

3rd. We would heartily approve of the establishment of Sabbath School Conventions, and would recommend this Association to appoint a Committee to co-operate with the Committee appointed by the Central and Eastern Associations, at the meeting to be held in Windsor on the 19th inst., to consider the propriety of organizing a Provincial Sabbath School Convention.

All which is respectfully submitted.

T. A. HIGGINS, *Chairman.*

(F)

REPORT ON FOREIGN MISSIONS.

Never in the history of the church of Christ did the work of evangelizing the heathen occupy so important a position, and demand so much prayerful effort as at the present time.

The work in which our churches are at present engaged in Burmah, is peculiarly interesting in many respects. The accounts received from Brother A. R. R. Crawley, shew that he is more than ever hopeful of a speedy and more general spread of the gospel amongst the Burmese. A letter dated March 14, 1860, received by the Secretary, Rev. Dr. Tupper, May 19, 1860, says:—

"I am spending a few days here where an assistant has recently been stationed. I am pleased to find him hard at work sowing the seed carefully and over a wide space—and in a manner which encourages the hope that the blessing of him who "giveth the increase" will not be withheld, Ko Choke is the name of the preacher now here.

Exclusive of one supported by the Brussel St. Juvenile Missionary Society, there are six native preachers in the employ of your Foreign Missionary Board. And I think your churches have reason to congratulate themselves that they have taken a part in the discipling of Burmah just at this time when—nor am I alone in this conviction—in various parts of the field, signs of advancement and hopeful indications are so manifest that it is impossible to resist the conviction that christianity is about to achieve new triumphs among the Burmese."

The example of the Brussel Street Sabbath School in St. John, N. B., in supporting a native preacher is well worthy