

honesty to deny that He believed in the fact of judgment." As to the nature of this judgment, it is not to be a spiritual, invisible process, but an outward, visible and definite event, taking place on the confines of "the unseen universe." Each soul will appear before the Judge, seated on the throne of His glory. "There will be instant division, but no confusion." It will be the consummation, manifestation and vindication of the present historical process of judgment. Like old Aquinas, he seems to think it will, though an outward and visible event, yet in part, take place mentaliter. The object of this final judgment is the revelation of our present hidden character. The Judge, in this judgment, is to be God, in the person of Christ. Jesus, Dr. Watson declares, is no Antinomian. "He cannot condone sin, else He had been the destroyer of the human race, and not its Saviour." "Jesus combined the most tender compassion for the sinner, with the most unflinching condemnation of sin." What are the grounds of this judgment? "Will it be held on faith or character?" On character, he answers, for it is a working principle of life that judgment goes by character. No one ever trusts a man in business, because he is a Trinitarian, but because he has character—character worthy of trust. Each soul will be tried by its likeness to the Judge Himself. To those unlike Himself the Judge will say: "Depart ye cursed," because in their very nature they are cursed. To those like Himself the Judge will say: "Come, ye blessed," because in the very nature and constitution of things they are blessed. Men are to be judged, not so much by what they have done as by what they desire to be; not so much by action as by bias—the trend of the character. If the trend of the character is towards the Jesus type, it will be acquitted. Any other type will be condemned. A man's character makes his heaven or his hell, else, he says, "judgment will not be a *fiasco*; it will be an outrage. It will be a climax of irresponsible despotism, whose monstrous injustice would leave heaven without blessing and hell without curse." When Dr. Watson says Christ is to be the standard, or ground of judgment,