

possible for the purpose. But since in a Diocese like ours this would not be possible in every place some other and more convenient date between the two days named must be selected where necessary.

At all these services sermons should be preached upon the grand work of the Society, and offerings should be invited towards the Society's Jubilee Fund, which it is their ardent wish to make up during the year to the large sum of £250,000 as a worthy thankoffering for God's abundant blessings.

In addition to the special commemoration referred to above it will be desirable to hold for the same object occasional services and missionary meetings in various places and to interest the children of our Sunday-schools in every possible way.

The accompanying form of prayer put forth by the Society, and approved by the Archbishop of Canterbury, is authorized for public and private use in addition to such forms as may be put forth for special use later on.

O GOD, who revivest Thy work in the midst of the years, and renewest the strength of those that wait upon Thee; we thank Thee for having so abundantly blessed the Society for the Propagation of the Gospel in the days that are past; and now again we beseech Thee to prosper whatever we undertake in our colonies among the heathen, according to Thy will and for Thy glory. Vouchsafe to all who labour in the carrying on of our good designs the grace to do all in the Name of the Lord Jesus: and pour out upon them the spirit of wisdom and understanding, of counsel and might, of knowledge and holy fear, of love that will not wax cold, and of constant perseverance in their ministry. Grant that the seed which was sown by the pious Founders of the Society may in the days to come bring forth yet richer fruit: that more and more souls may be drawn into Thy service, and that Thy blessed Kingdom may be enlarged throughout the earth. Hear us, O merciful Father, for the sake of Jesus Christ Thy Son our only Lord and Saviour, to whom with Thee and the Holy Ghost be honour and glory both now and for evermore." Amen.

Commending the above suggestions to your most thoughtful consideration, and earnestly trusting that we may have grace to do our duty in this and all other matters. I remain,

Very faithfully your Bishop,

GEORGE ALGOMA.

To the clergy and laity of the Diocese of Algoma.

The Bishop Sullivan Memorial Fund.

Amount Required, \$50,000 00
Amount Received, 12,005 42
Yet Needed 37,034 58

Slowly is this fund increasing. Still the flood is not so high that we may rest in the hope that the rocks of financial difficulty in the way of our work will soon be submerged and our energies released for the removal of other obstacles. Never was an object, on behalf of the missionary Diocese of Algoma, put before the Church world, more deserving of a liberal support, or requiring more rapid response to our cry than this fund for the future maintenance of our God-given work. Perhaps one exception should be made, viz., the "sinews of war" for present day-by-day support of our missions. The latter will surely not suffer because it is desired to lay deep foundations for the future.

We have to report the following additional receipts, which, added to those previously reported, reach the aggregate above mentioned:

Huron W.A.:	
Christ Church, London.....	\$ 1 00
Thorndale.....	50
Millbank.....	2 00
St. Thomas.....	2 50
Stratford.....	25 00
Dresden.....	1 00

	\$ 27 00
Montreal W.A.....	
South River, Algoma, offertory..	42 50
Eagle Lake, " " ..	2 35
Sundridge, " " ..	66
Burk's Falls, " " ..	2 55
	3 77
Rev. T. Blaglock, M.A., Danville, Que., per Ven. Archdeacon Roe	5 00
First instalment S.P.G. grant ..	968 88
Per Rev. C. J. Machin:	
Mrs. Summers, Isle of Wight. £5.5.0	} 30 44
Miss Green, Scarborough.. 1.0.0	
	£6.5.0

	\$1083 15

A Call to Give with Both Hands.

As we watch the very slow progress of THE BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND, we cannot but feel—although to the Bishop of Algoma and his co-workers even a little means much, and draws forth their gratitude—a sense of lack, as of something, not money only, being wanting.

Any ordinary appeal might perhaps have been regarded as merely one more added to a long list of "claims," as we call them—sometimes with quite a curious forgetfulness of the meaning of the word. And in response to such an appeal, good and necessary as we should have felt it to be, we might have given according to our power, and yet never have touched the spring within us releasing that hidden force which the Bishop Sullivan Memorial was designed to bring into action.

But this fund is not an ordinary one, any more than that high or noble spirit of self-sacrifice which it is at once desired to commemorate and to educate is ordinary. Lives like Bishop Sullivan's (happy are we if we know of many such in our own experience, standing out as beacon lights, beckoning us onward, pointing the way) are not just a little, but altogether above the ordinary level, and when we speak of a Memorial, that, to be adequate and real, must rise above the level also. Few, if any of us, could suffer hardships with* him in those long years of toil and anxiety, nevertheless, to use it may be given to have our part in the spirit that pervaded and hallowed them, that spirit which must dominate our motives, and our offerings if they are to be worthy of the name.

Consequently, we are not called upon, in this instance, to give according to our power, but, rather, beyond it (ii. Cor. viii. 3). Such a fund should not be allowed, by men and women of faith, and love, and reverence, and devotion, to drag its weary length, the work of completing it probably being left to the already more than hard-worked Bishop of Algoma who is following so courageously in the footsteps of his predecessors. To permit it would be to stand self-condemned.

At this Easter season, when our thoughts are more than ever lifted to Him who through Sacrifice and Death won Everlasting Life for His people, may not the opportunity be seized, both in Canada and in England, of voluntarily pouring our thank-offerings into this fund, thank-offerings for all and special mercies received at His hands, and more particularly for those who through service and suffering have glorified their Saviour even unto death, exemplifying in their lives the eternal truth of His most blessed Word—*Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, it beareth much fruit?*

For, in the words of one of our greatest teachers at this time: "Everywhere, in every day that passes, in more ways than we can dream of, self sacrifice is redeeming human life; and this mixed, bewildered world is led forward and brought nearer to God by the lives of those who give themselves for others. Constantly we fail to see that this is so, and sometimes we do not want to see it; sometimes we are too stupid or too busy or too self-centred. But it is the truth of human life; men rise themselves and raise others by the sacrifice of self."

And again: "The spirit of self-sacrifice spreads from heart to heart. . . . There is no gainsaying the beauty of it when it is plainly set before us—it has its right to hold and to control us, even as the Pattern of it, being lifted up, draws all men unto Him."†

A. B. T.

* II. Tim. ii. 3.

† The Redemption of War, by Dean Paget; pp. 7, 69 and 70.