The Church.

" Stand ye in the ways, and see, and ask for the Old Paths, where is the good way, and walk therein and ye shall find rest for your souls."—Jenemian, vi. 16.

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TORONTO, CANADA, THURSDAY, DECEMBER 20,1849.

[WHOLE NUMBER, DCXLX.

Poetrn.

CHRISTMAS EVE. Rem - Gorous stars !- with ardout hum !-In celebrate this blest return of that supendous Time! When-iron the crystal Towers of Heaven To choirs of angels—power was given
To toocir our world of carne.

Hark !- as they float-in circling air, Each silver lute their joys declare; Ye: (for a space)—they rease; While their bright Chief—with solemn Rate Earth and Sea, and Max—rejuce! For "We are bringing PEACE! "Peace, heavenly-peace Which may not cease: "-

Rach silver inte. Which erst was mute. Warbles Hosanna! PEACE! Ocean's deep roar .- cries to the Shore. What nughty tones are these ! Earth—(in reply)—waves deep, and high-Her taks—and all her trees: And Max—adoring Max see there ! Wrapt in automidmen and—Praven!

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IN ADVENT. (From the Penny Sunday Reader.)

ing of our Redeemer, it will not be found less consis- " life immortal." tent than the rest with the purposes at which we aim. We prayed, last Sunday, for God's blessing and assis- that his ministers may so prepare and make ready his

beceasities, and may we offer it up, so that it may be God's ministers, you will " take heed how ye hear." screpted through Jeans Christ!

THE Gosti L.-John i. 19 .- The reference which tention, and with sincerity. this Gospel has to the coming, or advent, of Christ, Endeavour to regard with a favourable disposition to unlose the latchet of his shoe.

(From a Companion to the Services of the Church of

The threatening and warnings of the proper Lessons see meant to withdraw us from false trust in this sinful world, which will be to us what Egypt was to the Israelites; such trust is the worst bondage, and out true strength is in our Rock, who never can be moved; our King, whose reign is rightenusness; our hiding-place from the tempest; our shelter and refreshment in this weary land.

Thus should we refer to our own spiritual improvement the history of God's people of old; for the things which happened to them are written, says St. Paul, for examples and warnings, and for our admonition, upon whom the ends of the world are come.

THE CONNEXION OF THE COLLECTS FOR

of these important objects.

life immortal ?"

anggest; consider, and remember, what should be the heart; and will inevitably be treated as such by ranged in a row on the grass, their white dresses glist- on the one hand, and of those who deny the humanity Your conduct to render these petitions effectual; not the great Being to whom it is addressed. mere firmalities; a solemn and senseless mockety of . But if your prayers in all the cases we have enumer than ten or twelve years old, while the younger ones is affirmed in the declaration that the Holy Being of four all-seeing and almighty Judge.

cast away the works of darkness and put on the cast away the works of darkness, and put on the are at them with acry deep interest.

armour of light; remembering, that he, in whose sers mour of light, in order to celebrate the advent of the mility; and will come again in his glorious majesty, absent from the holy table? that he might make us children of God, and exalt us per? Why then reques the insitation?

sincere in your endeavours, anxious to avail yourselves. his blessing. of all means, and to embrace all opportunities, of You celebrate in it the sacrifice of that Redeceder, the armous of light." As means conducing to these you receive in it the "plodges" of his love; you are ends you pray,

11. Secondly, that you may have grace, "to read, mark, learn and inwardly digest" these holy Scriptures which have been "written for our learning." So read them, then, as men really desirous to cast away the works of darkness, and to put upon you the armour of light; to "embrace" and to "hold fast the blessed hope of everlasting life," which has been "given us in our Saviour Jesus Christ." You are to read them, then, (as we have already shown,) not to cavil and object, but to learn, and to obey; not to exhibit your own scuteness, or to gratify your conceit; but to admire, and adore, the Infinite wisdom of God, and to know your own ignorance and littleness; not to pry into what is not revealed; but to receive with faith and you, as you love your own salvation, that you will be humility what is revealed. You are to read then, not partakers of this holy communion." to scoff, but to reverence; not to speculate, but to act; not merely to learn your duty, but to do it.

Unless you read with these intentions, vainly do you bless the Lord, who has "caused all holy Scriptures to be written for our learning." You bless him with your lips, but your hearts are "far from him;" you know neither the value nor the use of the gift, for DECEMBER 23an, 1849 .- FOURTH SUNDAY which you bless him. Vainly, sho, do you pray him quence of our "sins and wickedness;" and thus finally to grant you may so "read, learn, mark, and inwardly digest," those holy Scriptures, as to "embrace and reignest with the Father, and the Holy Ghost, now hold fast the hope of everlasting life." They will not THE COLLECT. - Regarding the collect for this day thus assist you to "cast away the works of darkness in the point of view in which we have considered those and to put upon you the amour of light," in this morforthe preceding Sundays in Advent, as successive and tal life: neither will they, when Christ shall come " to connected stages of our preparation to celebrate the com- judge the quick and dead," have conducted you to the III. You pray "our Lord Jesus Christ," to "grant'

tance for his ministers; we now implore them for the "way," by turning the hearts of the "disobedient to shile congregation. They have their respective parts the window of the just," that, "at his accoud coming to perform, and each must fail in the performance, un- to judge the world we may be found an acceptable shile it directs us to offer up this petition, reminds us with sincettry, you will be in a frame of mind to profit of the wholesome truth, tenches us to make the salu- by our Saviour's caution, "Take herd how ye hear." tary confession, that, through our sins and wickedness. You will recollect how much must necessarily depend? "we are sore let and hindered in running the race that upon the disposition and attention, with which these isters are heard. The word, when preached by the To know that we are hindered by our sins is neces- Apostles, "with great power," with signs and wonders tary towards exciting us, both to earnest exertions, -hay, even when preached by our blessed Lord himand to sincere prayer that God will "raise up his power self was not always successful, but produced fruit acand come among us, and with great might succour cording to the soil on which it fell; accordingly as the It will also cause us to trust, not in our power, hearts and affections of the hearers were more or less or merits, for deliverance, but in the bountiful grace of disposed to receive it. We have the advantage of The Frietze.—Phil. iv. 4 — If the conciousness which with the proper exertion of our and your shifts. of sin, and of the difficulties it places in the way of our ties, and means, are sufficient to enable us to fulfit the Christian race, shall daunt us, we are cheered by the important purposes of our calling. We preach not as encouraging exhortation of St. Paul, that we should our Saviour did, working miracles to confirm the rejuice in the Lord alway, knowing that he is at hand word-we have not the extraordinary gifts which were

with great might to succour us, and that if we have a conferred on the Apostles; we preach not " in demonlively faith in him, and love his name, we need be stration of the Spirit and in power." Our pretensions careful for nothing. Our path may be among briars are far more humble, our infinities greater than theirs. You're quite putting a holly hedge all round." and thorns-enemies may lurk around it-but let us How then can it be expected that our preaching should supplication. The words of the Collect will meet our If then, I say, you are in earnest in your prayer for Hear us with deference, with all mance, with atten-

is to be found in John's testimony given to the Priests and with respect, at least, the sacred effice which we and Levites, when they were sent to ask him whether hold. Cherish these sentiments in your hearts. Do he were the person whose advent, or coming all peo- ; nothing, say nothing, which may tend to weaken them ple expected, and the prophets had solemnly foretold. in the hearts of others. Hear us, not to cavil, or to lle not only disclaimed all pretensions on his own sneer. Hear us, not merely to criticise our discourses. part, to be this person; but he told them he was a Examine them if you please, (you cannot examine them here messenger before him, and was not even worthy too closely,) examine and compare them with the Scriptures. But examine and compare them for these ends, and with these intentions, not enger to detect, and publish our trivial mistakes; but anxious to proce whether we teach award doctrine; and determined, if we shall have spoken the word of God in truth, forthwith to comply with our exhortations, and to practice the duties we recommend.

Unless you thus hear us, our preaching will be as the "wind:" your prayer for God's blessing an empty formality, an unmeaning mockery. He who sent his messenger before him to prepare his way,-he will not consider those as an "acceptable people" who despise his ministers, and refuse to receive from the "steaards of his mysteries," that instruction, which will make them wise unto salvation.

"They that dishonour him in the persons of his earthly me-sengers; how can they expert to be re-

for the first Sunday, together with those of each of the emberrass and retard us, "in running the race that is Christmas hymn: yes, they caught the wordssucceeding Sundays in Adrent. And one reason for set before us." What should be our conduct, then, this direction I conceive to be, that in this Collect we as men who honestly and feelingly offer up this petipray generally for the important objects to which the tion? Surely, to abbor and detest those sine which petitions of all the Collect asparately refer, and are in "hinder you;" to set yourselves earnes ly to correct fact subservient. We pray for God's grace to enable them; to examine yourselves diligently : to observe Aubrey, looking at her daugher and listening. us to "cast off the works of darkness, and to put upon the sin that doth most easily lesset you; to detect We have to pray, in the three following Collects, all opportunities, all temptations to wickedness; in towards the window. are so many means all tending to the accomplishment short, to form the necessary resolutions, and to adopt enforce his word; and that the impediments occasioned ments caused by sin, upon the plea of the "satisfaction" or circumstanceby our sine and wickedness may be removed; what are of Jesus Christ. Now what is your prayer, but an the ultimate purposes for which this knowledge, these set of rank hypocrise, if you have no faith in that satis- In a few moments he was almost in tears-the fraces, and this assistance are implored? Are they faction, and if you have not a " thankful remembrance sounds were so unlike the fierce and turbulent cries of not, "that we may cast off the works of darkness, and of his death," who is the propitiation for your sins, and political warfare to which his ears had been lately ac- of Christ after his assumption of the human nature, and But upon us the armour of light; now in the time of for the sins of the whole world? Therefore, to act customed! The more the poor childen sung, the declares the union of the two matures, human and this mortal life, in which Christ came to visit us in great humility; and that in the last day, when he shall patience run the race that is set before you; "but you had been in an excited mood before this little incident great mystery of Christianity. They were faintly recommendation in his glorious majesty to judge both the must run this race, "looking unto Jesus, the author occurred. "Do you hear, mama," said she, the roice weeked in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise, and were more clearly demonstrated in the first promise. quick and the dead, we may rise through him to the and finisher of our faith; who for the joy that was set of the poor little thing that was taken into the school? veloped by the various predictions of the prophets, in before him, endured the cross, despising the shame. The little durling!" Kate tried to smile away her the gradual progress of the Jewish Church, until the "Now, bear in mind these leading purposes, while and is set down at the right hand of the throne of emotion; but 'twas in sain. Mr. Aubrey gently drew prophecies were accomplished, and the expectation of the we recapitulate, and sum up the petitions we have God." Your sentiments and your practice must cormade on the four Sundays in Advent. Consider well respond with your prayers, or the homage you offer and there, headed by their matron, stood the little Emmanuel. St. John writes his Guspel to appear the the duries, which, placed in this point of view, they must obviously be the homage only of the lips, not of singers exposed to view, some eighteen in number, double errors of those who reject the divisity of Christ

rated, have been offered with sincerity; if you are could not be more than five or six. They are med all whom the Evangelist was about to speak was the "I. You pray, then, in the first place, to be able to with these feelings and dispositions, endeavouring to singing from their very hearts. Aubrey stood looking Word of God, which was never made, but which was

to everlasting life. Meditate also on the object of his 1. You are enjoined to pursake of it by those very second coming-to judge the world in righteourness. "Scriptures," to read which, with profit and sincerity Let the united influence of gratitude and fear, arise you profess to have present. You are bidden to it by ing from both these considerations, animate your hearts. those "ministers of Christ, and stewards of God's and regulate your conduct; render you earnest and mysteries," upon whose preaching you have implored

casting away the works of darkness, and parting on by whom "sati-faction" has been made for your sine; admitted in it to the hely mysteries," ordained by him through whom alone you can expect deliverance from those sing, and before about you must all stand, " a hen he shall come again in his glatious. Majests, to judge? the quick and dead." The many trivelous excuses which are mit up against claims and obligations un b as these, it is not part of my present subject to consider. I shall content myself with reminding you in a few words, that it is the command of your Master, the desire of your Redeemer : your bounden duty and service. To use the extrest and energetic language of the second invitation to the communion. "I for my part shall be ready, and according to mine office, I bid you in the name of God; I call you in Christ's behalf I exhort

" See, then, my brethren, that you do your daty that you slight not the call. Partake of the Lord's Suppor, directed of "the works of darkness," clothed in the armour light." Thus may we all "embrace and ever hold fast the blossed hope of everlasting life;" thus be found "an acceptable people," in God's sight; thus be delivered from the hindrance, and the conse-"iise to the life immertal, through him who liveth and

CHRISTMAS EVE. (By S. G. Warren, Em.)

"We're all preparing for to-morrow," said Dr. Tatham, leading the way into the little church, where the grizzle-headed clerk was busy decerating the pulpit, reading-deak, and altar-piece, with the cheerful emblems of the season."

"I never see these," said the doctor, taking up one of the springs of mistletoe lying on a form beside them, les "God be with," them. The Church, therefore, people in his sight." If then this prayer is offered "but I think of your own Christmas verses, Mr. Anbrey zing with human norrows, trials, and temptation, with when you were younger and fresher than you now are -don't ven recollect them?" " Oh, pooh!"

ut I remember them;" and he bbgan" Hail! silvery, med at not tletter,
Wreath'd round winter's brow of snow, Clinging so chastely, tenderly, Hail, holly I darkly richly green, Whose crimson berries blush between The prickly foilage, molestly! e winter-flowers bloom, sweet and fair, Though Nature's garden clee he have-Ye vernal glistening emblems, meet To twine a Christmas coronet."

That will do, dector--- what a memory you have Peggs! Peggs!-von're andly overdoing it.

said the doctor, calling out to the sexton's wife, who was loss at work in the agains's pow-a large square pew in the nave, near the pulpit. "Why, you don't want to hide the squire's family from the congregation?

"Please you, sir, I've got so much I don't know

ound the church, "let John get up and put some of ture, and that in so restoring it, He was without it in those old hatchments; and, "looking up at the imperfection even from the womb. The removal of clerk, busy at work in the pulpit, "don't put quite so much up there in my candlesticks."

parture. As they passed slowly up the village, which , touched with a feeling of our infimities, are all conalready were a sort of boliday aspect, they met on all firmed by the great mystery commemorated in this hands with a cordial and respectful greeting.

at the Hall. After dinner the merry little ones were I host in their authem of glad exultation, "Glory to God introduced, and their prattle and romps occupied an in the highest, on earth peace, good will towards men." hour right jayously. As soon as, smothered with klases, they had been dismissed to bed, old Mrs. Aubres composed herself in her great chair to her usual after dinner's nap; while her son, his wife, and sister, sitting fronting the fire-a decanter of 1wo, and a few them-sat conversing in a subdued tone, now listening to the wind rouring in the chimney-a sound which not a little enhanced their sense of comfort-then criticising the disposition of the evergreens with which the room was plentenually decorated, and laying out their movements during the ensuing fortnight. Mrs.

" Hark ! the herald angels sing. Glory to the new-born king; Peace on earth and mercy mild-

"It must be your little school girls," said old Mrs. power. "I do beliere it is," quoth Kate, ber eyen enddenly

"The still, and music of bumanate."

CHRISTMAS DAY. (By the Rev. G. F. Townsend, M. A.).

The commemoration of the Nativity of Christ has ever been considered among the chief selementes of the Holy Cytholic Church. Handed down from the Apostles themselves, this festival has been universally observed with equal respect, strictness, and departion by all the Churches both of the east and west. Certain of the foreign communities of Christians, who re jected some truths universally adopted in the Catholic Church, were contented to retain this among the few a days still honoured among them, with the appointment of religious services. The event thus generally commemorated, is the most interesting and important which has ever taken place in the history of the family of man. Four thousand years had passed away. The universal prevalence of irreligion, of crime, and of dissatisfaction with their pagan deities, among the Gentile nations; the general apostacy of the Jows from the faith and practice of their ancestors; the impossibility of philosophers inventing a creed worthy of the reception of their fellow men; the carnest and prevalent expectation of a Divine Teacher; all tended to tender this precise period the most suitable for a further revelation from the Deity. The fulness of time had come; the divine purposes were to be more clearly declared; and messengers from an unseen world announced to human cars the birth of a Saviour and Deliverer of the human tace. Great, indeed, is the mystery of that incarnation. Now, for the first time since the creation, that which is born of woman is holy; that which is made in the likeness of sinful flish is sink so; that which partakes of human nature is perfect, spotless, and impaculate.

The first Adam, created of the virgin earth, was free from sin. Being tempted he fell, and by transgression brought death and ruin into the world. He gave to man a fallen body and a sin-stained soul. The econd Adam was, as on this day, born of his blessed Vitgin mother, pure as the first Adam. Being tempted, He did not fall; and so brought life and immortality to light, restoring to man, the hope of obtaining, by a blessed Resursection, a glorious body, and a holy and renewed soul. This day One was born into the world, sharer of the weaknesses sufferings, and infirmitics of man, without the guilt of his nature ; One, sympathis out the stain of the original transgression. This holy Being, partaker of man's nature laid saide his pre existent glory and divinity. He came to be the one Mediator between God and man, and therefore the union of the two natures met in one Christ, our Saviout. In the human nature He could suffer but not satisfy; in the divine He could satisfy but not suffer. Christ alone, being both God and man, could at once satisfy and suffic, and thus, by the one act of redemption which began with his birth and ended with his death, He perfected the mysterious work of that stonement which reconciles God to man, and elevates the manhand ido the partiking of the divine inture. Christ, who was divine in beaven because human mon earth: that we, who are human upon earth, may become divine in heaven. The Son of God became the Son of man, that we, who are none of men, might become the some of God. The Word was made flesh, that we, who are firsh, might become as the Word. This is the doctrine insisted on by the Church of England in the services appointed for this day; the doctrine that "Then," said the doctor, with a smile, looking and perfect; that Christ was born to restore that nathe curse, the hope of the elevation of the human nature, the pledge of the reconciliation between God With this the parson and the squire took their de. and man, the intercession of a divine Advocate ever festival. A firm faith in these holy and wondrous Christmas eve passed pleasantly and quietly enough truths, will cause us to rejaire, and to join the angel

Tug Eristes - (Hebrews i. 1.-12) - There is reculing windom and beauty of arrangement manifest in the selection of the services of this day. While this great festival commenneates in its very name and institution the humanity of our Lord, the Epistle and wine glasses and dessert remaining on the table behind . Gospel both relate to his Divinity; the one proving the pre-existent glory of Christ in the unseen world before his manifestation in the flesh; and the other affirming the continuance of the divine nature in Christ, after his incarnation as the Word. The preexistent glory and Disinits of Christ is clearly proved in the Epistle to the Hetreus. His power, eternity, Aubrey and Kate were, with affectionate earnestness, and greatness is more particularly shown in this chapcontrasting to Aubrey the peaceful pleasures of a ter, in which the apostle affirms the superiority of country life with the restless excitement and endless. Christ to Moses, to Aston, and to the Angels; and him more and more addicting himself; he all the while God. Christ was superior to Moses and Aaron, as their faces, to norship and adore Him. He is the yours. "Ber Thus B. Murray." heir of all things, the express image of His Almights

The angels did their office as servants at the creation and nativity, at the scene of the temptation and us the armout of light;" and those things for which your favourite weakness; to avoid as much as possible filling with tears as she sat eagerly inclining her care agony in the garden of Getheenane. When Christ returned from earth to beaven, they foretald his comwe have to pray, in the three following Collects, all opportunities, all temptrations to wickedness; in towards the window.

They must be standing on the grassplot just before as the timinstring again. They will accompany Him at that coming, of the Bord be presented to the Rev. W. G. Parker for the important objects.

They must be standing on the grassplot just before in gagain. They will accompany Him at that coming, of the Bord be presented to the Rev. W. G. Parker for the important objects.

They must be standing on the grassplot just before as the indistring again. They will accompany Him at that coming, of the Bord be presented to the Rev. W. G. Parker for the important objects.

They must be standing on the grassplot just before as the indistring again. They will accompany the most accompany to the bord become and the company that we may duly and profitably weight," and for enabling us to "run with part the timy roices were as the indistring again.

They will accompany Him at that coming, of the Bord be presented to the Rev. W. G. Parker for the window.

They must be standing on the grassplot just before in the standing of the Bord be presented to the Rev. W. G. Parker for the window.

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They must be standing to the Bord be presented to the Rev. W. G. Parker for the window.

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They must be standing to the bord be presented to the Rev. W. G. Parker for the bord be presented to the Rev. W. G. Parker for the bord be presented to the Rev. W. G. Parker for the bord be presented to the Rev. W. G. Parker for the bord be presented to the Rev. W. G. Parker for the bord be presented to t fred the holy Scriptures; that God's blessing may tience the race that is set before us." You urge, nature might be compared to a delicate Zerlian harp, will be acknowledged by the countless my risals of men, be on his ministers to enable them to explain, and moreover, your prayer for deliverance from the impediant which gave forth, with the slightest creath of accedent and angels, and evil spirits, to be the Lord of lords and Kings of Lings; the Ruler, Governor, and Judge

of the universe. Tue Gospet -(St. John i. 1.-28) - This pertion of Scripture affirms the continuance of the divinity ening in the moonlight. The eldest seemed not more of Christ on the other. The divine nature of Christ from eternity, or in the beginning with God, and was now ararly ready for consecration.

vice you are so to do, 'came to visit us in great hus Redeemer; what should cause you on that day to be conducted into the housekeeper's count, according to by Convertence of distinguisher, as the Agent, Const or to orders sent for that purpose from Mrs. Aubres, and of all things. The human nature of Christia affirmed to judge both the quick and dead. If your heart be The prayer for the grace of God, the casting away each of them received a little present of mones, headed in the declaration that this Word was made flow, and commutates, in a letter dated Fort. St. George, Made reflect deeply meant that He declaration that the Health among men as a partaker of their nature, the Aug. 13th, 1812, acknowledged, in the name of that reflect deeply, upon this humility. Contemplate, with of light; the doing these things with faith in Christ, a current bun. Kare s'pping helf-a-guines into the and infimities. The divine and human natures were committee, the Society's grants moved the erection of the the warmest affection, him, who did humble himself Jesus, and with a thenkful tomembra are of his death; hend of their mesters, to affect quarter united in one freeze, the the glory of the Word, and he a thenkful tomembra are of his death; hend of their mesters, to affect quarter united in one freeze, the the glory of the Word, and he a thenkful tomembra are of his death; even to the death upon the cross, for us miscrable all this is the sum and substance of the preparation carion to the hall, was using the little which was the glors of the one Person, send some interesting particulars respecting the church sinners, who lay in darkness and the shadow of death required for the due participation of the Lord's Supsinceted which had so pleased and surprised them. who was the only beginten of the Father. This present that place. A letter was suclosed from the first. face of the timpel of Sr. John will ever be regarded; as the defence and affirmer of the humanity, divinity, as the sterence who american and amount of the sterence will be admirably adapted to the Commerce, informing the Madran discount committee of the stere of the st eclebration of this festival, realize inward peace and had been built in 1830, by a native priest, aided by a grant from the Society. The fabric now requires repairs and elierations, to render it more commissions and siry. joy in believing in a Saviour who is at once mortal and immertal, human to suffer, and divine to save.

> THE FESTIVAL OF THE NATIVITY OBSER-AS THE LORD'S DAY.

(From Biogham's Antiqueties of the Christian Church)

As to the manner of keeping this festival, we may Lobscrie, they did it with the greatest reperation.—

For they always speak of it in the logicest terms, as the good works. Such a pleasing termination to my risit at triple and featured of their triple forms of the logicest terms, as the good works. Such a pleasing termination to my risit at triple and featured of their triple of the logicest terms principal fentival of Christians, from which all others look back upon in the sedimenters of a seven month's voy principal festival of Christians, from which are touch ment is age. I find their original. Chrystotem styles if the most is age. The Bishop informed the Swiety that he had drawn at the christian of Kandy Church. renerable and tremendous of all festivals, and the metropolis or mother of all festivals; adding, that it can this both the Theophinia, (so he argles Epiphany,) and the holy Parchal feast, and the Assumption or Assensing, and Petrecost, took their original. For if Christ had not been born according to the flesh, he had not been born according to the flesh, he had not been baptized, which is the Theophania or Epiphany; neither had be sent the Theophania or Epiphany; neither had be sent the Theophania or Epiphany; neither had be sent the Thorphania of Epophany; neither had be sent the Holy Ghast, which is our Pentecost. But we do not gove this featival the preference northy upon this account, but because the thing that was done upon this day, was more tremendous than all others. For that thirst should die, when he was a man, was a thing of natural consequence; but that, when he was God, he should be willing to be made man, and consequence to humble himself beyond all imagination and consequence, this is indeed anniented and activities in the lighter of the Church in thims, and whom, with Mr. M. Capthi, it had been educated in England for the ministry of the Church in thims, and whom, with Mr. M. Capthi, it had been requested the should be will be a made for an activities in the lighter of the Church in thims, and whom, with Mr. M. Capthi, it had been requested the light and activities in the light had affected the same of 23th.

The Secretaries reported, that the Lord Bishop of Vierness and Tract in the latest and Tract for the characteristic to the value of 25th.

They also stated the side and Tract for their office with a year grant and that he Lord Bishop of Vierness and that the Lord Bishop of Vierness and Tract for the characteristic to the value of 25th.

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The secretaries are part of 2 this is indeed nonderful and astonishing in the highest His Lordabip having requested Ho as and Tracta for their digree. In admiration of this St. l'and, as it were in a sapture, says, "Without controversy great is the The Rev. Chas Elliott, missionary at Pieten, Nova Sonmystery of goddiness: God was manifested in the ris, stated, that, in addition to the two churches which this day, and propound it to you, that I may make you this day, and propound it to you, that I may make you at the Albi n Mines, towards which, most the recommendation of the same inducement to love. I therefore that has not the Lord Balop of Sova Scotia, a grant of £30, was not honored you come with all dilinears and honored you come with all dilinears and partakers of the same monoconers in the street and was voted.

The History further offered his sincere thanks to the alacrity, every man first purging his own house, to see our Lord wrapped in swalding chothes and lying in a manger. A tremendous and wonderfolksight indeed? Thus the holy father invites his auditory, five days beforehood, to exclement the nativary of Christ. And we may observe, that the day was kept with the same veneration and religious solemitty as the Lord's day. For they hel always sormous on this day, of which there are many instances in St. Chrysostom, Nazianter, Baul, Ambrose, Austin, Leo, Chrysostom, Nazianter, Baul, Ambrose, Austin, Leo, Chrysostom in this very place invites his people to the holy table, tell-ling them, that if they came with faith, they might see thinds and too small for the large of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger of the manger; the holy table outpelling the manger of the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger; the holy table outpelling the manger of the manger of the manger; the holy table outpelling the manger of the manger of the manger of the formula of the formula of the manger of the manger of the formula of the plied the place of the manger; the body of the Lord congregation. A new church was accordingly commended was laid upon the holy table, not, as before, wrapped in anadding-clothes, but invested on every side with building has been raised in the colony alone. To come the Holy Spirit. And that the colonity neight to plete the church, £2500, more will be required; and of this sum the flew M. K. S. Frith and his cour have comments universally observed, liberty was aranged on the flew M. K. S. Frith and his cour have comthe Holy Spirit. And that the selementy magnitude this sum to reversely observed, liberty was granted on this tributed £1000.

The Blalop and in
"It will be interesting to the fiveley to know, that

"It will be interesting to the fiveley to know, that the author of the Apostolical Constitutions; Let ser-sants rest from their labour on the day of Christ's nativity, because on this day an unexpected bleasing was given unto men, in that the Word of God, Jesus Christ, was hore of the Virgin Mary for the salvation of the world. And all feating nativity, was hore of the Virgin Mary for the salvation of the world. And all feating near a salvation of the world. And all feating near a salvation of the world. And all feating near a salvation of the world. And all feating near a salvation of the world. And all feating near a salvation of the world. And all feating near a salvation of the world. And all feating near a salvation of the world. of the world. And all fasting was as strictly prohibited on this feetival as on the Lord's day; and so one, and to one, and the constant of persons confirmed to considerably some than the constant of persons confirmed to considerably some the analysis of the Priscillinaists, that they dishon-orded the day of Christ's nativity and the Lord's day by farting, which they pretended they did only for the exercise of devotion in an accetic life, but in reality it was to arfront the days of his nativity and resourcection, because with Cerdon and Marcinn, and the Manichees, they

Ecclesiastical Intelligence.

neither believed the truth of our Basiour's incarnation.

me his resurrection. Therefore, in opposition to these

and such like heresles, the Church was always very

jealous of any who pertended to make a fast of the

Nativity of Christ.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. 67, Lincoln's Inn Fields Non 1849.

The Venerable Archieucon Sinclair in the Chair.
The following letter from his Grace the President was read to the Buard. -

" Addington, October 27.

"My Dean Sen. - I have a letter this morning from the W. G. Parker, sin of the late. Secretary of the Boricountry life with the restless excitement and endless. Christ to Moses, to Aston, and to the Angels; and ety. He has become postered of his father's picture, by anxieties of a London political life, to which they saw infers, therefore, that He could be none other than the recent death of his mother; and mark of regard ceived by him into glory, when he shall come in his glorious majesty, with the messengers of heaven, the holy angels.

THE CONNEXION OF THE COLLECTS FOR THE SEVERAL SUNDAYS IN ADVENT.

(By the Rev. I. E. N. Molesworth.)

We are enjoined in the Rubric to repeat the Collect of the first Sunday, together with those of each of the first Sunday, together with those of each of the most and retard us, "in running the race that is emborrase and retard us, "in running the race that is extracted a London pointers life, to which they saw this they saw their ministry and priesthood were for time and easter, the him more and more addicting himself; he all the while they all the while the first sunday, together with those of each of the most are consumed by our "sins and wickedness; which repeated and the out conduct, then, as their mainstead of a London pointers life, to which they saw the subject to the sunday and priesthood were for time and easter, the him more and more addicting himself; he all the while the shifter the subject to the sunday and priesthood were for time and easter, the first mas superior to Moses and Aaron, as fine recard death of his mather; and, as smarch of regard for the subject to the sunday in the running the recent playfully purying their stacks, but secretly acknowledg. The winter they are desired to the subject for his tather's min only the recent playfully purying their stacks, but secretly acknowledg. The subject for time and easter, the first mas superior to Moses and Aaron, as five recard death of his mather; and, as subject for his tather's growth for the property of the recent playfully purying their stacks, but secretly acknowledg. The remainders of the subject for the Bucket of the subject for his tather's growth for the standing Committee, the subject for the subject for his tather's growth for the standing Committee, the subject for his tather's growth for the standing Committee, the subject for his tather's growth for the subject for his tather's growth for the subject for his tather

Father, upholding them and all things by word of His Almighty

A letter was read from the Rev. W. G. Parker. View of Hulbington, near Coventry, by which it appeared that power.

The angels did their affine as accounts at the creat

to the Nosery's house.

It was at most agreed, that this partrait he accepted, and that it be placed in the Board-room in the position desired.
It was also agreed unanimously that the cordest thanks

Institution in Co'ombo.
It was agreed that Two Thousand Pounds be voted accordingly.
The Lord Bishop of Calcutts, in a letter dated Bishop's

Palace Calcuta, July the 17th, 1869, earnestly seconded the application of the proposed tyra and merhowestern District Committee, and intreated the Secrets to make such grants as to their liberality and seal in the cause of the Control of Christ might seem meet.

Gospel of Christ might seem meet.

The Rev. Henry Smith, Chaplain at Agra, and Secretary of the District Committee lately established there stated that the field of the Committee's operations will comprehend all the European traops in Borth India, the Punjanh, at present sembering about 10,000 men; thirty two large districts, under the charge of magistrates, and other European authorities, all the military stations in the north-western provinces, and the civil and military stations in the Punjash. He requested, in bohalf of the Agra Committee, a grant of Bibles, Prayer Braha, and Trafts, especially from the fund of Cleriona, as an addition to a supply to the amount of £45 requested by the Committee at Number's priors.

t Member's prices.

Mr. Smith also applied for a great of two Books for the Communion Table, and one brook of offices for his Cherch St. Paul's Civil Lines, and a set of large Books for the performance of Divine Service in the church at Muttra,

As soon as they had finished their hymn, they were. Gold, and that this Holy fleing was proved to be Gold. It was agreed, that Bonks to the value of #35 chiefly from the fand of Clerings be greated and that bouls for the performance of Divise Service be also granted.

vew churches Rhhusen'r and Pannerillei; and said that the Rev. J. T. Pin her, mossionary at Pannerillei, would

Riceius, missionary at Ibohnavoir, thanking the Society heartily for the assistance it had rendered. Mr. Mahon also forwarded a letter from the Rev. A. F. i The e-minister expressed a hope that £90, the sum asked for by Mr. Cammerer, would be granted. The non-of £40, was voted accordingly.

E FESTIVAL OF THE NATIVITY OBSERVED BY THE ANCHENT CHURCH WITH September the 14th, 1849, thanked the Society for its
THE SAME RELIGIOUS VENERATION; grant in behalf of the settlers at Triatan d'Accurche, and one chosel a letter on the name subject from the Bery. J. Wise-i-f Newara. Eliya, who had visited these poor people. Mr. Wise said, "The Suciety is truly parental in the dis-tribution of its bounty," With such uncouragement as we inay receive from the vonerable Societies and the Bishops

altuated and too small for the increased and lacre

It was agreed to grant \$300, towards building the church at Hamilton, Mermada.

The Lord Hishop of Fredericton recurationed the application of the flev. J. Elevil, in behalf of a new charrie at Magundy, a large actionness consisting shiefly of Friedricton. The whole cost of the building will be \$300.

The heard granted \$30.

The Rev. Chan P. Illion missionary at Hopewell, New Magundy, a state that his missionary at the peace.

The Rev. Chan P. Illies, intestenery at Hopewell, New Branewick, stated that his infested consists of five periates,—Hopewell, therety, Bittheoreugh, Coverdale, and Eigin: Harrey alone, which is very thickly settled, howing a frust to the am of thirty makes, and extending include crarity the same distance. The labeliance are proposed require the Reciety's help towards building, three chareful in thir mission, in well as for the samply of the blow, Propor Books, and Books had Nesses.

The Lord Bishop; of Frederictys proposed difficulties application. It was agreed to grain £150, heing the towards rach of the three chareful, and to and the chart to the related to the same the chart to the control of the chart to the control of the chart to the chart to the same the chart to th

And towards ruch of the three character, and er need tooks to the value of \$10.

The Lord History of Aurigus, is a letter dated Antiques July 19th, 1849, inclosed an application from the Rev. E. Ettiot, of St. John's, Copietowe, St. Kist's, and requested a grant towards a church in the seven of Doppes May, in the Dincreas, "A grant of, £20 sterling would be of chilarin service to tie." With such a bely we bege to complete the luttleng, or as to make it capable of receiving the only gregation, (which has hisherte, pasembled 'to a hired lunter.') and to prepare it for consecration on your Lordship's test visitation."

ship's next visitation."
The same of £30 was granted.
The Bishop of Antigus farmed a list of Clergy ordained in his Discrete since his connectation on the 24th of August, 1943; the lost ordination, that of W. Ar Sandors to the prications inving how on the 20th, of July, 1943.
Letters were precived from the Bev. T. C. Childs and the Rev. W. E. Hutchison, giving a artisfactory account of their visitation of emigrants leaving Plymouth.
A letter was read from the Lord Bishop of Advictor ship gave an interesting account of the covering of

dated Kennington, Adelable, May 28th, 1849. His landship gave an interesting account of the corruping of laying the first stone of the intended building, which took place on Theoretay. May 28th, on her Majordy's higher day, immediately after the corrien, is the presence of his Encilosey for H. Young He further explained his views and jutantions with regard to the Collegiale School and constanted by thanking the forcisty for their graphs of German Prayer Busha, and by expressing austinosess in thous follows to Almighty God for the great encouragement which had been afforded to the members of the Church in their designs for his glosy and the verterable functory, and the Eish p. "the credit is due of having originated the g-ad work of obserch building and education."

cherch building and education."
Copies of the rains of the College, and a statement of the corversny of laying the first stone of the Collegiste building, were laid before the floats.

building, were laid before the Board.

The Rev. W. E. Caragha, minister of St. Georgia, Gaver, South Australia, in a letter, dated Gamler Paraghage, thanked the Sealan Ser the broke which is, had gratuhously farnished, and which had enabled him to form three parachial Leading Librarias askeng ble control of Section of Section of Section 1 and to afford predictable reaching for his Sanday School. The obserts of seems, greated at a cost of 250%, has been consecurated about a year and a half y and there is a stope paramage. "Immigration," said Mr. Copmbs, "in pluceeding rapidly; and Gauter raphs, as it has discontinued the beginning, acts in importance of Addition."

he beginning, next in importance to Adelbida. (in 170) The Lard Bidlip of the Biglish Church in Jerusalem n a letter dated 30th Jely, 1868, made: the following to plicature 1--

"Although I am already under shiftenism to the divelopy for Promoting Christian Knowledge, 6-r the only-declara-which they so kindly granted to the lin May, 1848, that