4

·hil

in the -

The Catholic Record. Published Weekly at 484 and 486 Richmond street London, Ontario. Price of Subscrip ion-\$100 per annum,

other P.P.Aists among those who got

into the House of Assembly. During

this campaign a villainous " green

sheet" was issued as part of the Con-

servative campaign literature. This

sheet abused Catholics in the most des-

picable manner, and was circulated as

far as possible only among the Protes-

tant electors, yet Catholics could pro-

cure it now and again, if they were

very desirous to see it. We were our-

selves a mong those who procured copies

of this document, which we read with

great interest, and we may add that

the reading thereof did not diminish

our zeal in opposing the election of

members of Mr. Meredith's party dur-

ing that campaign. We take credit to

ourselves that during these three cam

paigns we did all we could to assist Mr.

Mowat's Government to retain its pos-

ition, and aided materially in giving it

the victory. We are prepared again,

whenever the religious cry is raised, to

use our influence in favor of freedom and

A FEARFUL WARNING.

A terrible tragedy arising from drink

is reported from Philadelphia, Pa.

Three men named McCuster, Merry

and McGill, who boarded at a house on

Wood street, on Christmas day shut them-

selves in a room where they might have

a spree without being interfered with.

door in order to keep out intruders.

After a time, stupefied with drink,

they appear to have all fallen asleep,

and a lighted candle fell upon the

clothes of one of the men, igniting them.

One of them, McGill, was awakened by

the smoke, but fell to the floor uncon

scious, and when the room was broken

into by neighbors, the two other men

were found dead, while the first one

who had been awakened for a while was

unconscious. He was taken to a hos-

pital, but died shortly after being

So many instances of similar fatal

endings to the drink habit should be a

caution to our young men to avoid the

dangerous and insinuating vice of in-

THE FALSE ELIJAH.

In a previous issue of the CATHOLIC

RECORD we made some comments on

Elijah, alais John Alexander Dowie's

We noted the fact that he is chiefly

hostile to the Catholic Church, which

he abuses in the most unneasured

terms. No doubt the cause of this is

that the Catholic Church has been the

greatest obstacle in the way of his

big money-making religion. The vari-

ous Protestant denominations in the

uncertainty of their faith are carried

away by the boldness of the assertions

of this false prophet, for the reason

and not as the Scribes and Pharisees

paper " Leaves of Healing."

placed there.

temperance.

justice for all.

EDITORS : REV GEORGE R. NORTHGRAVES. Anthor of distakes of Modern Infidels."

THOMAS COFFEY. Publisher and Proprietor, Thomas Coffey.

Mesers Luke King John Nigh, P. J. Neven and Miss Sarah Hanley are foliy authorized to receive subscriptions and transact all other business for THE CATHOLIC RECORD. Agent for New foundland, Mr. James Power 185, John Bates of Advertising—Ten cents por line other

Bates of Advertising-Ten cents per inte each fuse rilon. state measurement. Approved the tension of the second second second behavior of ronto Kusgion, Otswa and St. Bonfface. the Bishops of London, Hamilton. Peterborroughout the Daminion. Girgy throughout the Daminion. Software that baying reference to business. Which a directed to the preprietor and meat back directed to the preprietor and meatines. Whom subscribers change their residence it is Manon that the old as well as the new dires what back and the old as well as the new

s important that the use independent of the second second

Agents or collectors have no authouity t Agents or collectors have no authouity t icop your poor unless the amount due is paid. Matter intended for publication should be mailed in time to reach London not later than Monday morning. Please do not send us poetry Obitarr and marfiage notices sent to subscribers must be in a condensed form, to by sub-

LETTER OF RECOMMENDATION.

UNIVERSITY OF OFTAWA. Ottawa, Canada, March 704. 1970. Editor of THE CATHOLIC RECORD.

the Editor of The Carnot events that are read London, Ont: Dear Sir: For some time past I have read your estimable paper. The CARNOLLC RECTO and congratulate you upon the manner in which it is published. The read form are both good ; and a wolf carnot is published. Therefore with pleasure, I can recommend it to the faithful. Blever me to remain. Yours tatishfully in Jesus Christ, Yours tatishfully in Jesus Christ, Apost. Deleg.

They took a quantity of whiskey to their room and set a bed against the

LONDON, SATURDAY, JAN. 14, 1905. THE PAST AND THE PRESENT OF

CATHOLIC SCHOOLS.

Although we are in the heat of an election campaign it is something for which we may be thankini that there is no race or creed cry being raised by either party. At the same time it is well for politicians of both parties to remember that the future will frequently be judged by the past, and young men especially, giving votes for the first time, would do well to look into the history of all shades of politicians. In this province within the last thirty years, we had the old campaign cries of what was called "The Marmion Question," "The Ross Bible," and the crime of teaching French in the French localities of Ontario.

" Marmion" is undoubtedly written in beautiful English, but it is intensely anti-Catholic, as it falsely represents a murderous and cruel punishment of death inflicted by the abbess and the spiritual director of an ancient convent, upon a nun.

Such literature was unfit as a subject of study for children, not only because of its falsehood and bigetry, but also on account of its intrinsic indecency, and it was then maintained by the Conservative opponents of the Government, in the hope that the power of Orangeism, and all other anti-Catholic influences in Ontario, might succeed in giving the Province a change of Government.

The second of these campaigns was fought four years later chiefly on the where the population is largely French

THE CATHOLIC RECORD.

which the spostolicity of the Church is expressed in Scripture. She must teach the same doctrine which the Apostles taught without changing " one jot or tittle," and her priests (and Bishops) must have orders derived by uninterrupted succession from the Apostles." But it may, unfortunately, happen that even Bishops and priests may fall away from grace, and become disobedient to the central and supreme authority of the Church. Hence it is not sufficient even to have derived their ordination from the Apostolic line, but they must be in obedience to the successor of St. Peter, who was chosen by Christ to " confirm the brethren," that is to keep the other Apostles and their successors in the true faith by virtue of the supreme authority confided to

them. All we have said above on this sub ject has been demonstrated over and over again by Catholic writers, but we indicate it thus briefly in order to show the position of the Catholic Church in regard to the Apostolicity of doctrine and orders. She alone possesses the continuity of orders together with submission to the central authority in the Church as established by Christ, and thus she alone fulfils the command of St. Paul (Heb. v.) that no man shall take upon himself this honor of the priesthood, but he that is called by God as Aaron was.

John Alexander Dowie ignores this requirement as a mark of the Church of God, and presumptuously takes to himself in the copy of the " Leaves of Healing" which is before us, the authority of "First Apostle of the Lord Jesus, the Christ, in the Christian Catholic Apostolic Church in Zion.'

The absurd picture of himself which is placed over this inscription, in a garb which very poorly imitates the dress of a Jewish High Priest, does not add to his right to such a designation. He is plainly and simply an impostor. He does not teach the "doctrines once delivered to the Saints," and which have been handed down by constant tradition in the Catholic Church, nor does he possess the ordination and jurisdiction coming down from the Apostles which the Catholic Church alone possesses. He is, therefore, one of those false teachers against whom Christ so strongly warned His followers of whom they should beware as of wolves in sheep's clothing : they are devourers of the flock of

Christ under the pretence of being innocent and guileless. An Apostle is one sent. The Apostles vere so-called by Christ because He sent them on a special mission to convert the world to Him. He told them " as the Father sent Me so do I send von." They were truly sent; but who sent this Chicago blusterer whose mission is to pile up millions of dollars, that they have not found in their own while his converts receive no sacree fold the certainty of faith which the teaching but the merest nonsense. He Catholic Church affords. Like our has received no mission from Jesus Blessed Redeemer Himself, the Cath-Christ, and therefore he has no claim olic Church "speaks with authority, to be called an apostle of Christ, any more than Elder Reed Smoot and the Apostles of Mormondom. His so called did and as the sects do which have set ground that, in those parts of Ontario themselves up in opposition to the miracles are mere shams, and not one

tinguish the flames in which he was enmission to the supreme authority of the veloped, as his clothing was all on fire. Church. From the beginning they They succeeced in doing this, and Mr. were excommunicated. But there is Zeller was congratulated on all sides the strongest evidence that they never on the success of his daring feat. The received the Episcopal consecration to crucifix was the only thing saved from which they lay claim. the burning building, which replaces the We shall not enter further here upon old church which was erected in 1888,

the claim of the Church of England, and was the first Lutheran Church in but we will say that John Alexander the North-West. Dowie never received any such conse-What is chiefly remarkable in this cration, either from Bishops who suc connection is that the German Lutherans ceed the Apostles, nor did he receive evidently respect the image of Christ, it personally from Christ, as he has at least, and thus differ in a most imgiven no proof that such is the case. portant matter from English-speaking This is notoriously the fact, and he does Protestants who hold that crucifixes not even claim that he was ever conand all sacred images are idolatrous, ecrated as Bishop or Apostle. and strictly forbidden by the second

His remarks upon Apostolical suc commandment as recited by English cession in the Catholic Church we Protestants. The contrast is striking treat in an article in another column when we consider that there is no Cathentitled "The Succession of Popes." olic doctrine which has been more

strongly denounced by Protestants than WHY NOT SETTLE AMICABLY the duty of respecting or venerating sacred images. Alas ! for the unity of Some trouble has arisen in Downeythe Protestant faith. ville, Victoria Co., over the establish-In the Presbyterian "Larger Cate ment of a Catholic Separate school. As we understand the matter the locality chism" we find the question: "What are the sins forbidden in the second comis Catholic, and to the present time the mandment? Ans. Tolerating Public school has been attended almost a false religion; the making of any reexclusively by Catholic pupils. presentation of God, of all or of any of

A number of the ratepayers recently determined to establish a Catholic Separate school, and the usual steps were taken to do this as provided by the school laws. The school-house was likewise sold by the Public school trustees to the Separate school corporation.

28th the Rev. Father Bretherton, pastor of Downeyville, and the Catholic supporters of the Separate school, met in

ten up in London in detestation o Popery, a prominent feature of the

The Inspector then decided that though no Pablic school meeting had been called, the Public school supporters could proceed to their election, as they had assembled for the purpose, and in accordance with this decision a Public School Board of Trustees was elected.

The Separate school supporters claim that the school-house belongs to them, naving been duly sold by the Public School Trustees, but the new Public School Trustees in their corporate capacity have applied for an injunction to restrain the Separate School Trustees from taking possession of the school. Judge Dean of Lindsay has granted

an interim injunction to this effect to remain in force until the 11th inst., and meanwhile a motion is to be made at Osgoode Hall to continue the injunction until the trial of the action which has been entered to set aside the sale of the school-house.

Some persons have supposed that the case is one of religious difference, but this is mistake, as all the parties one Church which Christ instituted, of them has been subjected to rigid concerned are Catholics. We cannot pretend to predict what will be the deJANUARY 14, 1905.

French people will find their nation losing prestige owing to the conduct of the Government to which they have thought proper to commit the management of their affairs.

The Government and people of France cannot expect to retain this protectorate, which has brought so much honor to them and so much material benefit to French interests, while the French nation is manifesting determined hostility to the Pope and the Church. The firm stand taken by the Holy Father in this instance is a necessity of the situation, as the viclence of the French Government must be met with firmness. We are not to suppose, however, that the Pope has become a hater of France or the French people, and when better days come, be will be as ready as ever to make a peaceful settlement of all difficulties. In fact the Holy Father has already indicated this in a letter received a few days ago by Cardinal Richard in which the Pope says: "Neither will the bitterness of the offence be able to turn us from love of your nation, nor will the progress of the offence ever make us despair of a return to better conditions." These are noble words; but we could not expect anything else than such from a Pontiff so noted for kindness as Pius X. the three Persons, either inwardly in has always been.

THE SUCCESSION OF POPES.

In another article in this issue we nake some remarks on the claim of John Alexander Dowie to being the First ' Apostle " of the Church of Christ in Zion. We also show incidentally in that article the true foundation of the claim of the Catholic Church to have an Apostolic ministry and succession. The Bishops and priests of the Catholic Church have received by direct ordination, derived from the Apostles, the Apostolic powers. Jesus ordained His Apostles (St. Jno. xv. 16,) and the Apostles ordained in every church. (Acts xiv. 22). By this means is apostolicity of ministry preserved in the Church of God.

The succession of the Popes from St. Peter in an unbroken line is an undeniable fact of history. By this ordination or laying on of hands from an Apostle or his successors, an actual grace was given to continue the work of the Apostolic office, which is, in lact, the Episcopate of the Catholic Church.

The pretended Elijah of Zion City declares that there were Popes who cursed each other while they lived, and quotes the Catholic historian Karl Juseph von Hefels to prove this.

Now it is well known that there can be only one Pope at a time. How is it possible, then, that two Popes living at the same time could curse each other ? The statement is an absurdity; but

France in the persecution to which she It is well understood by all who have is being subjected by the Government of M. Combes, and the hope is exread history, that since the foundation pressed that the rightful status of the of Christianity the Roman and Greek, Church will soon be again recognized, or Byzantine, the German and Frankish as happened in the case of former perse-Empires, passed through vicissitudes cutions. This will probably not occur and changes of which, with all our until the passing of the Combes Governknowledge of the horrors of prolonged ment out of existence, but the day and desperate war, we of the present when this will occur cannot be far disday can have only a vague conception. tant, meantime the present persecution The Alans, Allemans, Goths, Heruli, Huns, Lombards, Vandals, Saracens and other tribes fron the North and swept over Europe, Asia and Africa, destroying everything in their way, and for centuries after these devastations Churchmen who are of French origin, the kingdoms of the world, and especially of Europe were in a constant state of change. There were good monarchs and wicked ones, and many of the latter frequently set up antipopes to oppose the true Pope and successor of St. Peter. We cannot hold the Catholic Church responsible for what these anti-popes often did, backed by kingly authority, towards creating confusion and disorder in the Christian Church. We admit that a few Popes had not the holiness of life which suited their sacred office, but of the list of the two hundred and sixty-four Popes who have filled the Apostolic chair from St. Peter to Pius X., many have been heroes of all the Christian virtues, and have been for this reason canonized as saints. Nearly all have been eminent for piety and for their able rule of the Church of God. Some have been most undeservedly slandered, but the number who have really dishonored the Apestolic office by their vices is exceedingly

JANU

tion. Christ

whole line of or spotless in to Peter im infallible in of the true supreme tea In this duty ing the laps explanation edifying eve we need not ent article, do more tha way ; while to the true popes intru kings who course of Pa

But there pretended when he m tion agains says : " Indeed

one of the this statem lowers with ing of this f a woman have known by him to h 30 received deceit Do false Elijah The fable commonly mitted by name to ha those who ority of the Dowie's here refer nacle on 23

THE GE. AND H It is stat

of Prussia

bute towar riage pres Frederick pire, have purpose. table serv contain 1. The amou \$25 000 t present I were mar appear to the ultrapire agai borne by much influ The inter Cecilia of Catholic a the name bride her For that are Cath calendar (that of which eve borrowed with the I., Marty The in prince is wellasah

archy of Canada with the Church in here is what has really happened.

our mind, or outwardly in any kind of image or likeness of any creature whatsoever; all worshiping cf it, or God in it, or by it all superstitious devices, corrupting the worship of God, adding to it or taking from it, whether invented or taken up of ourselves, or At the School election on December received by tradition from others, etc." Lutheranism must evidentiy be in

spector to be present at the meeting. Each side claimed that the meeting was their own ; but the Separate school supporters, who had called the meeting

the most sacred of images. Such demonstrations would horrify Latherans to as great a degree as Catholics. FRANCE AND THE HOLY SEE.

demonstrations was that crucifixes and regul rly according to law, prevailed images of the Blessed Virgin Mary were to this extent that they elected a Sepdragged in the mire at the heels of arate School Board of Trustees. horses and of men, to show disrespect to

bad odor among Presbyterians. the School-house for the election of As illustrating further the difference trustees ; but it appears that some of between English and German Protesthe Catholic rate-payers have not betantism, we remember that when the come Separate school supporters, and Catholic Hierarchy was re-established these called upon the Public school inin England by Pope Pius IX., in the anti Catholic parades which were got-

Canadian, the children should be taught only in English in the schools. French and German were to be alike tabooed and excluded.

No greater cruelty than this could be devised to keep the children of the localities in question in utter ignorance, for it is clear that no child could learn anything in a language utterly unintelligible.

The Mowat Government, with the Hon. G. W. Ross as Minister of Education, took the common-sense stand that the children should indeed be taught English, but that they should also be taught all things necessary, according to the discretion of trustees and teachers, in French or German, the languages prevailing in the localities in question.

The third of these campaigns turned on the question of certain amendments to the Separate school laws which had been introduced by the Mowat Government from time to time, to render these laws more workable and the Separate Schools more efficient. These amendexents were and are absolutely necessary for the progress of Catholic schools; but it was at this time the declared policy of Mr. Meredith and his followers to repeal them without mercy. The P. P. A. organization was when in its fullest glory, and the aim was to ruin the Catholic schools by a process of nagging in small matters, and leaving them at the mercy of anti-Catholic officials all over the province.

The result was more decisive than ever. The advocates of this persecuting policy were routed at the polls, more decisively even than before. Mr. Meredith had scarcely more than a corporal's guard of followers in the newlyelected Legislature, and P.P. Aism re ceived its death-blow. Only two avowedly P.P.A. candidates were elected to the Legislature, these two being for the two ridings of the County of Lambcon, though it is true that there were

and authorized to preach His gospel the whole world. What Church but the Catholic

Church can claim to be built upon the rock Peter and to be the Church against which Christ said the gates of hell shall not prevail?

The Catholic Church has preserved her identity through the ages which have lapsed since Christ established it

upon a rock, and against which the powers of darkness rage in vain, and which may be beaten by the storms of ages, but cannot be overthrown.

Christ's Church went forth, formed by His hands, organized by Him, and endowed with the power to convert the nations to His name and faith. It was that Church and no other which, under the zealous working of the Apostles of Christ, received into her fold the hundreds and thousands whom the Lord added daily, and the same Church is

called by St. Paul (2 Tim. ii. 15) "the Church of the living God, the pillar and ground of truth." The identity of the Church was never

lost, and, with the promises of Christ to His Church, it could never be lost. To spread the faith, the Apostles "ordained priests in every city," and here it must be noted that the term priests is used in Holy Scripture for both priests and bishops, as no distinct names indicate these two orders of the priest hood until a somewhat later date. Priests and Bishops are therefore included in this expression of St. Luke, according as the necessities of the par-

ticular case required. Thus Titus and Timothy were placed as Bishops in Crete and Ephesus respectively, with power to ordain priests to assist them in their Apostolic work.

Thus the Church went on in the course of time without interruption in her line of successors to the Apostles, and it is in this sense we must understand that the Church of Christ is

- 10 M

investigation and proved to be a tic, though it may be that some of his alleged healings have been effected by hypnotic suggestion.

From what we have already said it is evident that the Apostotic office must come down by succession, or by direct revelation from God, but Dowie cannot claim to have received it in either of these ways. Aaron was appointed High Priest by God Himself. Afterward the High-Priests received the office in succession by a regular law, and so it must be with the Apostolic and other offices of the Christian priesthood.

In a recent sermon delivered by John Alexander Dowie on Apostolic authority in the Church of Christ, while claiming without foundation or proof that he is an Apostle, he thus speaks of the Church of England:

"There is no Apostle in the Church of England, and no pretence, even, of present Apostolic authority. If they do claim Apostolic authority, they prefer to say that it comes down to them through Rome. They will admit to you that they receive their orders from from Rome. Their idea of Episcopal authority is that they should get Apo tolic succession through Rome. mow, and all who are acquainted with history know that there was long ages in which the Popes of Rome were Verv

So far as the Church of England is oncerned, it is true that Apostolical succession is claimed on the plea that its first Bishops were consecrated by Bishops of the Catholic Church. There is really no satisfactory proof that such is the case. The Catholic Bishops refused to a man to confer orders upon the pastors of a heretical Church. But if such consecration had been obtained through threats of royal displeasure, it would not avail to give the Church of England the requisite apostolic jurisdiction or authority to teach

and rule the Church of God, since these Bishops were from the beginning cut

cision of the courts in this instance, but we can see no reason why the parties concerned in the dispute should not come to an amicable settlement of the case without forcing it to a judicial issue: and this is what wewould recommend. It is certainly more desirable that in a Catholic locality like the one in question, the schools should be thoroughly Catholic, working under the Catholic school laws, and we hope soon to learn that this view of the case will be taken by the contestants, and that a pacific solution may be found for a case which if not thus settled may give rise to much dissension and heavy expense.

A CRUCIFIX SAVED.

The German Lutheran Church of Winnineg, Manitoba, was destroyed by fire on the 26th of December, the build ing being too far gone when the firemen arrived for them to render any further assistance than to save the adjacent buildings.

A noteworthy incident occurred at this fire. A beautiful new crucifix had been recently erected in the church, of which the congregation were very proud, and, while the fire was gaining ground, a shout of grief was raised that the crucifix would be lost with the building.

John Zeller heard the regrets of the people, and before any one could stop him, dashed into the burning building. For several minutes the spectators manifested the greatest anxiety in the fear that the intrepid rescuer would be caught by the fluxes, and expected every moment to hear his dying screams; but to the great rener of the assembled multitude, he soon emerged on hands and knees, carrying with him the beauti ful image of our dying Saviour.

As he crawled from the burning

may be borne patiently. We cannot think that the French people will look with indifference upon this manifesto of the Canadian hierarchy, which includes so many eminent and who have never ceased to love France in spite of its present and past delinquencies against the faith of former generations of Frenchmen. This love of the country of their forefathers, and of their own race, is a natural feeling, and is in no way incon-

We notice with pleasure a despatch

which is published by La Presse of

Montreal to the effect that all the

Archbishops and Bishops of Canada

have united in sending a letter to Car-

dinal Richard, Archbishop of Paris.

dealing with the estrangement between

the Church and State in France. Sym-

pathy is expressed by the whole hier-

sistent with the undoubted loyalty of the Bishops to the British throne, under which we live and enjoy peace and prosperity, as well as civil and religious liberty.

Here also, we may note that the Holy Father, Pope Leo X., is said to have taken a step forward toward forcing the French Government to show its hand. If France intends to carry out the threat of its Premier, and to sever the connection between Church and State, she will not find Pope Pius X, timid in asserting his authority, as the present act of the Supreme Pontiff shows that he is ready for whatever M.

Combes may next do. After considerable consultation between the Secretary of State of the

small. Vatican and the Propaganda of the Faith, and negotiations with the Government of Turkey, the Holy Father has decided to nominate Bishop Giovanni Tacci Porcelli as Apostolic Delegate to Constantinople without asking the consent of France. When this appointment shall have been made, matters pertaining to the welfare of the Church in Turkey will no longer be conducted by the French Ambassador, but will be attended to be the representative of the Holy See. This is evidently the first step on the part of the Holy See toward suppressing France's protectorate over Catholics in the East. This

protectorate has been highly prized by apostolic, because this is the sonse in off from the Church and gave no sub- church, people hurried to him to ex- France in the past, and here, again, the should have adorned their post-

A Pope is a man subject to the temptations which afflict the human race, and as even Judas, an Apostle of Christ, failed in virtue, we cannot be very much surprised that there were a few in the line of Popes who did not come up to the degree of virtue which should be expected from them. Christ promised that the faith of Peter, for whom He specially prayed, should not fail, but that Peter and his successors should confirm their brethren in the faith, and feed the whole flock or the whole Church of Christ. This is what the Popes have actually and faithfully done, though a very few have failed in personal virtues which

over. tha have con gift which pair have themselv sum con only a ce of the ci the prese

We ha

Crown P

testant :

Catholie

qualities

of the I press of change l views, n her stab that she of bigots it was been arr

ANOTH CHR

Anoth arisen in that Wa the G. to die w ance. The J afternoo of age, month. and du Le. Ric cian, sa and pro It ap formed offices

medica

parents

visit.

conditi

Mr. G