

a noble and brave fight for liberty of conscience; in the name of our Archbishop whose heart is suffering untold anxiety for the liberty of the Church, we appeal to our contemporaries to cast aside political preferences and stand by us on this momentous question.

**New-fangled Stations.**

This is the hour of the "new." So we are told gravely that the old way of the religious exercises of the Stations of the Cross is monotonous. "It is tiresome." Here the "new" steps in, and now we are going to hang "new" stations. Dore, Muncarczy, Gerome illustrations. Very nice! Very appropriate! High art! You will feast your eyes on the artistic work, the imagination will glow with the beauty of the painters' colors. Note the exquisite limning. What a delicious chiaroscuro! From Pilate's hall to Golgotha, a thing of beauty. Let us bow down and worship the "new." Relegate the old way to the blind and superannuated. Of course, it is needless to say, the "new Station" book is bound in purple and the letter is golden. Could there be anything nicer, prettier? To say these stations the dress should be a full evening costume. Gilt edged society stations, as it were. We always favor the new as we believe in being progressive. But when it comes to advertise and palm off a religious publication, at the expense of a holy devotion, it is time to call a halt and sit down on the author.—Pittsburgh Catholic.—The chief objection to the artists named above is that they sacrifice the essential to accidental ornaments. Being incapable of giving to the central figure of Our Lord that divine expression which the old Masters caught so admirably, they devote themselves to local coloring and secondary details. Thus the mind, instead of being assisted to meditate on the Passion, is distracted by sensational and undevotional surroundings.—Ed. N. W. R.

**Why Latin?**

From the Month.  
Why does the Church use the Latin language? For these reasons:  
1. Because a universal community requires a universal language. The Church of Christ is universal.  
2. Because it does not change. If, for example, the Church should use French in one of her formulas alone, that of baptism, she would have been obliged to change it over sixty times. In the so-called Anglo-Saxon of one thousand years ago she could not be understood now except by experts.  
3. Because nothing can equal the dignity of the Latin language, its clearness or its beauty. It is the language of science and civilization, and deserves to be the language of an unchangeable religion.  
4. Because it lifts the liturgy of the Church above the every-day usage of words, which alters their sense and often debases it by licentiousness. This misfortune has actually befallen the English liturgy of the Anglo-American Episcopalians.  
5. Finally, a universal language speaks of a universal brotherhood, and makes a Catholic at home in all the Roman Catholic Churches of the world. Besides, he understands the language, though unlearned, by the ceremonies of the Church, or from his prayer-book, which contains its entire meaning in his own tongue. It is a sign of great want of thought, if not of ignorance, to object to the use of this language in the liturgy of Church which is the most learned and most stable institution in the world. Like herself her language ought to be immutable.

**ANNUAL MEETING.**

**St. Mary's Ladies Aid Society.**

SECRETARY'S REPORT LADIES AID AND ALTAR SOCIETY.

1. At the annual meeting for election of officers held on the 3rd of March 1896, Mesdames O. Monchamp, D. Smith and Quigley were elected Honorary Presidents; Mrs. Bawlf was elected President, Madame Gauthier, 1st Vice President; Mrs. Marrin, 2nd Vice President; Mrs. Guilmette, Secretary; Mrs. E. Cass, Treasurer. The report for the previous year was read, and a further report of Hospital collections was read by Madame Gauthier.  
2. The year from March 1895 to March 1896 has been a successful one, much interest has been taken in the relief of the poor, which is the chief aim of the Society.

3. Twenty-nine meetings have been held with an average attendance of twelve, an increase of two over last year's average attendance.

4. We gratefully acknowledge the receipt from time to time of quantities of second hand clothing from different members of the congregation of which ten parcels have been distributed.

5. The past year has been distinguished by the inauguration of the service of the Benediction of the Blessed Sacrament which (through the kindness of our esteemed Parish Priest) is held the first Tuesday of every month, and is greatly appreciated by the members. It will, we hope, bring many blessings on the Society and its work.

6. At a special meeting called on the 26th January for the purpose of discussing federation with the Winnipeg local Council in affiliation with the General Council of Women of Canada, sixteen members were present, after a full discussion of the measure it passed, and subsequently at a meeting of the local Council, held on the 31st January, the St. Mary's Ladies Aid and Altar Society (represented by Mesdames Gauthier and Bawlf) was cordially welcomed in affiliation.

7. On the 19th March 1885 the members of the Ladies Aid and Altar Society attended a meeting at St. Mary's Academy for the reception of the Archbishops, Bishops and priests who were present at the consecration of our new Archbishop, and in union with the other ladies of the Parish entertained the distinguished visitors to a supper. At this meeting it was intended that His Grace should be presented with a set of Breviaries donated by the members of the Ladies Aid Society, but, as they did not arrive from France, that could not be done, they were however subsequently presented at a promenade concert in the gardens of the Episcopal palace.

8. The "Grim Messenger" has again visited us; in the death of Mrs. Edward Barrett the society loses an amiable and esteemed member whose assistance will be very much missed. May her soul rest in peace.

9. The Hospital Committee (consisting of Mesdames Gauthier, Bawlf and Monchamp) reports the following donations to St. Boniface Hospital:—

By individual members, 3 pairs feather pillows, 2 pillow covers, 1 counterpane, 1 tray cloth and a rocking chair.  
From the funds of the Society, 27 yards sheeting, 12 yards pillow cotton and 3 dozen towels.  
In cash from the Winnipeg Branch of the C. M. B. A. \$ 15 00  
From sale of tickets, a share in the Messiah concert..... 92 50  
Dreamland entertainment..... 100 00  
Total in cash ..... \$207 50

10. The Sisters in charge of the new Foundling asylum gratefully acknowledge the receipt of 60 yards Canton flannel, 40 yards flannellette and 1 dozen towels.

**TREASURER'S REPORT.**  
The Treasurer (Mrs. Cass) reports the following balance on hand at beginning of year..... \$ 52 60  
Member's fees..... 25 00  
Part proceeds of concert, 17th March 1895..... 49 00  
Part proceeds of annual picnic Donation from Rev. Father Guillet..... 5 00  
\$182 00

**EXPENDITURES.**  
Hundred yards flannel, 147 yards flannellette, 108 yards cotton, 73 yards dress goods, 16 pairs boots, 21 pairs hose, 50 yards print, 6 pairs cardigans, 7 pairs mitts, 6 pairs moccasins and 4 pounds yarn.  
Besides cash paid out to relieve various cases of need amounting to..... \$145 00  
Balance on hand..... \$ 37 00

The following is a list of articles made up and distributed to 47 applicants; 30 yards undergarments, 8 skirts, 7 aprons, 4 boys' blouses, 3 dresses, 4 undershirts, 3 infant's dresses, 4 pillow covers, 2 sheets; and the other distributions were 9 pairs boots, 4 pairs shoes, 2 pairs slippers, 35 pairs hose, 9 pairs moccasins, 6 pairs cardigans, 1 pair overboots, under-veets and 1 waist.

In concluding our work for the year we hope that our numbers will during the coming one be greatly increased.

K. GUILMETTE,  
Sec. L. A. and Altar Society,  
March 14th 1896.

**The Family Medicine.**  
Trout Lake, Ont., Jan. 2, 1890.  
W. H. Comstock, Brookville.  
Dear Sir,—For a number of years I have used and sold your "Dr. Morse's Indian Root Pills." I consider them the very best for "Family Use," and all customers speak highly of them.  
Yours truly,  
R. LAWSON.

**LEARN TO WRITE**  
By attending Winnipeg Business College and Shorthand Institute. If you want to know what is taught send for Annual Report, which is sent free.  
C. A. Fleming, Pres.; G. W. Donald, Sec.

**LEGAL.**  
GILMOUR & HASTINGS, BARRISTERS,  
etc., McIntyre Block, Winnipeg, Man.  
T. H. GILMOUR. W. H. HASTINGS.

**Grand Deputies for Manitoba.**  
Rev. A. A. Cherrier and Dr. J. K. Barrett,  
Winnipeg, Man.

**District Deputies for Manitoba.**  
F. W. Russell, Winnipeg; Edmond Trudel,  
St. Boniface.

The NORTHWEST REVIEW is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.



Meets at Unity Hall, McIntyre Block every 1st and 3rd Wednesday.  
Spiritual Advisor, Rev. Father Guillet;  
Pres., L. O. Genest; 1st Vice, R. Driscoll;  
2nd Vice, J. A. McInnis; Treas., N. Bergeron;  
Rec. Sec., H. A. Russell; Assistant Rec. Sec., M. E. Hughes; Fin. Sec., D. F. Allman;  
Marshal, E. Laporte; Guard, G. J. McNeerney; Trustees, J. O'Connor, T. Jobin, G. G. Adulish, E. L. Thomas and R. Murphy;  
Representative to Grand Council, F. W. Russell; Alternate, Dr. J. K. Barrett.

**Branch 163, C.M.B.A. Winnipeg**

Meets at the Immaculate Conception School Room on first and third Tuesday in each month.  
Spiritual Advisor, Rev. A. A. Cherrier;  
Pres., A. Poirard; 1st Vice, M. Buck; second Vice, J. A. McInnis; Treas., P. Klunkhammer; Rec. Sec., P. O'Brien; Assistant Rec. Sec., A. Macdonald; Fin. Sec., Rev. Father Cherrier; Marshal, F. Wellnitz; Guard, L. Huot; Trustees, J. Markin-ki, J. A. McInnis, J. Schmidt, J. Poirard, J. Perry; Representative to Grand Council, P. Klunkhammer; Alternate, Jos. Shaw.

**For the Sick Room Toilet Nursery**  
WE HAVE EVERY REQUISITE  
**W. J. MITCHELL,**  
CHEMIST AND DRUGGIST.  
394 MAIN STREET. COR. PORTAGE AVE.  
YOUR ESTEEMED PATRONAGE SOLICITED.



**TENDERS.**  
INDIAN SUPPLIES.

SEALED TENDERS addressed to the undersigned and endorsed "Tender for Indian Supplies," will be received at this office up to noon of TUESDAY, 21st April, 1896, for the delivery of Indian Supplies, during the fiscal year ending 30th June, 1897, at various points in Manitoba and the Northwest Territories.  
Forms of tender, containing full particulars, may be had by applying to the undersigned, or to the Indian Commissioner at Regina, or to the Indian Office, Winnipeg. The lowest or any tender not necessarily accepted.  
This advertisement is not to be inserted by any newspaper without the authority of the Queen's Printer, and no claim for payment by any newspaper not having had such authority will be admitted.

HAYTER REED,  
Deputy Superintendent-General of Indian Affairs.  
Department of Indian Affairs,  
Ottawa, March, 1896.

**Save Paying Doctors' Bills**  
BY USING  
**Dr. Morse's Indian Root Pills**  
\* THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from IMPURE BLOOD.  
MORSE'S PILLS  
W. H. CONSTOCK,  
MORRISTOWN, N. Y.

**"PLAIN FACTS FOR FAIR MINDS."**  
**Important Announcement.**  
As an inducement to prompt payment of subscriptions, we hereby engage, from this date out, to furnish to each subscriber who pays his arrears or pays in advance, a copy of "PLAIN FACTS FOR FAIR MINDS" by Reverend George H. Scoble, the distinguished Paulist and Professor of Mathematics and Astronomy in the Catholic University of America and Director of said University's Observatory. This book of 360 pages, which appeared only last Easter, has already reached its fiftieth thousand. It is a lucid statement and defence of Catholic belief. Financially as well as controversially, it is the greatest success in the annals of English Catholic literature. It is as full of wisdom and wit and practical knowledge as an egg is of meat. The author, while wonderfully correct in doctrine, button-holes his reader in a way that is simply irresistible. His knack of apt illustration shows that the book is no mere result of wide reading, but the outcome of a series of personal experiences. Pay your subscription and get a copy of this admirable book as a gift from us.

**SILENT SPEEDY**  
  
**STRONG**  
**SELF-THREADING SHUTTLE, SELF-SETTING NEEDLE**  
**Tension Thread RELEASE.** Positive Thread take up, Positive feed. Self belt-r. All bearings of the finest temper and every part adjustable does the widest range of work of any machine made. Sewing with ease from the heaviest cloth to the finest cambric.  
—Terms of sale to suit the purchaser.—  
**The SINGER MANUFACTURING CO.**  
350 Main Street.  
—M. HEALY, Manager.

**St. Boniface Academy**  
CONDUCTED BY THE SISTERS OF CHARITY.

Under the patronage of HIS GRACE THE ARCHBISHOP OF ST. BONIFACE.  
—TERMS—  
Entrance Fee—once for all..... \$ 5  
Board and Tuition, per month..... 10  
Music and use of Piano..... 10  
Drawing..... 10  
Bed and Bedding..... 10  
Washing..... 10  
Payments to be made every two months in advance.  
For particulars or uniform, etc., enquire at Academy.

**NORTHERN PACIFIC R.R.**

**Through Tickets**

ON SALE VIA  
Rail, Lake and Ocean S. S.

— TO —  
Eastern Canada,  
British Columbia,  
United States,  
Great Britain,  
France,  
Germany,  
Italy,  
India,  
China,  
Japan,  
Africa,  
Australia.

—DAILY TRAINS. SUPERB EQUIPMENT.—  
—Close Connections. Choice of Routes.—

For tickets and further information apply to  
**CITY OFFICES,**  
486 Main Street, Winnipeg.  
or at Depot, or write to  
**H. SWINFORD,**  
General Agent, Winnipeg.

**Northern Pacific R. R.**

Time Card taking effect on Sunday, Dec. 18 1894.  
**MAIN LINE.**

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