

efforts to shame. A farther hindrance to our work comes from the many false ideas which have got possession of people's minds, in regard to the objects and scope of the G. F. S. It is not an employment society, nor an emigration society, nor even a benefit society, though all these may incidentally become part of the work of the G. F. S. We can only repeat what has been often said before that it was designed to be a bond of union in the highest sense between young women of all classes by their working together in some way for the one Master the common Lord of all, and that the primary "object" of the Society is the binding together of its Members "for mutual help for sympathy and prayer."

From this highest source will naturally flow much pleasant social intercourse and enjoyment, but the basis of the Society must be a religious one, and as was said last year it is "only by each separate Member and Associate regarding herself as one link in a great chain of sisterly love and fellowship under the guidance of God's Holy Spirit, that the living stream of energy and success can flow through our operations."

A hopeful feature in the work of the past year is the increased attention given to the formation of candidates classes, which are much recommended as a means of future strength to the Society, and the most satisfactory source from which Members can be drawn.

We have to announce with great pleasure that the Montreal Diocesan Branch has joined the Canadian G. F. S., and we hope to derive mutual help and benefit from this Union.