cerning the work, and having their own hearfs deeply interested in it, when they stood up to address those gathered to hear them, they might sometimes feel as though they were speaking to ice, to hearts out of sympathy with what they had to say. 3. She suggested that the ministers might explain the Schemes of the Church at the weekly prayer-meetings. Many of our churches have monthly missionary concerts for prayer and hearing missionary intelligence, and why not give information in regard to all the Schemes of the Church on such occasions. If this were done, and an hour set apart for united prayer, God would pour out His Holy Spirit, and we would see revivals in our churches in which the hearts of the people would be opened to give liberally so that the treasury would be full and there would be ample means to carry on all the work of the Church.

Mrs. Campbell then spoke. She said she entirely agreed with all that had been said in behalf of Home Missions; that it had always been her own deep conviction that the work of Home Missions is the work of our Church to day. And that from the formation of the W.F.M.S. to the present time our members throughout the country thoroughly understood that. And just because we considered it the work of the Church, we prefer working for it as individuals, as Christians and as church-members, working through our Church, and not as a separate organization.

2 That or W.F.M.S. work is a small, self-denying effort over and above our individual Church work, and that we have no wish to transfer our means from the Church to any society. Referring to what had been said in the minute of the Board regarding our work for the Indians, Mrs. Campbell went on to say that over \$12,000 was contributed last year by our Society for the evangelization of our Home heathen in the North-West; and that clothing to the value of far more than that sum had been given to aid in the work, and that such supplies are sent yearly to the Indians. By way of a suggestion to the Home Mission Committee, Mrs. Campbell mentioned that if those at the head of that Scheme would furnish information that would reach all the members of the Church as Foreign Mission news now does, the means would soon be forthcoming, showing how effectual such instrumentality might be made.

Principal Grant, Dr. MacLaren, Dr. Reid, Dr. McMullen, Mr. Barclay, of Montreal, Mr. Macdonald (Seaforth), Dr. Fraser and