

napped and imprisoned in a haunted house in a woods. There is considerable hair raising talk about "ghosts". Those who are inclined to nature study will find much to gratify the taste in this volume.

*The Sacred Heart Book*, by Rev. F. X. Lasance, comprises instructions and reflections on the Sacred Heart Devotion and the Apostleship of Prayer. The *Junior League* is a much smaller manual compiled for schools and academies but useful for all members of the Holy League. A handy *Manual of Sacred Hymns* may also be had from the Canadian Messenger's office, Montreal.

The report for 1902 of J. J. Kelso, Superintendent of "Neglected and Dependant Children of Ontario" merits a longer notice than is in our power to supply just now. The object of this department is to pick up the uncared-for offspring of the criminal and the pauper classes remove them from their debasing associations and to place them, not in institutions, but in foster-homes where they may grow up like other children in the community. The method adopted seems devoid of the taint of paternalism and allows full play for private benevolences. The desire is expressed to safeguard the religious rights of the young wards. Mr. William O'Connor looks after the interests of Catholic children generally. Mr. Kelso asks for friendly and sympathetic co-operation on the part of all good people.

A lecture entitled *Success* delivered in January to the students of St. Bede College, Peru, Ill., by Rev. Patrick Dillon D.D., appears in pamphlet form. It is the newest, freshest, and at the same time the most Catholic presentation of this much talked-of question. Like the thorough workman, the author recurs at once to first principles from whose natural consequences he builds up his theme. He proclaims that Success in its popular acceptations implies failure; quotes aptly from sages dead and living. Among the requisites for true Success are enumerated the following:

1. A true knowledge of yourself.
2. A reverence for human nature in yourself and in others.
3. Self-denial.
4. Assiduous labor.
5. Trust in God and fear of him.

"I fear God" said the Persian Saadi, "and next to Him, I fear the man who fears Him not."