

otherwise showed their appreciation of his labours. While glad to chronicle from time to time so many tokens of regard coming from the people to their ministers, we cannot avoid the remark that we trust none forget that the greatest possible kindness is to do justly to those who are set over them in the Lord. Pay your debts before giving presents, is a good rule. We could not help thinking of this when reading the notes on Presbyterian examinations in last month's *Record*, and noting that in almost every case there was the same tale of "arrears." Considering the immense salaries that are promised, perhaps it is no wonder that the whole amount is not paid. Justice, Christian men and women, justice!

**St. Andrew's, N. B.**—The Rev. P. Keay, at the New Year time, was made the recipient of several kind presents from the members of his congregation; and Mrs. Keay had the pleasure of receiving from them an excellent sewing machine. At a hymn-practising of the Sabbath school music class, attended by the congregation, the organist of the school—Miss Margaret Mowatt—was presented with a church pocket Bible with suitable inscription, and a portmonnaie with \$12.50 in it. Our correspondent writes, "We have had great delight in our hymn practisings, and much success. I believe a good library and a good hymn class, at which teachers and musical members of the congregation are present, will increase the numbers, the interest, and the advantages of a Sabbath school anywhere. Of the permanency of these advantages, I need refer to no better proof than this, that after three months intervals I found words and music as clear and correct and ready in the minds of the scholars as when I ceased regular practising. For immediate and heart-stirring power, such a class is more powerful than catechismal exercises. In short, it combines all influences."

**Death of William McKenzie, Down, of Salt Springs, Pictou Co.**—Mr. McKenzie being widely and favourably known, deserves more than a passing notice. His death, which followed on an illness of only a few days, has cast a deep gloom over the community, and the large concourse of people that followed his remains to their last resting place, testified to the high and deserved esteem in which he has been held. His frank, candid, cheerful and generous disposition endeared him to all who had the pleasure of his acquaintance. He was sincere, faithful, and trusty as a friend: he was zealous, active, and liberal as a church member; and while charitably disposed towards all Christian denominations, he was always firm and unswerving in his attachment to the Kirk of Scotland. He was a man of sincere, unobtrusive piety, much admiring, and much conforming to the Golden Rule. "Do to others as you would that they should do to you." He was much given to hospitality, and not forgetful to entertain strangers. He died on the morning of the 22nd January, leaving a widow, eight children, and a large circle of relatives and acquaintances to mourn a loss not soon or easily to be repaired.

**Death of a Missionary.**—We notice, with deep regret, the death of the Rev. Donald Morrison, one of the Missionaries of the sister Presbyterian Church to the South Seas. He died at Onehunga, New Zealand, in the prime of life, having only reached his 41st year. The Mission, on which we now look as partly ours, will suffer from this unexpected loss; but its friends must not be downcast: another will be raised up to fill the vacant post.

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As the list of subscribers to the St. Andrew's Building Fund, noticed in last month's *Record*, was given from memory, a mistake occurred. James Thompson, Esq., contributed \$250—not \$150.