

prove successful. The munificent donation of Dr. Morrin may both fail its immediate purpose, and of another purpose, which he often expressed his hope and desire that it would serve, that of inducing others to follow his example, and to set apart for public purposes, some portion of what like himself, they had gained by honorable exertion. But it will not fail, at least of its direct purpose, if parents, if employers and guardians of youth will do their part and recommend those under their influence to take advantage of the benefits which it enables us to offer. Above all it would not fail, if we could impress upon the hearts and minds of the young, the importance of the few precious years between boyhood and maturer manhood, during which alone, the whole energies of the mind can be directed to the pursuits of learning and science—if we could make them feel how needful it is that these be well employed, and that they be not allowed to pass away unprofitably, either through indolence, or the indulgence of a taste for low and trifling pursuits and pleasures. In them, to have their minds enlarged, and their taste refined by acquaintance with the best models, and to acquire habits of observation and reflection, is for all life to make them nobler and happier beings. Next to the existence of right principles and of good affections, does a love of knowledge and a taste for intellectual occupations add to the enjoyment, and the dignity of life. Then they add largely, let it be remembered to a man's powers of usefulness in the world, and that is what all should desire—what all must desire, who hold in reverence Him who went about continually doing good, and who came not to be ministered unto, but

to minister. Life, more extended and a better readily make and authority the higher wall professions in but necessary, fulness general saying of Dr. C. Apostles was al

Nor in urging be left out of v can be brought of sacred duty employ the nob been endowed, Giver of them, for the gift. A in that future s and religion ass is only a mor introduce into effecting any es intellectual cap conformity with then every adv intellectual or n for eternity,—p which, from the we may conclude ever, as we adv the working of