

nothing more than dispel numerous absurd ideas held by many Americans concerning Canada, their mission in going to Minneapolis was not wholly in vain. Dr. Wells said on this point:

"Many of you have supposed that our portion of Canada is wholly Roman Catholic and French. Persons who knew that I lived in Montreal have been surprised to hear me speak English and have asked if I did not always preach in French at home. [Laughter] You have thought that the Province of Quebec was a poor, priest-ridden, benighted country, a very Nazareth out of which no good thing could ever come. Now, what will you say when I tell you that the Christian Endeavor movement comes from the Province of Quebec? Whom do you most love and praise as the leader and founder of this work? Who is the man whom Christian Endeavorers most delight to honor, talking of him with filial affection, and calling him 'Father Endeavor' Clark? [Applause.] Who do you think he is? Whence do you suppose he comes? I will tell you, for I am sure a great many of you do not know. He is a native Canadian; he was born in the Province of Quebec, not far from the city of Montreal. [Applause.]"

In the evening General Secretary J. W. Baer read the annual report. One clause of the report will be especially interesting to Canadians:

"And now as to our friends, brethren and sisters across the imaginary line, who have adopted the Christian Endeavor principles so enthusiastically. Canada has reported societies in every single Province throughout the Dominion. The five Provinces having the greatest number of societies are as follows: Ontario, having 458; Nova Scotia, 156; Quebec, 63; New Brunswick, 36; and British Columbia, 25. In all Canada there are 829 societies. Loyal as they are, every one of them, to the Union Jack, with its cross of St. Andrew and St. George, and with hands clasped in ours in Christian Endeavor, while over us wave the Stars and Stripes, we both take step, and shoulder to shoulder, with a united front, place in the van and above all other emblems the blood-stained banner of the cross, believing it to be a portent of disaster to the hosts of sin and a pledge and prophecy of victory for the army of the living God. Surely, surely, ours is an international movement.

But what of the United States, the land of its nativity? Briefly, let me name the five States which have the largest number of societies within their borders. New York,

long the "banner" State, still leads the list with 2,354 societies; then Pennsylvania comes along with 1,464; Ohio, with 1,661; Illinois has 1,043; and Massachusetts 918; and a number of other States are not far behind, crowding one upon another, for every single State and Territory is represented."

The total number of societies, as shewn by the report, is 16,274, with a total membership of 1,068,980. The report was received with great enthusiasm. Rev. Dr. Clark, president of the U. S. C. E., followed with the annual address. He emphasized the two important features of the Christian Endeavor movement; Fidelity to the local church, Fellowship cemented by a common name; and also the motto for the coming year, "One is your Master, even Christ; and all ye are brethren."

Bishop John H. Vincent was to have preached the convention sermon, but unfortunately was delayed through illness. Gen. Sec'y. Baer announced that Bishop Vincent, who was on the programme for the annual sermon, was unable to be present. He had come as far as Chicago, hoping to be able to preach, but the state of his health had compelled him to cancel all his engagements. Mr. Baer stated that Dr. Vincent had said to him and to Mr. Sankey at Chicago, "Had I been a Presbyterian or Congregationalist, I should not have come thus far; but being a Methodist I thought I would try and come so that I might show my sympathy with the Christian Endeavor movement." The audience greeted this statement with prolonged applause.

Dr. O. H. Tiffany, pastor of the Hennepin Avenue Methodist Church, Minneapolis, took Bishop Vincent's place, and preached a powerful sermon from the text: "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me."

Sixty-eight Years ago.

Description of property conveyed by Robert Land to trustees of the Methodist Episcopal Church, dated June 11th, 1823

"In the Township of Barton, containing by estimation 1 acre and 8 perches, known as follows, that is to say: Beginning at the South-West corner or angle of lot number 12 in the second Concession of Barton aforesaid, thence South 72 degrees East 3 chains, thence North 18 degrees East 3 chains and 50 links, thence North 72 degrees West 3 chains, thence South 18 degrees West 3 chains and 50 links to the place of beginning."