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how to do it. In Canada we are not so badly off as that, but we have no room for immigrants, and cannot even find employment for native Canadian youth. The only immigrants that are wanted in the U. S. and Canada, are people with money, who will lose it in those countries, and then get out. This is stating rather badly what they are really wanted for, but it is the honest truth. The money is wanted, but not the people.

Why immigrants are not wanted is a very simple matter. This is no longer a new country. It is now old, and everything belongs either to some person, or to a corporation, or to the Government. And it will not be sold to any new comer, in the open market, except for more than it is worth. It is therefore impossible for a man to obtain land to make a living on. The old idea of coming to Canada, chopping a farm out of the bush, and living independent in a backwoodsman's cabin, is now exploded. We have relegated it to the domain of fiction of the beginning of this century. The forest districts of Eastern Canada have been for a long time the exclusive playground of the lumber kings and politicians. No one attempts now to invade their precincts, as settlers, except the colonizing parties of the Roman Catholic priesthood.

In the great plains of the Northwest, however, there are wheat lands, open as a public domain, for settlement. It is true that fine wheat can be grown there, and it is now known at what a cost in human endurance, not to say suffering. It is known what some of our hardy Ontario farmers suffered, who joined in the first rush to the wheat lands. And it is known in England, though not so well here, how much more some of the inexperienced English suffered, who went to the storm-swept, frozen plains. In spite of the suppression of reports of these matters by time-serving newspapers, the facts have become known through a large

private correspondence. Commercial travellers also reported these things, and the stories of survivors who escaped back to civilization, maimed by the keen frost, could not by any means be doubted. This explains very easily why there is no rush of Canadians or English to fill up the Northwest. There will be no further attempt to take that climate by storm, it will be slowly approached by siege and sap.

The introduction of foreign colonies into the Northwest is a simple effect of causes hereinafore alluded to. The Russians and Poles, being ignorant of the disasters of the first English colonists, can be induced to come by our immigration agents. At the same time, happily, they come from a similar severe climate, and are fitted to cope with this one. What makes them still better able to overcome the difficulties of the climate, is the fact that they come in communities, and not only their communal system, but their personal habits are all in their favor for such a life as they must lead in the Northwest. The Mennonites and Mormons appear to have proved this beyond dispute. There seems no doubt that if the Mormons and Mennonites will keep clear of our political system, and our public school system, they will continue to be as they are now, solvent, thriving and contented. If they adopt our political system and public school system, they will certainly become mortgaged, discontented and restless. Should the Doukhoborts, who are said to be coming from Russia, prove to have a good communal system like the Mennonites, they may thrive equally well. Their safety lies in keeping separate from Canadian life and society, and if they do this they may form a very useful agricultural population in the Northwest.

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