

Acts xiv. 13-15. Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. (14) Which, when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, (15) And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that you should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein.

Colossians ii. 18. Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind.

Hebrews i. 6. And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him.

Revelation xix. 10. And I (John) fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Q. 106. Prove that Christ is our only Mediator?

A. He is our High Priest in Heaven, and as none but the High Priest could officiate in the holy of holies of the temple, which was the type of heaven, so none can mediate for us but Christ.

John x. 9. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

Acts iv. 12. Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved.

Romans viii. 34. Who is he that condemneth? It is Christ that died, yea, rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

1 Timothy ii. 5. For there is one God, and one mediator between God and men, the man Christ Jesus.

Hebrews vii. 25. Wherefore he (Christ) is able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (ix. 24) For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.

1 John ii. 1, 2. If any man sin, we have an advocate with the Father, Jesus Christ the righteous: (2) And he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world.