

MAY 9, 1903.

NON-CATHOLIC

N. Y. Freeman's
The following tribute
admiration to the sup
of the Church, coming
conspicuous non-Cath
be gratifying to Cath
President John G. S
nell University, speak
thus writes:

"The reverend head of the spiritual organization of Christians of all denominations to recall his potent aid in the promotion of unity among all people has been greatly impressed by the high and wise statesman. XIII. has exhibited in this fundamental problem of the state . . . of the still unsettled religious earnest desire is that and great may for you be spared to the Catholic and to the

Dr. Lyman Abbott
"While all broad-
will recognize the p
logical scholarship o
his service as a state
mat that will most
preciation. We Pro

accustomed to identify the Catholic Church with the form of government, the Church as on the one hand a support of monarchy and on the other hand naturally inimical to democratic institutions. Pope Leo XIII in my judgment, an inflexible monarchist, is not only to the Roman Empire but to Europe, and to large, by what he has done to repudiate this impression and to show that democracy and monarchy are not only compatible but other, and to make it clear that one can be a loyal Catholic, a citizen of the Church, and a citizen of a free government."

The Rev. J. S. Angeles, in a recent issue of the "The present Papal crown; for thinker, a poet, thropist, a true measure for the be skilful and practice and complicated noble family, a gen

SOME CALUMNIES

The Rev. William
Methodist mission
Writing to the Ch
New York, he says
"The Freeman
Catholic) referring
'Why Do We Se
Roman Catholic C
in the Christian

The Freeman's followed its usual calumny when it published the Rev. Bert's Catholic worship funny, and our readers correctly concluded that the calumniator was personally uncomfortable with how the church was and be true. "A

Rev. Burt: It is always very difficult to ask any question fairly, because of the various theories.

You are not thoroughly aware that the cult to discuss the Roman Catholics discuss them fairly.

well not to discuss the cause of your difficulties, but to represent them. When these are very little left, Rev. Burt: "two distinct systems or theological, in most instances, a

We do not know whether the
refuting false
lie doctrine that
correctly. If M

of some crime—we do not know—refute the charge of doctrinal idolatry. We do not, and do not intend to, condemn that condemns the charge of teaching idolatry, and showing

are not guilty
with Catholics
accuses them of
the teaching of
idolatry and a
they do not, and
regard that as
valid answer
when a man
which he says

But, says I, they forsook me by telling you what they do

with their de
naturally refe
their consisten
for what they
principles we
should refer
such referenc
inconsistency
wrong doing.
man caught.

quote the co
not kill," as
Rev. Burt-