

create within them a more thorough knowledge of, and eager desire to better familiarize themselves with the origin of our religious organization the principles and testimonies of Friends. Interesting meetings of the Yearly Meetings, First-day School Association, and Philanthropic Union were held on Second and Third-day evenings respectively, eliciting a deep and growing interest in those varied fields of labor, in which those of every age amongst us are so actively enlisted. And just here we might pause to add, that if the fathers and mothers of former days were bonded together with the children, and they with them, as they are linked with each other now, all alike laboring together, filling their various appointments and duties according to ability and qualification, receiving alike recognition, that we would not hear the outcry of empty benches, which has been so apparent of latter years. Allusion was made during the session of the Philanthropic Union to the Conference held at Lincoln, Neb. It was classed as the largest and the most interesting gathering of Friends ever collected together in this country—to use the language of the speaker. The house was completely filled, even to the gallery, aisles, steps, windows, doorways and there were also those on the outside clamoring to get in, eager to hear all that was going on. The interest continued unabated throughout, many driving eight and ten miles in the night, and conveying those who homed with them to and fro. It was said that there was represented there the intelligence and conservatism of the East, and the push and energy of the West, and one Friend very appropriately added that we should not overlook the fact, we should not fail to add that, coupled with it *all*, was the generous, the unlimited, the whole souled hospitality of the South. Upon entering into examination of the state of Society love was said to generally prevail amongst us. With but few exceptions our members are clear of the use of intoxicants,

and of frequenting taverns unnecessarily, also clear of attending places of diversion, having a harmful tendency. One report recommends greater care in the use of cider. Tobacco is not cultivated amongst us, though some continue to use it. Friends are careful to place their children for tuition under the care of suitable teachers. More care in the reading of the Scriptures of truth, it was thought would be profitable. Children in Friends families are suitably provided for. When any of our members are known to require aid care is extended. In conclusion we would add that it required nine sessions to conclude the business of the Yearly Meeting the closing one being held on Fifth-day evening. Among the various matters of information coming before the meeting, and containing much of value and interest, reciting the work accomplished in these varied fields of labor, were the following: The Report of the First day School Committee the Philanthropic Committee, the Indian Committee, and the Committee on the Purification of the Press, which is composed solely of women Friends, and the good work being done by them, which they aim to accomplish, cannot fail to bear fruit many fold. It recites in detail the labor bestowed during the past year, the respectful hearing granted them by the editors of the daily papers, also the hearty co-operation and commendation of those not of us, but with them, in forwarding the good work, including ministers of other denominations and other earnest workers in the cause of humanity. M. O. T.

Baltimore, Md., 11th mo. 8th, 1892.

NEBRASKA H. - Y. MEETING,

HELD NEAR GENOA, TENTH MONTH
29, 30 AND 31, 1892

The meeting for ministers and elders convened Seventh-day afternoon; the meeting is open for all members to attend. Seldom, if ever, have I sat in a meeting where there was a