

POOR DOCUMENT M C 2 0 3 5

THE EVENING TIMES-STAR, SAINT JOHN, N. B., MONDAY, DECEMBER 6, 1926

MEMORIAL GIFT PRESENTED AT STONE CHURCH

Dedicated in Tribute to Late
Mrs. John A.
McAvity

Three powerful electric lights which, shining through the beautiful east window of St. John's (Stone) church, make its coloring and design clearly seen in the inside of the church at night, were last night turned on for the first time and were dedicated to the memory of Mrs. John A. McAvity. The lights were given by her sons, Allan G. McAvity and Malcolm McAvity, as a memorial and it was Allan McAvity who said the words of dedication and pulled the cord which turned on the electric current causing the soft glow to suffuse the whole of the window.

Rev. A. L. Fleming, the rector of the church, offered the prayers of dedication and made formal acceptance of the window illumination at the request of J. E. Seccord and J. Hammond Evans, church wardens. Immediately after the brief and reverent ceremony the choir sang the Lord's Prayer, which Mrs. McAvity had sung when she had attended the last meeting of the W. A. of the church at which she was present. Two special hymns were sung, "Lead Kindly Light" and "For All the Saints."

MR. FLEMING HEARD

Mr. Fleming, in speaking of the memorial and the one whom it commemorated, said: "Tonight the church has been presented with a unique memorial in memory of one whose name will not soon be forgotten by those who were privileged to know her. Nothing, perhaps, could so suitably serve as a memorial to Mrs. John A. McAvity than that which has just been dedicated. In the days of her life she was a burning and shining light for him who is the Light of the world, and just as this memorial is not itself visible but sends its rays to reveal the glorious beauty of our church window, so Mrs. McAvity hid herself in her service for God that she might show the wondrous beauty and love of her Saviour Christ. In her generous, loving heart there burned a warmth of love that manifested itself in service for others. Her bright and cheery smile was the outward and visible sign of the light of love within. With unflinching zeal she worked for the social uplift of all, rich and poor alike, for with her, as with her Master, there was no respect of persons. The Y. W. C. A. with its various departments, the Travelers' Aid, the Cafeteria and Recreation Centre, the Red Cross, where she held various offices from president downwards; the Nations' Council in Ottawa during the days of the Great War; the Boys' Scout movement in this city, of which she was the mother; the Women's Auxiliary of our Missionary Society; the home department of the Sunday school; the French Club, of which she was an original member, each and all claimed and received her best because, first and foremost, she had found in Jesus Christ salvation and peace.

"Her greatest longing was to put on the crown of her love, her trust, and her obedience and put it on the Head where the crown of thorns once rested, and crown Him Lord of all. We thank her sons for this useful and unique memorial in memory of her beautiful and radiant servant of God; and pray that, as it illumines the figures of the Good Shepherd, His Apostles and servants, it may be used of God to lead the thoughts of the beholders to deeper reverence and devotion of themselves and all their gifts and powers. Thus shall the prayer, so often on the lips of our beloved, be answered, that God's Kingdom come on earth may be the same as in heaven.

SECOND OF SERIES

Mr. Fleming's sermon last night was the second of a series of Later Prophets and Their Messages. He spoke of Henry Drummond as the prophet of reconciliation, who had been always the deeply religious devout Christian and who at the time of the great controversy had brought about the reconciliation of religion and science, showing that both had their foundation in fact and that the spiritual things were the greatest things in life.

A native of Stirling, Scotland, he had been for many years a professor of Edinburgh University. He had received great inspiration from "the great mission" of Moody and Sankey and had afterwards given special addresses for meetings of young men passing on the message of the evangelists.

A specially selected anthem appropriate to the sermon was very effectively rendered by the choir.

New Organist Heard At Centenary Church

E. A. Collins, the new organist of Centenary church, at his first appearance for Sunday services yesterday, greatly increased and pleased the congregation both with his fine interpretation of the hymns and by his rendering of organ voluntaries. He has already demonstrated splendid ability as a choir leader and director, although so recently entered upon his duties.

In the church yesterday Rev. R. G. Fulton announced that at the anniversary services to be held on the following Sunday the special preacher will be Rev. Major H. B. Clarke, former pastor of Portland church, Saint John. Special music will also be given at the anniversary services.

What to Eat in December

Good nourishing food is required — food which will strengthen and build up tissue and energy. This is especially true of growing children. Clark's Pork & Beans are so rich in calories and vitamins that they are one of the best foods for this purpose and should be served several times a week.

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Enters Harem



Princess Tarhata Kiram, daughter of the Sultan of Sulu and a graduate of the University of Chicago, has just been married to a western woman's life in the far east. She has entered the harem of Datu Tatu, Sulu dignitary, and will become his fourth or junior wife as soon as a divorce suit against her lady now enjoying that honor is completed. Four wives is the Sulu limit. Princess Tarhata has had to give up rolled hose, short skirts and bobbed hair, and must live in the future as Sulu women have lived for hundreds of years.

SPECIAL MEETINGS BROUGHT TO CLOSE

Rev. Mr. Stiff Ends Special
Services in Coburg
Christian Church

Special meetings in the Coburg street Christian church, which have been conducted during the last two weeks, came to a close last night and Rev. Eugene C. Stiff, the special preacher, delivered an impressive sermon on the subject, "The Wilderness." He drew the story of the Israelites on their journey from the land of bondage to the land of Canaan. An interesting comparison between the journey of the Israelites and the journey of the Christian through life from the time of accepting Christ until the promised land was reached.

He said that God would always lead His people forward but while He sometimes made use of leaders He still watched over all. Mr. Stiff said that although sometimes it seemed there might be a better way there were no short cuts to Heaven. He made an earnest appeal to all who had not accepted Christ to follow Him. The Baker quartette contributed four selections during the service and these were very much appreciated by the large congregation. Mr. Stiff plans to leave for Deer Island today. Rev. W. J. Johnston, pastor of the Coburg street church, will accompany Mr. Stiff and assist him in conducting two weeks' meetings in Lord's Cove.

During Mr. Johnston's absence, Coburg street pulpit will be supplied by Rev. Henry Mahon, of Douglas avenue church, and Hugh B. Gilgour, of Toronto, secretary of the All Canadian movement among the Churches of Christ in Canada.

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BISHOP HEARD TWICE IN CITY; IS GOING WEST

Speaks at Trinity in Morning
And at St. Paul's in
Evening

His Lordship Bishop Richardson, was the special preacher in Trinity church yesterday morning and in St. Paul's church last evening. Large congregations were present on both occasions and His Lordship delivered splendid exhortations.

Bishop Richardson came to the city to take charge of the services of St. Paul's and St. Bartholomew's churches in the absence of Archbishop A. H. Crowfoot, who left on Friday afternoon for Prince Edward Island to preach a mission at St. Peter's church, Charlottetown. Rev. Dr. Hubbard, of Robesay, took the morning service in St. Paul's church and the Bishop conducted the afternoon service in St. Bartholomew's church and the evening service in St. Paul's. He was the guest of Mr. and Mrs. W. B. Fisher while in the city, and is leaving this morning to return to Fredericton.

On Tuesday Bishop Richardson leaves for Winnipeg where he will be the special preacher at the celebration of the opening of the new Cathedral next Sunday. The services in connection with the opening of the new Cathedral will extend over one week and commenced yesterday when the

special preacher was Rev. Dr. H. J. Gody, of Toronto. Before coming to New Brunswick Bishop Richardson was rector in the diocese of Rupert's Land, of which Winnipeg is the cathedral city.

IN TRINITY.

The Bishop in Trinity yesterday morning preached from the text Isaiah 26: 1, "We have a strong city: salvation will be appointed for walls and bulwarks;" and he pointed out the analogy between the Church of God and a city, in that each had one founder, possessed unbroken continuity each was communal in character, built on the basis of brotherhood and self-dedication, and each was vested with authority. He feared that it was only too common an idea in the minds of the people to put the church on the same plane as secular societies, forgetting its Divine origin, and forgetting that it was in fact the mystical body of God's Son.

He thought that perhaps the success of the societies such as the Masonic order and Knights of Pythias might be due to the fact that their members found in them the fellowship which seemed sometimes to be lacking in the church.

Speaking of the church as the centre of authority for the administration of religious law, His Lordship declared that the church was the custodian of real truth, and it was because Protestants claimed the right to private interpretation of religion that personal prejudice had been made the basis of religious affiliation. He thought that it was no wonder that Protestantism had broken out into schisms and sects. The church had refused to recognize this morning those who broke the moral law. He believed that the church was weakened because it was not exerting its right of moral discipline.

REFERS TO SERMON.

The bishop referred to the sermon delivered by Rev. R. A. Armstrong at the Church of England Institute an

Service For Men Lost From The Valerian

A MEMORIAL service for the officers and men of H. M. S. Valerian, who were lost when the ship was wrecked off Bermuda on Oct. 22, will be held in Trinity church next Sunday morning at the request of the local company of the R. C. N. V. R. The announcement regarding the memorial service was made in the church yesterday by Rev. C. Gordon Lawrence, the rector, who stated that special invitations would be sent to the representatives of prominent civic bodies and local organizations and that during the service there would be an offering taken for the dependents of the men who were lost.

On last Tuesday, when the note of fellowship had been so strongly sounded, it was fellowship, said His Lordship, which had drawn the world to the church in the early days and the lack of fellowship today, he thought, was making the people think little of the church. He asked if religion to his hearers was a taking in or a giving out, and whether their church would be the poorer if they were removed. "Does your religion bring you nearer to God and to your members? Have you made an investment in the church?" he said. He pointed out that where there had been no giving and no investment there was a lack of interest.

In conclusion he said that all of the things which he had spoken represented the church as a great heritage, but there was something else which placed it upon an infinitely higher plane. He quoted from the words of his text, "Salvation will be

Saint John Board of Trade In Annual Meet Tonight

The annual meeting of the Saint John Board of Trade will be held this evening in the Admiral Beatty Hotel. The opening part of the program will take the form of an informal dinner which will be given in the Georgian hall room. It is expected that more than 100 members will be present at the dinner.

After the dinner the annual meeting will be held. The president, L. W. Simms, and vice-president, Col. A. E. Massie, have been returned to office for another year by acclamation. Election of ten members to the directorate will be a feature of the program and these ten will choose six others to assist them. Two members from West Saint John, Col. N. P. McLeod and W. E. Scully, have already been elected.

Annual reports by President Simms and A. L. Foster, treasurer, will be read at the meeting. It is requested that any members who may not find it convenient to attend the dinner, attend the meeting afterwards.

COCKSHUTT LIKELY LIQUOR BOARD HEAD

Canadian Press Despatch
TORONTO, Dec. 5.—The Evening Telegram Saturday in its news columns published this:

"It was learned today that: His Honor, Lieut.-Governor Harry Cockshutt, would be the head of the new commission (to administer the proposed new law for sale of liquor under government control). Naturally, seeing that the premier has not made his official announcement, the announcement does not come from official sources. Nevertheless, it is stated on good authority that His Honor has accepted the position."

Col. Harry Cockshutt's term as Lieut.-Governor expired some time ago. At the request of the Dominion government he is continuing in the post for the time being.

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THE "Bread line!" Have you ever seen a line-up of destitute, shivering men waiting for a free breakfast?

There are "bread lines" in many a private home today where the humiliations are even greater than those of the street. Perhaps you have seen one yourself.

Maybe there is just one person in it, an elderly relative or friend of the household, not overly welcome, who must always take the end seat, the last of the loaf, the weak cup, because of poverty and helplessness.

No—charity is not always or intentionally heartless, but—it is always charity!

What will you do in your old age? Only three persons in a hundred are able to lay by enough in their productive years to keep them in comfort and independence when their earning powers are gone.

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