

psalms, and whose same tear-wet faces shine as they sing of the day when Zion shall be as a garden planted of the Lord, and when the holy hill of the great solemnities shall be the place for the soles of the feet of him who is their promised king.

The Turkish government has taken off the ban, and now invites the Jew to become a participant citizen in the covenant land.

The people are returning according to the prophetic Word that (and they do not know it, they would not believe it though an angel from heaven told them) they are returning there that they may endure the last and most terrible persecution of their race, and then (and this is their hope) that they may greet Messiah himself when he comes, meeting him as they will with the cry, "Lo, this is our God; we have waited for Him." Isaiah 25:9; but, in that very cry repudiating the Gospel which they have disdained to hear through all the ages; saying, "Lo *this* is our God," meaning thereby that this is the Messiah for whom they always have been waiting, not the crucified Messiah offered them by the Gentiles—nay—this is the Christ they have sought, the Christ of glory and triumphant power. So will they hail him, but he will show them his hands and his feet with the stigmata of the cross, and abashed, overwhelmed they will cry out, "What are these wounds in thine hands?" Then he shall answer, "Those with