

wisely with them ;" the result was measures of repression, with a view to ultimate extermination. But God turned the wisdom of the Egyptians into folly ; "the more they afflicted them, the more they multiplied and grew, and they were perplexed because of the children of Israel" (Ex. 1). God, however, had His own way of solving the "Jewish question" in Egypt, and that was by the exodus. It was a roundabout way certainly, but all the events in Egypt, preceding and leading up to the exodus, was God's *good way* of fulfilling the promise given to Abraham more than four hundred years before, that when once the iniquity of the Amorite was full, his seed should take possession and inherit Canaan. Now I firmly believe that the more modern phase of the ancient "Jewish question" will be solved in precisely the same manner. There will be an exodus, and that, not merely as before, out of one country—"Behold, the days come, saith the Lord, that they shall no more say the Lord liveth who brought up the children of Israel out of the land of Egypt ; but the Lord liveth who brought up, and who led the seed of the house of Israel out of the north country, and from all countries whither I had driven them, and they shall dwell in their own land." The "tribe of the wandering foot" must wander back by way of the cross to the land which has been lying desolate and waiting for them during all these centuries. Until they do this there will be no rest, either for them or for the nations among whom they are scattered.

The millions of the poor and less cultured orthodox Talmudic Jews in Russia, Galicia, and Roumania have long ago been convinced that these lands cannot much longer remain their resting-places, and that it is about time for them to "arise and depart" toward that land for which they have never ceased to cherish a yearning desire ; hence, the many colonizing schemes, and the more than thirty Jewish colonies which already exist in Palestine, consisting almost entirely of Russian and Roumanian Jews. The remarkable thing is that, as the result of the newest phases of the anti-Jewish movement on the Continent, the more cultured, wealthy, and rationalistic Jews are at last digesting the truths that it is not by the so-called "reform" movement which aims at assimilation with the nations that the Jewish question will be solved ; for after all their efforts in this direction for more than half a century, and their desperate eagerness to strip themselves of all that is true and false in orthodox Judaism as a kind of peace offering to the mysterious, deep-seated antipathy of the Gentiles, they find that it is just against themselves, more even than against the less cultured of their brethren in Russia and Eastern Europe, that the bitterest animosity is manifested, and that Christendom, tho it is itself for the most part apostate from truth and from the faith of Christ, is even less reconciled to the rationalism and neology of the modern cultivated "Israelite" than it is to the Talmudism of the more consistent orthodox "Jew," who still wears his raftan and peyoth.

What is this but a repetition of the warning words which God in His