CONTENTS

BOOK III. THE SUPERSTRUCTURE

CHAP. I.

SEPARATE FROM THE WORLD.

1. Separateness unavoidable.—2. Quaker Peculiarities of Speech.—3. Of Dress.—4. Marrying out.—5. Its evil effects and abolition.—6. Friends' marriage ceremony.— 7. Uses of a select body.—8. Clarkson's *Portraiture*.—

effects and abolition.—6. Friends' marriage ceremony.— 7. Uses of a select body.—8. Clarkson's *Portraiture.*— 9. Separateness not necessary for survival.—10. The Methodists.—11. Quakerism a taxing cult.—12. Attitude to Politics.

II. ART AND EDUCATION

 Regulations derived from Puritanism fatal to Quakerism.—2. Friends not artistic.—3. Music and Dancing.—
The Fine Art of Living.—5. Educational poverty and attempts to meet it.—6. Ackworth School.—7. Other Schools and educational institutions.—8. No ministerial training college. Woodbrooke.

III. THE REWARD OF THE ASCETIC

1. Absence of Music from Worship.—2. Lack of spiritual force in aesthetic sensibility.—3. Dionysiac worship and noisy revivals.—4. Difference in practice between speech and song.—5. Responsibility for the use of words.—6. Public routine prayer.—7. Thoughts in Westminster Abbey.—8. The Reward and the Besetment of the Ascetic.—9. A Hand-made Article.

IV. MINISTRY IN THE EARLY CHURCH

 Need of some Church Organisation.—2. Its Dangers. —3. The "Quaker" Ministry of the New Testament.—
The Church is the Congregation, democratic and with no grades.—5. House Churches.—6. Speaking with Tongues.—7. The Ministry of Women.—8. Business Meetings.—9. The Earliest Officials.—10. The Prophets not Officials.—11. The Apostles were the Missionaries.— 12. Ministers at home unsalaried.—13. Prophetic Teachers.—14. The Seven Deacons.—15. Hereditary Headship of the Church.—16. The Church a Religious Club.—17. The Pastoral Epistles.—18. Elders and Overseers.—19. Lightfoot and Hatch.

168

PAGE

153

178

187

xii