

well known Story of our blind Professor *Saunderson* is a convincing Proof of this; for, being ask'd, what he thought the Colour of Scarlet most resembled? he immediately answered, that, to his Conception, it bore a very near Resemblance to the Sound of a Trumpet. What is this but playing at Cross-questions with our Children in their Nurseries? And whether we be mathematical Professors, or profess'd pamphleteering Authors, if our Notions are so totally unform'd, or uninforming, we ought to keep them to ourselves; or if we are resolv'd the Publick shall hear them, the greatest Favour to which we can be intitled, is, the Fate of *Shakespeare's Midsummer Cuckoo*; that is, *to be heard—not regarded.*

In the same Page you say, "*Both Extrems of Anarchy in the People, and Despotism in the King, being prov'd by the Histories of those Times to be alike fatal to the King and Subject, all possible Care should be taken to prevent such Evils.*" And why? The Reason you give is as extravagant and foreign as ever enter'd into the Cerebellum of a Madman. It is no more than this, we ought to prevent Anarchy in the *People*, and Despotism in the *King*, lest the *Lords* should fix themselves in absolute Power, which they are at present attempting. But to act fairly by you, I will here transcribe your own Words, "All possible Care should be taken to prevent such Evils, and early too, before *the heated Ambition of a few* shall dare to plunge the Nation into the Abyss of Confusion and Distress, *by Attempts to fix themselves in absolute Power.*" Now having previously mentioned *both Extrems*, Anarchy in the *People*, and Despotism in the *King*, whom can we suppose *those ambition-heated Few to be, that are attempting to fix themselves in absolute Power,*

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