

the brethren of this church with more than an ordinary affection, which, without boasting, we can say, judging from constant tokens of their esteem, is warmly reciprocated. Our meetings during the year have constantly increased in interest and numbers, while, at the same time, we have been blessed with a goodly number of valuable additions to our ranks.

Gordonsville Female College, under the auspices of our brethren, and with J. Wado Shelburne and the writer as Principals, backed by an efficient corps of teachers, is located here, and is doing a good work. The College buildings are now and commodious, and are situated in the midst of a beautiful campus, in the immediate environs of the town, and on the highest elevation of the corporation. The young ladies in attendance are, principally, from this and adjoining States. In this connection, I might add, that it would give one great pleasure to see in our College halls representatives from the British Provinces.

Taking all in all, we are delighted with Virginia; its climate and soil, its hospitality and culture, its battlefields and history, its clear sky and balmy air, and last, but by no means least, "our darkies," with their idiosyncrasies, give old Virginia a place in the history of the world, peculiarly her own.

But I fear I have already trespassed too heavily on the limited space of your valuable paper; if so, let these hastily written notes find their way to your waste-basket. With an earnest prayer to Heaven, that its blessings without stint be showered upon the many dear readers of THE CHRISTIAN, many of whose names are indelibly stamped on our hearts, and the memory of whose kindness has so entwined itself around our being, that like golden threads it gives beauty to the web and woof of our past life.

Fraternally,

T. H. BLENUS.

October, 1884.

NEWS OF THE CHURCHES.

NEW BRUNSWICK.

ST. JOHN ITEMS.

COBURG ST. CHURCH.—Lord's day services at 11 A. M. and 7 P. M. Sunday School at 2.15 P. M. Young People's Meeting, Tuesday evening at 8. General Prayer Meeting, Thursday evening at 8. Brethren visiting the city cordially welcomed. The Ladies' Sewing Society meets every Wednesday evening at 6.

We are glad to report this month a good interest in the work of the Church, five additions, by confession and obedience and prospects bright for the future.

Bro. P. D. Nowlan passed through our City, returning to his work in Charlotte County. We are pleased to hear of his success in preaching the gospel in those parts.

Bro. Capp preached last Thursday evening at Nauwigewauk at the close of the meeting one young man decided for Christ. Bro. C. is much pleased with his visit at this point.

G. F. B.

The "Women's Missionary Aid Society" of Coburg Street Church has had three successful meetings. The first was devoted to business in forming the Society of which an account was given in the September CHRISTIAN. Our October meeting was very encouraging, quite a large number were present. By this we know that each one feels that they can do something for the cause, if it is only in a small way. The third and last meeting was still more successful, both in attendance and financially. A form of Bye-Laws was drawn up which was adopted and ordered to be printed before the next meeting. We have had several donations besides the members subscriptions, and we hope to receive still more. Perhaps there is some one not residing

in the city that would like to contribute, if so we would be happy to hear from them. We would like to hear from some of the other churches how they have succeeded.

Our method of conducting the meetings is as follows:—Singing, reading and prayer; reading minutes; reports of committees; unfinished business; admission of new members; collection; missionary intelligence; singing and prayer.

A. E. BARKER, Sec'y.

142 Leinster st., St. John, N. B.

LETETE.

The December Quarterly of the Disciples of Christ will be held (D. V.) with the Church at LeTete, N. B., commencing on Friday before the second Lord's day in December. All are cordially invited. A good time may be expected.

J. A. GATES.

LeTete, Nov. 24th, 1884.

NOVA SCOTIA.

NOTES BY THE WAY.

In closing my last I said I hoped to have something of interest to communicate in my next; and now, as my hopes have been realized, I will write again. Our visit at South Rango was very short, but we were greeted with good audiences on Saturday evening and Sunday morning and afternoon. In the evening Bro. Murray addressed the people at North Range, at a private house. On Monday we made arrangements to have a hall at Brighton for one week, for four evenings through the week, and on Sunday morning. The audiences increased from the beginning, and quite an interest appeared to be manifested. As the hall could not be secured permanently for any length of time, we concluded that it was not wisdom to make any further effort there at the present. During this week one sermon was preached at Marshalltown, and one at Gulliver's Cove. On Lord's day evening we began a meeting at Gulliver's Cove, which continued ten days, with preaching every evening and twice on Lord's day. The immediate result of the meeting was that the little church was much revived, and three persons confessed Christ, and put Him on by being immersed into Him. There was an increase of interest to the close of the meeting, and could the meeting have been continued I have no doubt others would have obeyed the Gospel. On Wednesday, Nov. 5th, Bro. Thomas took me in his carriage to Digby, from which I was conveyed by rail to Weymouth, where I arrived at six o'clock. A walk of seven miles brought me to the home of our good Bro. Steele, where I found shelter and food, and met a kindly greeting. On Thursday evening, Bro. Murray, not having yet arrived, I spoke to the people who assembled to hear Bro. Murray. On Friday, Bro. Murray arrived, and continued with us one week, preaching publicly, and from house to house. While Bro. Murray was in this community he preached one sermon at Weymouth Bridge, and one at the Goodwin School-house. These were well received. We were all very sorry to part with our Brother on Friday, but his appointment at Kempt made it necessary for him to leave us. I continued the meeting over Lord's day, and as I saw an increase of interest I made an appointment for Monday evening, when I was made happy by the confession of four young persons. On Tuesday evening six others owned their Saviour; and on Wednesday afternoon I had one of the happiest meetings of my life, when I led these ten noble souls down into the liquid grave, where they were buried with their Lord and Master. Yesterday was a great day for the church here, six came into fellowship, seven who had been immersed through the week, and five restored. Forty-five sat at the Lord's table. This morning I met a man who wanted to know what hindered him to be baptized; I told him, if he believed with

all his heart, he might. He confessed his faith, and I immersed him forthwith.

I expect to continue my "Notes by the Way" till I get home, and I hope to have more good news for the readers of THE CHRISTIAN.

J. A. GATES.

Woodville, Nov. 24th, 1884.

NOTICE.

As some are under the impression from false reports, that Mr. Keilor is still in fellowship with the Milton Church, it becomes necessary for us to say that we fully indorse the action of the Church in refusing to retain Mr. Keilor in their fellowship. We believe his immoral conduct has placed him beyond the possibility of our fellowship.

By order of the Church of Christ in Milton, Oct. 20th, 1884.

ALLEN MINARD, }
JABEZ FREEMAN, } Elders.
JAMES MURRAY, }

PRINCE EDWARD ISLAND.

CHURCH DEDICATION.

The new Church at East Point, Prince Edward Island, was opened Oct. 19th, 1884. Dr. John Knox, of Charlottetown, preaching the opening discourse from the 68 Psalm and 8-10 verse. The Dr. had dedicated their former house thirty-eight years ago and preached much for them in the meantime with great success. The house was comfortably full at both services. The writer at 8.30 p.m., on the "True Foundation." This house was commenced nearly two years ago, by a call meeting. At said meeting Bro. John Stewart was elected chairman and Alfred Rose secretary. After some preliminary talk Bro. John A. Morrow arose and offered to be one of twelve to give \$50 to build a new house. Brethren Theophilus McDonald, John McDonald, jr., Oliver Stewart, James Ching, Peter Ching and John Cameron made the same offer at this meeting, and many others, noble and true, came forward and made a liberal voluntary contribution, from \$80 to \$50. However, the original volunteers in this good work, some of them paid \$60 before the house was completed. The house cost \$1,600. It would have cost \$2,500 in the United States. It is the best wooden structure in Kings Co. It is a gem of beauty and neatness. A collection was taken at each service that amounted to \$43. The old house was sold for \$53. The indebtedness was provided for on the building, and the collection was to be applied to furnishing the house. The Building Committee composed of the following brethren—John A. Morrow, Theophilus McDonald, Oliver Stewart, Wm. Morrow, James Ching, Donald Stewart—deserve great credit for the successful completion of this beautiful house. The house stands on a beautiful eminence overlooking the Northumberland Strait—fronting the south. There are many true soldiers of the cross belonging to the Church at East Point. May they be faithful in the future as they have in the past. Sister Catherine F. Morrow raised the amount to buy a beautiful communion set, and Sister Jas. Ching gave a beautiful mat for the pulpit. The house inside is beautifully painted throughout equal to frescoing. The seats are painted to imitate walnut, with book racks on each. The platform and in front of the pulpit was carpeted with Brussels carpet. The aisles covered with matting. It was a happy day and the brethren are delighted with their new house. It was regretted by many that Bros. Crawford and Gunn were not present.

CARROLL GHENT.

LET it be remembered that Bro. G. F. Barnes, of this city, has accepted an agency for the sale of Books and Periodicals published by our brethren. Anyone wanting such books can obtain them at publisher's prices by sending to him.