

monies of the saints from apostolic times to the present, have we not a right, are we not required to expect its fulfillment on the performance of the required conditions, now, as in time past? You admit the force of this reasoning, but say, by whom and by what means? By similar agents and the same means appointed by the Saviour as quoted above. The lowly spirit-baptized followers of Jesus at the present time who testify of his power to save to the uttermost, and exemplify the truth of it in their own experience, of whatever name and in whatever position, are the legitimate successors of those to whom the combined promise and command was first given. These are God's agents to bring about the accomplishment of this very purpose. The means used by them, suggested by the Holy Spirit through a sanctified intelligence of the fitness of things in answer to earnest believing prayer, are the methods by which he seeks to bring it to pass. Holiness must be exemplified, its superiority to everything else in human experience practically shown in everyday conversation and conduct, and its advantages presented and its claims urged by sanctified men and women. And when the Divine plan by which Scriptural Holiness is to be spread over all lands, shall be revealed in the light of heaven, I have no doubt, but that the sending forth and subsequent influence of this unpretending periodical, inaugurated as the result of much deliberation and earnest believing prayer on the part of its promoters, will be found inserted in the grand pattern of the plan of salvation conceived in the Divine mind. May it be sent, and continue to be sent on its errand of love into thousands of homes in our own and other lands, carrying the glad assurance of a full, free and present salvation from all sin, obtainable by all on the conditional surrender of the soul to God, and the unhesitating acceptance of the Holy Ghost, the purifier by faith.

Tilsonburg, May, 1882.

J.

AN EXPERIENCE.

REV. N. BURNS, GEORGETOWN.

Many times the question has come to my mind, should I publish my experience of full salvation? but have hitherto concluded that the time was not yet, whatever the future might unfold, of duty or privilege in this respect—even now, whilst I write, it is not with the clear conviction that it will be published.

At the age of twelve I was clearly converted to God, under