

ning of December to Manitoba. Mr. Clarke ministered to the Winnipeg congregation for several weeks with much acceptance, and, by latest advices, was labouring at Lower Fort Garry.

In view of the certainty of a greatly increased flow of population into Manitoba during the coming season, both from other parts of Canada and the United States, our Church should put forth, if possible, greater efforts to meet the spiritual needs of the settlers, who must be, for some time to come, largely dependent on outside aid for the support of religious ordinances.

The amount required for salaries is at present \$2,200 *per annum*, that is, nearly one-fourth of the amount raised for the Sustentation Fund. It is, therefore, suggested that, while special circumstances must be taken into account, each Congregation should aim at raising for this Mission at least *one-fourth of the amount allotted to it for the Sustentation Fund*. Some, of course, can do much more than this. Only *fifty* Congregations contributed last year. The Committee hope to hear this year from a goodly number of the remaining *sixty or seventy*.

Congregational Treasurers will confer a favour by remitting as early in May as possible, so that receipts may be embraced in the statement laid before the Synod. The Treasurer is George H. Wilson, Bank of Montreal, Toronto.

D. J. MACDONNELL,

Convener.

Our readers will see by the above that the Canada Church is in earnest about the North West. Now that we are one Dominion, why do we not enter with them?

THE Very Rev. Principal Tulloch of the University of St. Andrew's, Scotland, is on a two months' tour to the United States. We hope that he will make a tour of the Maritime Provinces—should he do so, we promise him a hearty welcome.

We hear there is some hope that Messrs. Moody and Sankey may be induced to prolong their stay in Scotland, and to traverse the whole land. We are very sure they will be heartily welcomed everywhere.

Presbyterian Confederation in India.

Out of the Missionary Conference held at Allahabad, India, in 1872, has sprung a movement for the above purpose. The following list shows the Presbyterian force of India:

1. Church of Scotland—	
14 Chaplains.	
7 European Missionaries	
7 Native Missionaries	
10 Chaplains and Ministers in Ceylon,	38
2. Free Church of Scotland—	
2 Pastors of European congregations.	
17 European Missionaries.	
9 Native Missionaries,	28
3. United Presbyterian Church of Scotland—	
European Missionaries,	10
4. English Presbyterian Church—	
Native Missionary,	1
5. Welsh Presbyterian—	
European Missionaries,	4
6. Irish Presbyterians—	
European Missionaries,	7
7 and 8. American Presbyterian Church and American Reformed Presbyterian Church.	
31 American Missionaries—	
8 Native Missionaries,	39
9. Dutch Reformed Church—	
8 American Missionaries.	
3 Native Missionaries.	
2 Ministers in Ceylon,	13
10. United Presbyterian Church of America—	
2 American Missionaries.	
2 Native Missionaries,	4
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The following is the proposed Basis:—

“1st, The Word of God, as contained in the Scriptures of the Old and New Testaments, is the rule of faith and practice. At the same time, we agree to that system of doctrine and those general principles of Church polity which are common to the standards of the Presbyterian Churches in Europe and America.

“2d, That all Presbyteries, and other Presbyterian bodies, who consent to the terms of organization, shall constitute the Confederation.

“3d, That the powers of the Confederation shall be limited to enacting rules and regulations for its guidance and government in carrying out the objects of the Confederation; further than this they shall be merely consultative and advisory.