.

An Apostle is one sent. The Apostles were so-called by Christ because He sent them on a special mission to convert the world to Him.

From what we have already said it is evident that the Apostolic office must come down by succession, or by direct revelation from God, but Dowie cannot claim to have received it in either of these ways.

In a recent sermon delivered by John Alexander Dowie on Apostolic authority in the Church of Christ, while claiming without foundation or proof that he is an Apostle, he thus speaks of the Church of England:

"There is no Apostle in the Church of England, and no pretence, even, of present Apostolic authority, they prefer to say that it comes down to them through Rome. They will admit to you that they receive their orders from Rome. Their idea of Episcopal authority is that they should get Apostolic succession through Rome."

So far as the Church of England is concerned, it is true that Apostolic succession is claimed on the plea that its first Bishops were consecrated by Bishops of the Catholic Church.

mission to the supreme authority of the Church. From the beginning they were excommunicated. But there is the strongest evidence that they never received the Episcopal consecration to which they lay claim.

WHY NOT SETTLE AMICABLY? Some trouble has arisen in Downeyville, Victoria Co., over the establishment of a Catholic Separate school.

At the School election on December 28th the Rev. Father Bretherton, pastor of Downeyville, and the Catholic supporters of the Separate school, met in the School-house for the election of trustees.

The Separate school supporters claim that the school-house belongs to them, having been duly sold by the Public School Trustees, but the new Public School Trustees, in their corporate capacity have applied for an injunction to restrain the Separate School Trustees from taking possession of the school.

Some persons have supposed that the case is one of religious difference, but this is a mistake, as all the parties concerned are Catholics.

FRANCE AND THE HOLY SEE. We notice with pleasure a despatch which is published by La Presse of Montreal to the effect that all the Archbishops and Bishops of Canada have united in sending a letter to Cardinal Richard, Archbishop of Paris.

THE GERMAN LUTHERAN CHURCH OF WINNIPEG, Manitoba, was destroyed by fire on the 28th of December, the building being too far gone when the firemen arrived for them to render any further assistance than to save the adjacent buildings.

John Zeller heard the regrets of the people, and before any one could stop him, dashed into the burning building.

French people will find their nation losing prestige owing to the conduct of the Government to which they have thought proper to commit the management of their affairs.

What is chiefly remarkable in this connection is that the German Lutherans evidently respect the image of Christ, at least, and thus differ in a most important matter from English-speaking Protestants who hold that crucifixes and all sacred images are idolatrous.

As illustrating further the difference between English and German Protestantism, we remember that when the Catholic Hierarchy was re-established in England by Pope Pius IX., in the anti Catholic parades which were gotten up in London in detestation of Popery, a prominent feature of the demonstrations was that crucifixes and images of the Blessed Virgin Mary were dragged in the mire at the heels of horses and of men, to show disrespect to the most sacred of images.

We cannot think that the French people will look with indifference upon this manifesto of the Canadian hierarchy, which includes so many eminent Churchmen who are of French origin, and who have never ceased to love France in spite of its present and past delinquencies against the faith of former generations of Frenchmen.

Here also, we may note that the Holy Father, Pope Leo X., is said to have taken a step toward forcing the French Government to show its hand. If France intends to carry out the threat of its Premier, and to sever the connection between Church and State, she will not find Pope Pius X. timid in asserting his authority, as the present act of the Supreme Pontiff shows that he is ready for whatever M. Combes may next do.

A CRUCIFIX SAVED. The German Lutheran Church of Winnipeg, Manitoba, was destroyed by fire on the 28th of December, the building being too far gone when the firemen arrived for them to render any further assistance than to save the adjacent buildings.

A noteworthy incident occurred at this fire. A beautiful new crucifix had been recently erected in the church, of which the congregation were very proud, and while the fire was gaining ground, a shout of grief was raised that the crucifix would be lost with the building.

John Zeller heard the regrets of the people, and before any one could stop him, dashed into the burning building.

The Government and people of France cannot expect to retain this protectorate, which has brought so much honor to them and so much material benefit to French interests, while the French nation is manifesting determined hostility to the Pope and the Church.

The contrast is striking when we consider that there is no Catholic doctrine which has been more strongly denounced by Protestants than the duty of respecting or venerating sacred images.

In another article in this issue we make some remarks on the claim of John Alexander Dowie to being the First "Apostle" of the Church of Christ in Zion.

The pretended Elijah of Zion City declares that there were Popes who cursed each other while they lived, and quotes the Catholic historian Karl Joseph von Hefels to prove this.

Now it is well known that there can be only one Pope at a time. How is it possible, then, that two Popes living at the same time could curse each other?

The Alans, Allemans, Goths, Heruli, Huns, Lombards, Vandals, Saracens and other tribes from the North and East, destroying everything in their way, and for centuries after these devastations, the kingdoms of the world, and especially of Europe were in a constant state of change.

We admit that a few Popes had not the holiness of life which suited their sacred office, but of the list of the two hundred and sixty-four Popes who have filled the Apostolic chair from St. Peter to Pius X., many have been heroes of all the Christian virtues, and have been for this reason canonized as saints.

A Pope is a man subject to the temptations which afflict the human race, and as even Judas, an Apostle of Christ, failed in virtue, we cannot be very much surprised that there were a few in the line of Popes who did not come up to the degree of virtue which should be expected from them.

Christ whole line of or spotless im to Peter im infallible in of the true supreme tea In this duty ing the lapse explanation edifying eve we need not of ent article, do more than way; while to the true popes intru Kings who course of Pa

But there pretended when he m tion against says: "Indeed one of the this statem lowers with ing of this a woman I have known by him to b so received deceit Dow false Elijah The fable commonly mitted by a name to hav those who ority of the . Dowie's here refer naele on 23

THE GEL AND H It is stat of Prussia into towar Friedrick pire, have purpose. table servi contain 1, The amou \$25,000 th present I were marr appear to the ultra-pire again borne by much influ The inter Cecilia of Catholic a the name bride her For that are Catho calendar of that of which eve borrowed with the I. Marty The in prince is well as h Catholic qualities ever, that have cont gift whic pair have themselves sum cont only a ce of the prese

We have Crown P tants s of the press of change her views, n her stab that she of bigotr it was l been arr

ANOTH CHR Another arisen in that Wa the G. T to die w anco.

The y afternoon of age, month, and dur Lo. Dur elian, sa and pro It app formed offices t medical parents visit. condition Mr. G

Another arisen in that Wa the G. T to die w anco.

The y afternoon of age, month, and dur Lo. Dur elian, sa and pro It app formed offices t medical parents visit. condition Mr. G