the Men colour their Faces with Black Lead, Novemb. which is a Sign of their being angry, and also of their Hunger; and when they go to conjure. The Minium or red Paint was so much esteemed among the antient Romans, as to be applied to their solemn Uses. 4 Upon Feast Days they painted the Statue of Jupiter with Vermilion, and besmeared the Bodies of those that entered the City in Triumph with Minium. b They painted in the same Manner all the Statues of the Gods, of the Demi-Gods, of the Heroes, the Fauns, and the Satyrs; and what is evidently expressed in those Verses of Virgil:

Pan Deus Arcadiæ venit, quem vidimus ipsi Sanguineis ebuli baccis minioque, rubentem.

It is to this also which the Poets and Painters allude, when they give the Fauns and Satyrs Faces extremely heightned, and of the Colour of Blood. d It was usual with the Æthiopians when they went to War, to paint their Bodies half white, and half black: It was the Custom amongst all the Nobility of the same People, in the Time of Pliny, to paint their Bodies red, and it was also the favourite Colour for the Statues of their Gods. We know from sufficient Authority, that the Indians, Africans, Neuri upon the Borysthenes: The Geloni, Thupageta, Budini, Basilidæ, and the yellow-haired Agathyrsi; the

very anm to Rehe Egypy Isaiab 2 f taking ne Headrels, &c.

e Collars ent from us, who Collar, e Gened Pliny b

r Necks.

d Brace-Necker Orna-

Faces as alf their re at the lour; at Fingers lose, or out any nt on is eir Face

ii. c. 3. the

netimes

Moeurs de Sauvages, P. 48. b Pliny, Lib. xxxiii. c. 7. Firg. Ecl. x. v. 23. d Pliny, Lib. xxxiii. c. 7.