

In conclusion, while we proclaim the adequacy of the Conscience as a guide to duty, we must not be supposed as maintaining that the mere light of Conscience, without any other revelation from God, is all that is necessary to enable a man both to see his duty and to do it. Man must be made acquainted with the Beings that environ him, as well as with their character and relations, before the Conscience can give any definite decree respecting them. How shall we worship a God of whom we know nothing, unless, like the heathen, "we worship we know not what?" We must therefore know something of the God we are to worship and obey, as well as of the man we are to love and care for. Conscience can never be a substitute for such a revelation as we need, and which is conceded in Scripture.