Editorial

6 BRUNSWICKAN FEBRUARY 2, 1973

Death penalty should be abolished permanently

On December 27 of last year, the government's five-year ban on the death penalty expired. Since then, great debate has arisen in the House of Commons over what is a purely moral issue, (ie., we either sanction killing people, or we don't).

It's as simple as that.

The government - perhaps because it is in a precarious position - has refused to take a stand on the issue. For better or worse, it has decided that all members are to vote as they please, and not along any dictated party lines.

As a result of this decision there has been some very interesting debate in the House, with some members predicting a vast increase in the murder rate if we drop capital punishment.

It's an interesting point.

But it's false. The ban on the death penalty has proven that no murder increase can be expected simply because the penalty of death is no longer legal. The threat of death has not proven to by any deterrent in the past; there has been no indication that it will ever be at some point in the future.

The great worry of those opposed to the abolition of the penalty is that society will not be protected, but become vulnerable to even more killings. Some have suggested that the Bible endorses such a penalty this, we feel, borders on the absurd. Human life must be sacred for man to survive as a being there can be no other maxim. If we allow ourselves to believe that we can kill those people who commit certain crimes, then we will also allow ourselves to kill in other ways - in wars, for example.

life belongs to a pillar of society or an habitual criminal.

Several members of the House have suggested, instead, a penalty for those who commit murder. It is a penalty which, in the face of a prison system that fails to rehabilitate criminals, is the best yet proposed.

Instead of killing those guilty of murder, goes the proposal, give them a life sentence and the minimum of 25 years. Only after this 25 year wait would the offender be eligible for parole; even then it is possible that he might be turned down.

Frankly, we would be much more willing to back this proposal than any other. It does have its drawbacks: the goal of our rehabilitation system is, after all, to get offenders back to leading normal lives - why then imprison them for at least 25 years?

It's a good question, but as

yet our prison system has not been sufficiently successful in rehabilitation the offender to warrant parole too soon.

We would all agree that some punishment is necessary. We propose that the punishment take the form of a minimum 25 year sentence instead of death by hanging.

It is our hope that Parliament, will see it the same way.





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The Brunswickan does, however, agree that society does need to be protected. As we have said, human life is sacred, whether that

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